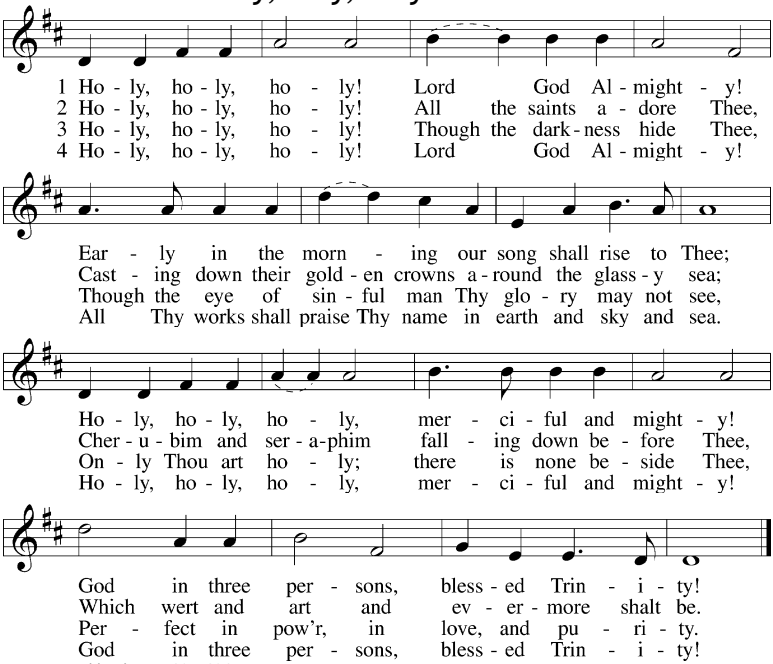
Christ the King Lutheran Church

Holy Trinity - May 26 ,2024
Divine Service Setting 2, p. 167 || Pastor Rob Morris

Welcome and Prelude

Hymn of Invocation *Holy, Holy, Holy* *LSB 507*

Text: Reginald Heber, 1783–1826
Tune: John B. Dykes, 1823–76
Text and tune: Public domain

Confession and Absolution

The sign of the cross ✢ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✢ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

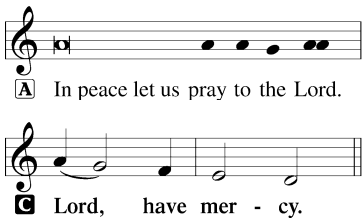
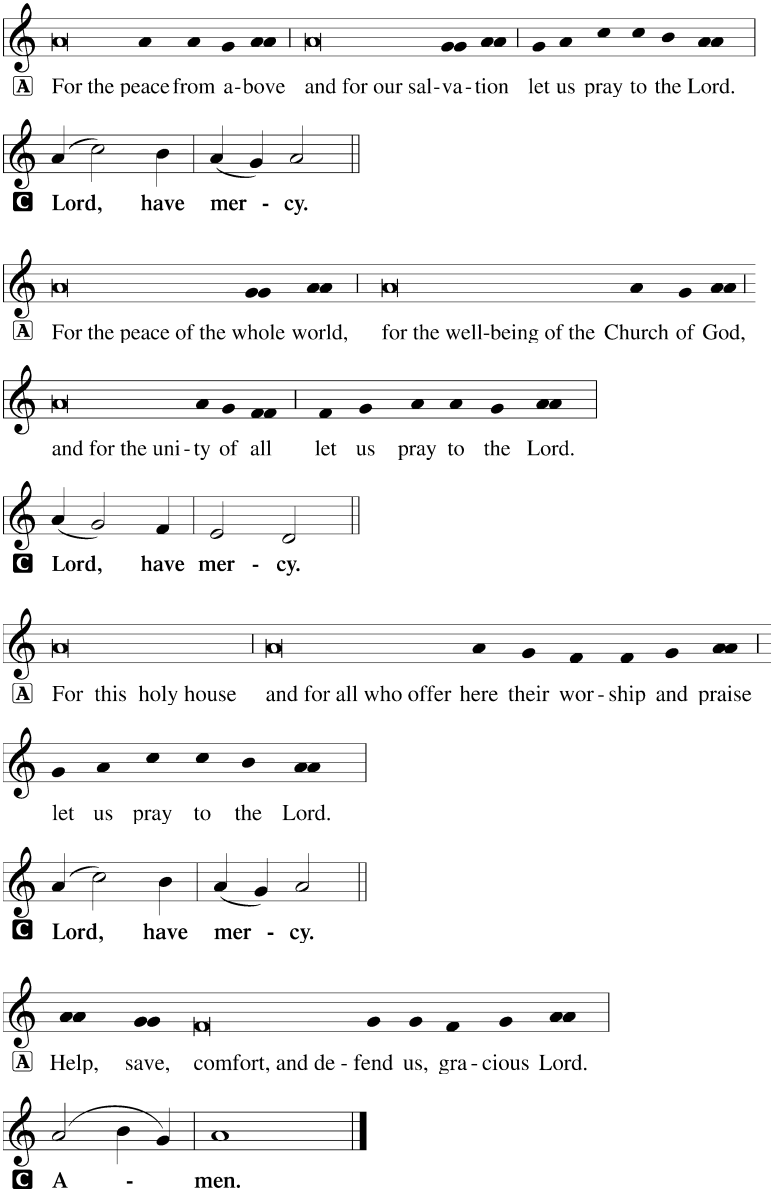
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

