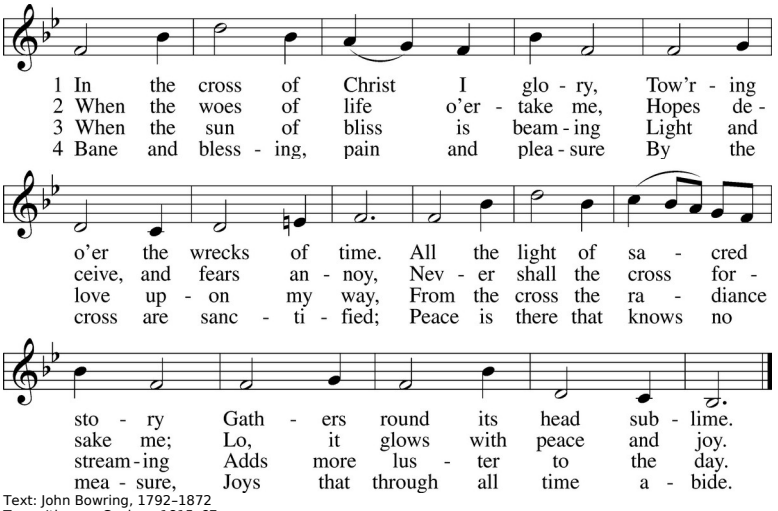
Christ the King Lutheran Church

Fifth Sunday after Trinity June 30,2024
Divine Service Setting 2, p. 167 || Pastor Rob Morris

Welcome and Prelude *In the Cross of Christ I Glory*
W. Held

Hymn of Invocation *In the Cross of Christ I Glory* LSB 427



Text: John Bowring, 1792–1872
Tune: Ithamar Conkey, 1815–67
Text and tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