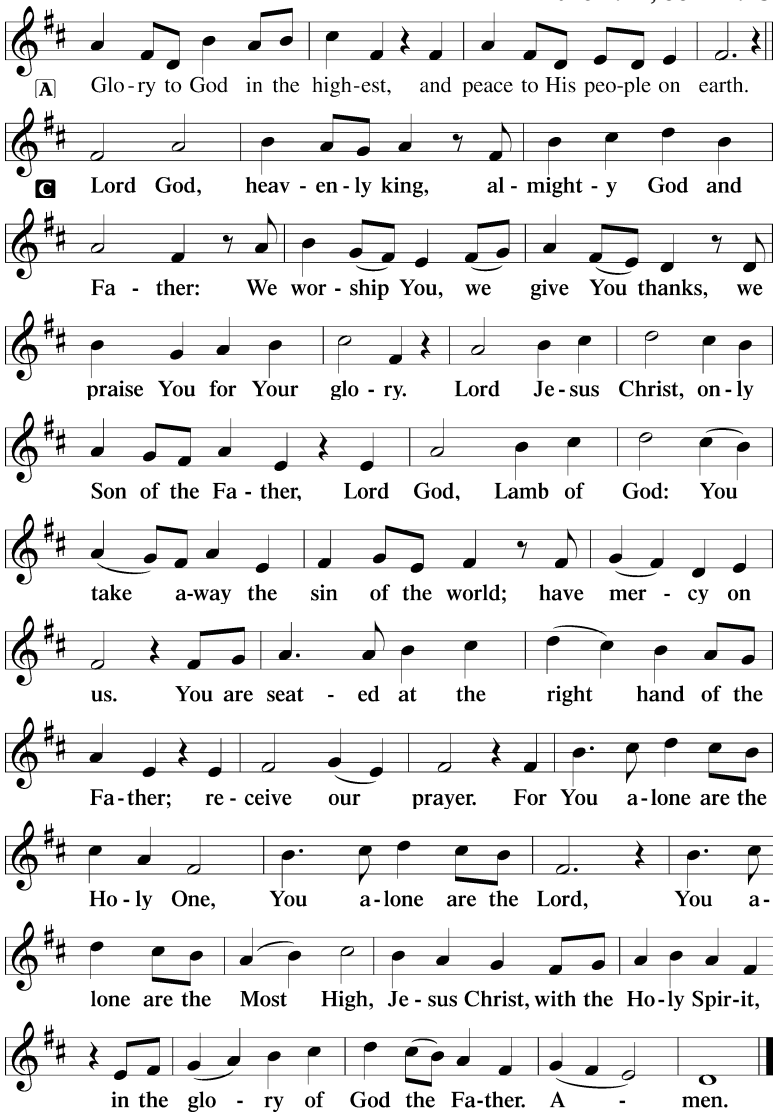
Service of the Word

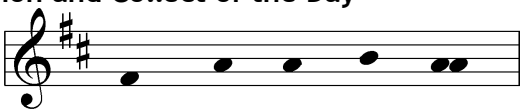
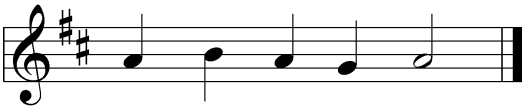
Kyrie *Mark 10:47*



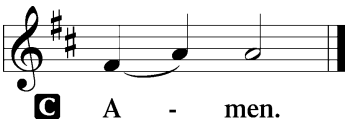
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.
C Lord, have mer - cy.
A For the peace of the whole world, for the well-being of the Church of God,
and for the uni-ty of all let us pray to the Lord.
C Lord, have mer - cy.
A For this holy house and for all who offer here their wor-ship and praise
let us pray to the Lord.
C Lord, have mer - cy.
A Help, save, comfort, and de-fend us, gra-cious Lord.
C A - men.

Gloria in Excelsis

Luke 2:14; John 1:29

Salutation and Collect of the Day



P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

Sit

Old Testament Reading

Isaiah 6:1–7

[1]In the year that King Uzziah died I saw the Lord sitting upon a
throne, high and lifted up; and the train of his robe filled the temple.
[2]Above him stood the seraphim. Each had six wings: with two he
covered his face, and with two he covered his feet, and with two he
flew. [3]And one called to another and said:

> "Holy, holy, holy is the LORD of hosts;
> the whole earth is full of his glory!"

[4]And the foundations of the thresholds shook at the voice of him who
called, and the house was filled with smoke. [5]And I said: "Woe is me!
For I am lost; for I am a man of unclean lips, and I dwell in the midst
of a people of unclean lips; for my eyes have seen the King, the LORD
of hosts!"

[6]Then one of the seraphim flew to me, having in his hand a burning
coal that he had taken with tongs from the altar. [7]And he touched my
mouth and said: "Behold, this has touched your lips; your guilt is
taken away, and your sin atoned for."

A This is the Word of the Lord.
C **Thanks be to God.**

Choral Anthem *Hymn to the Trinity* *Burkhardt*

Psalm *Psalm 29*

[1]Ascribe to the LORD, O heavenly | beings,*
ascribe to the LORD glo- | ry and strength.
[2]Ascribe to the LORD the glory | due his name;*
worship the LORD in the splendor of | holiness.

[3]The voice of the LORD is over the | waters;*
the God of glory thunders,
the LORD, over many | waters.
[4]The voice of the LORD is | powerful;*
the voice of the LORD is full of | majesty.

[5]The voice of the LORD breaks the | cedars;*
the LORD breaks the cedars of | Lebanon.
[6]He makes Lebanon to skip | like a calf,*
and Sirion like a young | wild ox.

[7]The voice | of the LORD*
flashes forth | flames of fire.
[8]The voice of the LORD shakes the | wilderness;*
the LORD shakes the wilderness | of Kadesh.

[9]The voice of the LORD makes the deer give birth
and strips the | forests bare,*
and in his temple all cry, | "Glory!"

[10]The LORD sits enthroned o- | ver the flood;*
the LORD sits enthroned as king for- | ever.
[11]May the LORD give strength to his | people!*
May the LORD bless his people | with peace!

Glory be to the Father and ot the Son and to the Holy Spirit
As it was in the beginning, is now, and will be forever. Amen.