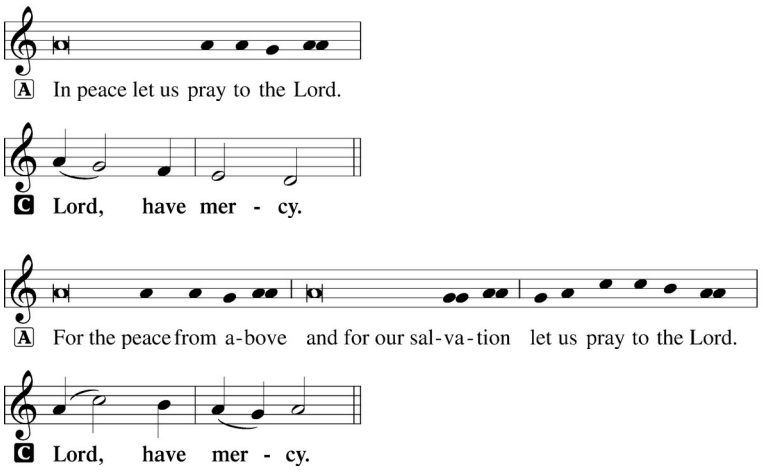
C **Amen.**

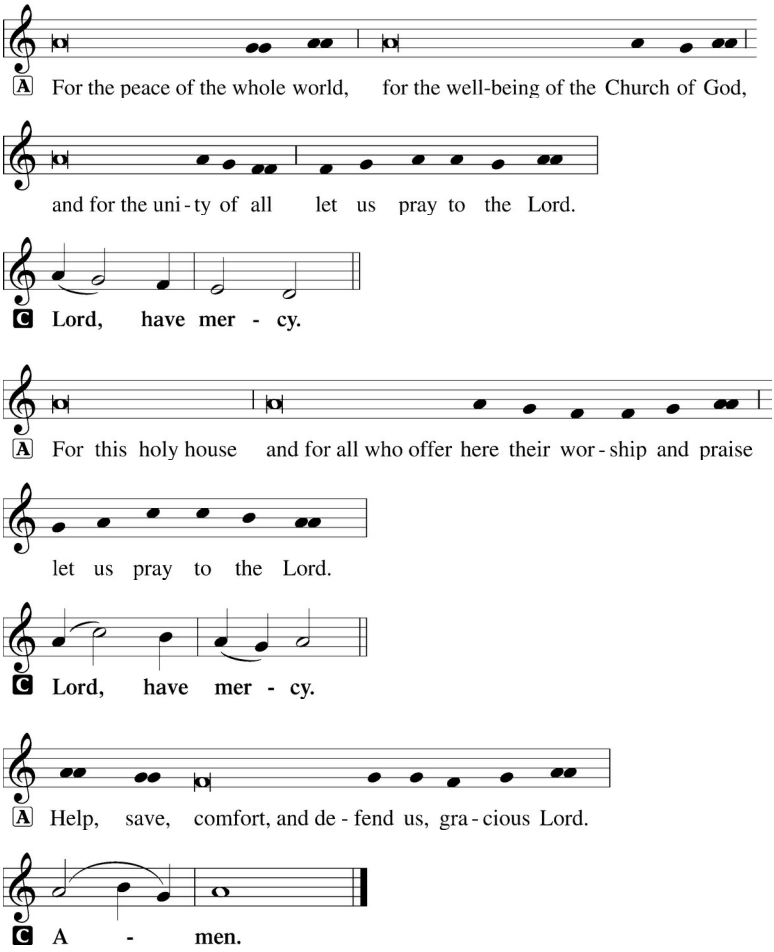
Stand

Service of the Word

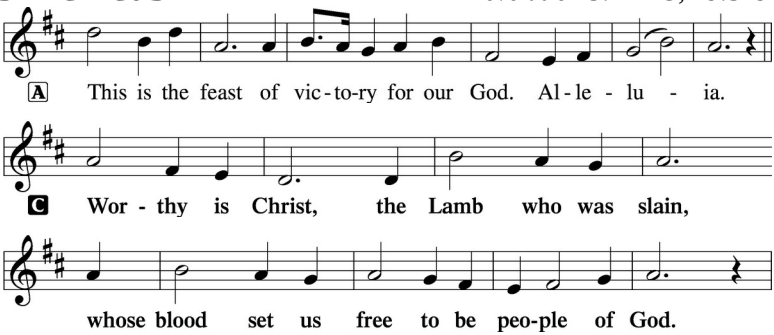
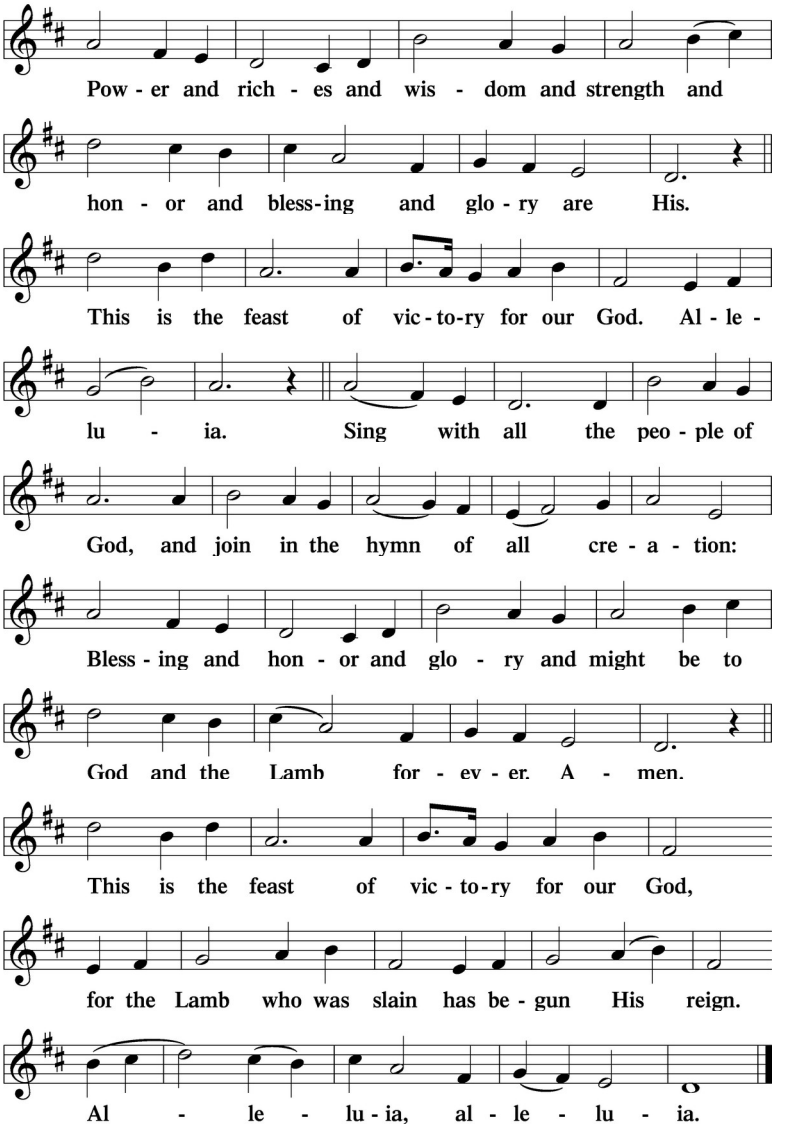
Kyrie