Epistle *Romans 11:33–36*

[33]Oh, the depth of the riches and wisdom and knowledge of God!
How unsearchable are his judgments and how inscrutable his ways!

[34]"For who has known the mind of the Lord,
or who has been his counselor?"

35 "Or who has given a gift to him
that he might be repaid?"

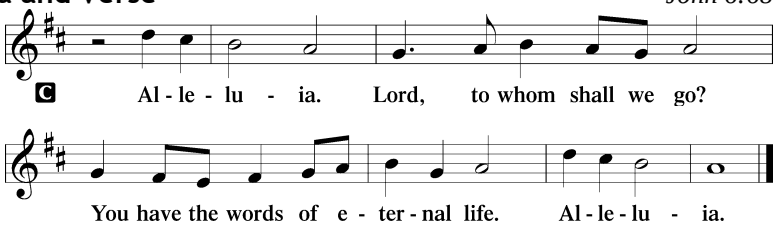
36 For from him and through him and to him are all things. To him be glory forever. Amen.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

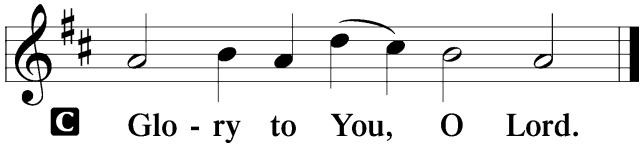
Alleluia and Verse

John 6:68



Holy Gospel

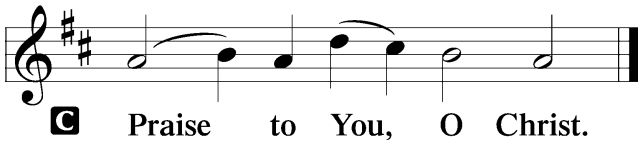
John 3:1–17

P The Holy Gospel according to St. John, the third chapter.

1 Now there was a man of the Pharisees named Nicodemus, a ruler
of the Jews. 2 This man came to Jesus by night and said to him,
"Rabbi, we know that you are a teacher come from God, for no one
can do these signs that you do unless God is with him." 3 Jesus
answered him, "Truly, truly, I say to you, unless one is born again he
cannot see the kingdom of God." 4 Nicodemus said to him, "How can
a man be born when he is old? Can he enter a second time into his
mother's womb and be born?" 5 Jesus answered, "Truly, truly, I say
to you, unless one is born of water and the Spirit, he cannot enter the
kingdom of God. 6 That which is born of the flesh is flesh, and that
which is born of the Spirit is spirit. 7 Do not marvel that I said to you,
'You must be born again.' 8 The wind blows where it wishes, and you
hear its sound, but you do not know where it comes from or where it
goes. So it is with everyone who is born of the Spirit."

9 Nicodemus said to him, "How can these things be?" 10 Jesus
answered him, "Are you the teacher of Israel and yet you do not
understand these things? 11 Truly, truly, I say to you, we speak of what

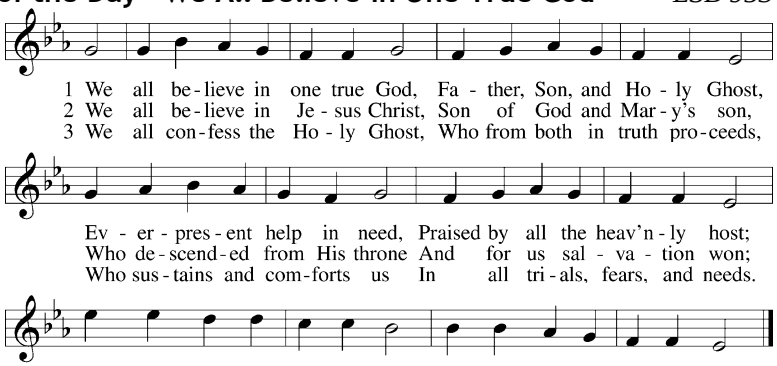
we know, and bear witness to what we have seen, but you do not receive our testimony. [12]If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? [13]No one has ascended into heaven except he who descended from heaven, the Son of Man. [14]And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, [15]that whoever believes in him may have eternal life.

[16]"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. [17]For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

P This is the Gospel of the Lord.

Sit

Conversation with the Children

Hymn of the Day We All Believe in One True God *LSB 953*



Text: Tobias Clausnitzer, 1619–84; tr. Catherine Winkworth, 1827–78, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

Sermon

Stand

Athanasian Creed

L Whoever desires to be saved must, above all, hold the catholic faith.

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

L And the catholic faith is this,

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L For the Father is one person, the Son is another, and the Holy Spirit is another.

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L Such as the Father is, such is the Son, and such is the Holy Spirit:

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

L the Father infinite, the Son infinite, the Holy Spirit infinite;

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

L And yet there are not three Eternals, but one Eternal,

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

C **and yet there are not three Almighties, but one Almighty.**

L So the Father is God, the Son is God, the Holy Spirit is God;

C **and yet there are not three Gods, but one God.**

L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

C **and yet there are not three Lords, but one Lord.**

L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

C **The Father is not made nor created nor begotten by anyone.**

L The Son is neither made nor created, but begotten of the Father alone.

C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

C **And in this Trinity none is before or after another; none is greater or less than another;**

L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

C **Therefore, whoever desires to be saved must think thus about the Trinity.**

L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

C **perfect God and perfect man, composed of a rational soul and human flesh;**

L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

C **Although He is God and man, He is not two, but one Christ:**

L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

C **one altogether, not by confusion of substance, but by unity of person.**

L For as the rational soul and flesh is one man, so God and man is one Christ,

C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

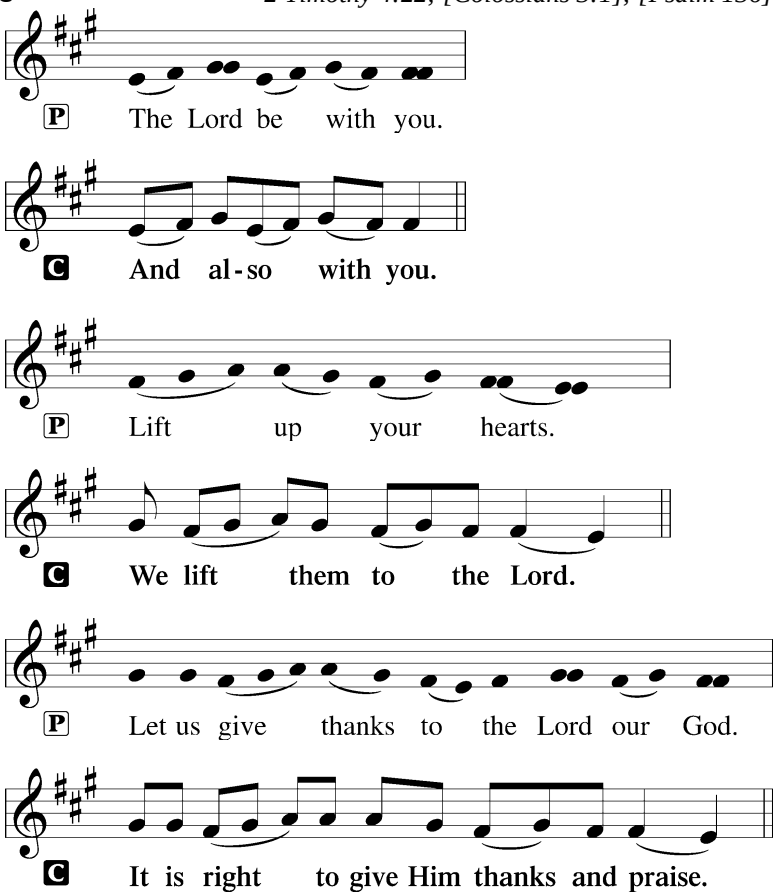
C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

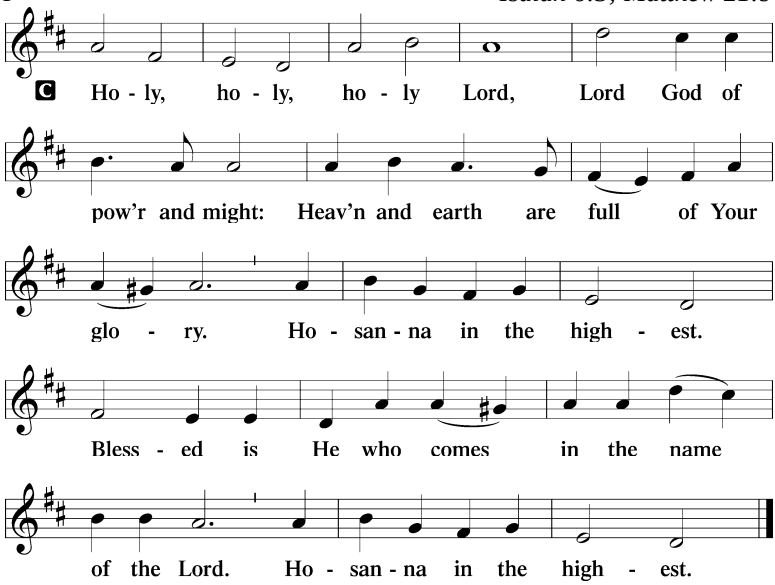
Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and

archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

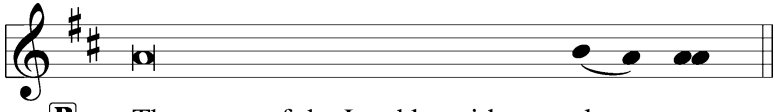
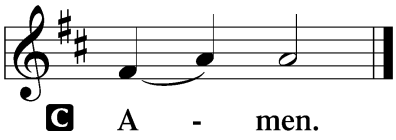
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

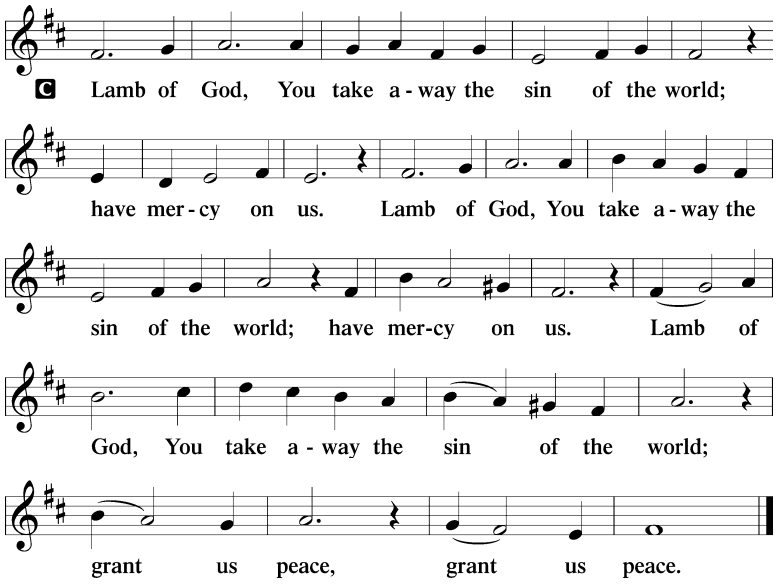
Pax Domini

John 20:19



Agnus Dei

John 1:29



Sit

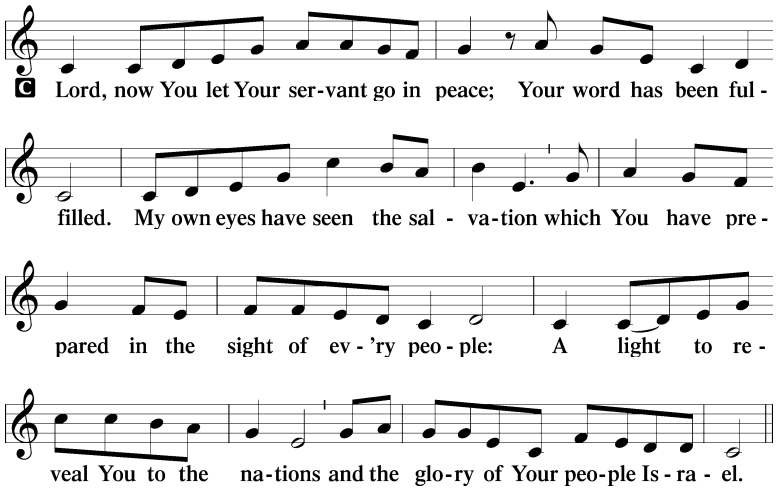
Distribution

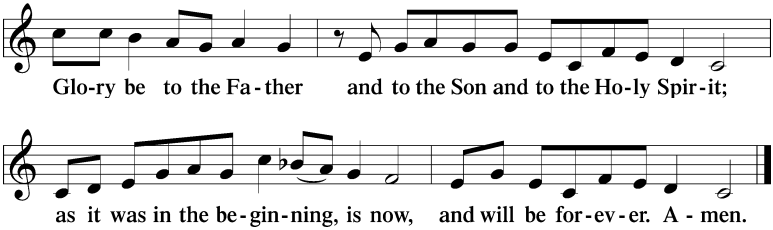
**Gluten-free and alcohol-free options available in the center of each serving tray: indicate to the pastor if you need one of these.*

Stand

Nunc Dimittis

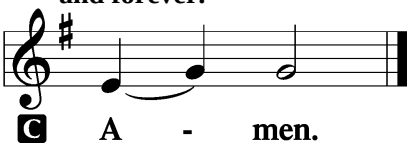
Luke 2:29–32



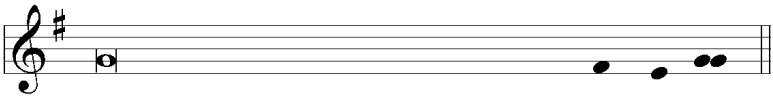


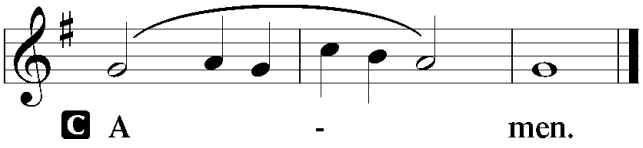
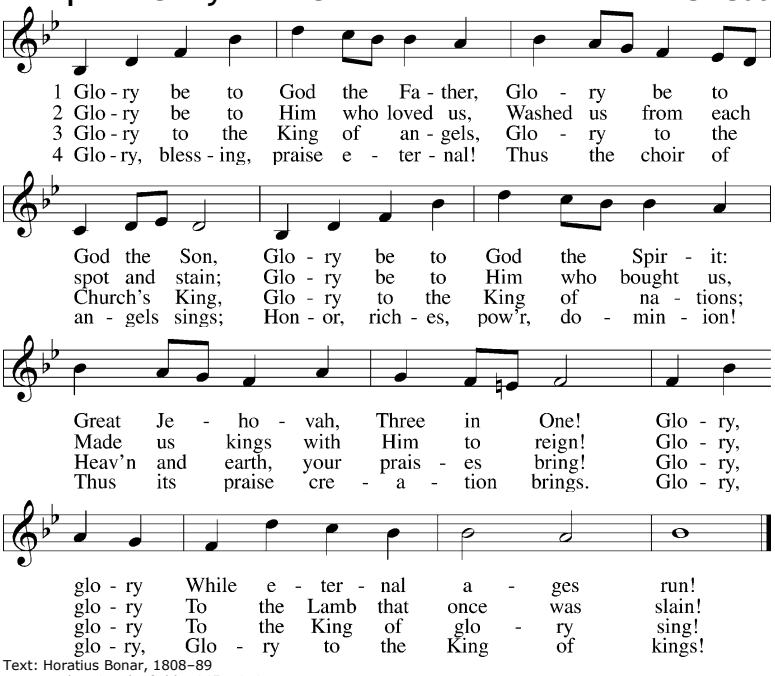
Post-Communion Collect

[A] Let us pray.

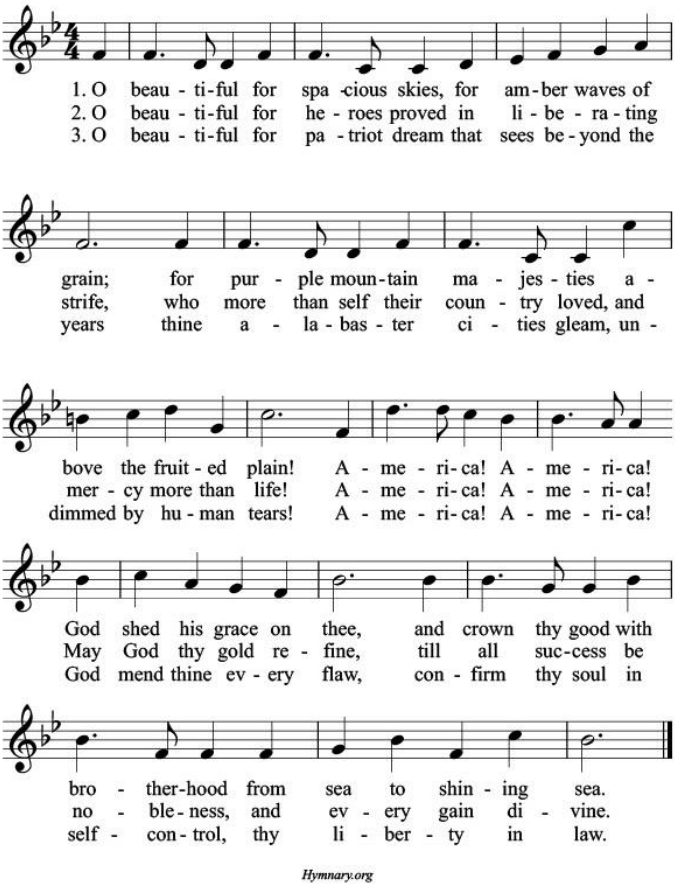
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benediction

Numbers 6:24–26



[P] The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

Hymn to Depart *Glory Be to God the Father* *LSB 506*

Text: Horatius Bonar, 1808–89
Tune: Walter G. Whinfield, 1865–1919
Text and tune: Public domain

Postlude (please join in singing for Memorial Day)

America the Beautiful

Today's Volunteers and Worship Staff: **(9:30 a.m.)**

Reader: Shannon Simpson
Communion Assistants: Bud Williams and John Rau
Acolyte: Sophia Cantone
Chancel: Kirsten Balancia
Communion Preparation: Donna Miller and Hella Westerfeld
Coffee Hour Preparation: Katja & Maili Pieragostini and Charlotte Pavlides
Organist & Director of Music: Bev Thompson
Assistant Organist: Elijah Morris
Guitar: Peter Obre
Trumpet: Gary Gollenberg

Flowers may be purchased for the altar each week. A sign-up sheet is located in the Narthex next to the door to the Fellowship Hall.

Altar flowers are given today by Jim and Carole Woolery in grateful remembrance of our nation's fallen service members.