Mark 10:47

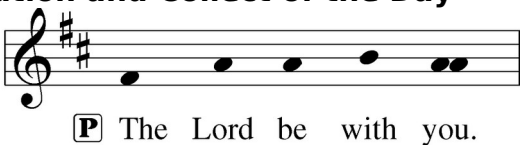
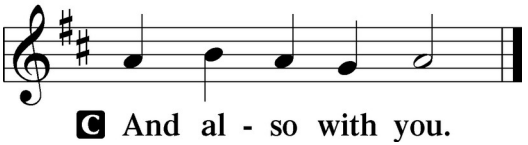




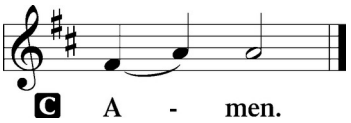
This Is the Feast

Revelation 5:12–13; 19:5–9

Pow - er and rich - es and wis - dom and strength and
hon - or and bless-ing and glo - ry are His.
This is the feast of vic-to-ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.
This is the feast of vic - to-ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P Let us pray.

C **O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

Sit

Old Testament Reading *1 Kings 19:11–21*

[11][The Lord] said, “Go out and stand on the mount before the LORD
.” And behold, the LORD passed by, and a great and strong wind tore
the mountains and broke in pieces the rocks before the LORD, but the
LORD was not in the wind. And after the wind an earthquake, but the
LORD was not in the earthquake. [12]And after the earthquake a fire, but
the LORD was not in the fire. And after the fire the sound of a low
whisper. [13]And when Elijah heard it, he wrapped his face in his cloak
and went out and stood at the entrance of the cave. And behold, there
came a voice to him and said, “What are you doing here, Elijah?” [14]He
said, “I have been very jealous for the LORD, the God of hosts. For the
people of Israel have forsaken your covenant, thrown down your
altars, and killed your prophets with the sword, and I, even I only, am
left, and they seek my life, to take it away.” [15]And the LORD said to
him, “Go, return on your way to the wilderness of Damascus. And
when you arrive, you shall anoint Hazael to be king over Syria. [16]And

Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. [17]And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. [18]Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

[19]So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. [20]And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" [21]And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

A This is the Word of the Lord.
C **Thanks be to God.**

Psalm

Psalm 16

[1]Preserve me, | O God,*
for in you I take | refuge.
[2]I say to the LORD, "You | are my Lord;*
I have no good a- | part from you."

[3]As for the saints | in the land,*
they are the excellent ones,
in whom is all | my delight.

[4]The sorrows of those who run after another god shall | multiply;*
their drink offerings of blood I will not pour out
or take their names | on my lips.

[5]The LORD is my chosen portion | and my cup;*
you | hold my lot.
[6]The lines have fallen for me in pleasant | places;*
indeed, I have a beautiful in- | heritance.

[7]I bless the LORD who gives me | counsel;*
in the night also my heart in- | structs me.
[8]I have set the LORD always be- | fore me;*
because he is at my right hand, I shall not be | shaken.

[9]Therefore my heart is glad, and my whole being re- | joices;*
my flesh also | dwells secure.
[10]For you will not abandon my soul | to Sheol,*
or let your holy one see cor- | ruption.

[11]You make known to me the | path of life;*
in your presence there is fullness of joy;
at your right hand are pleasures for- | evermore.

Glory be to the Father and to the Son and to the Holy Spirit as it was in the beginning, is now, and will be forever. Amen

Epistle

1 Corinthians 1:18–25

[18]The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. [19]For it is written,

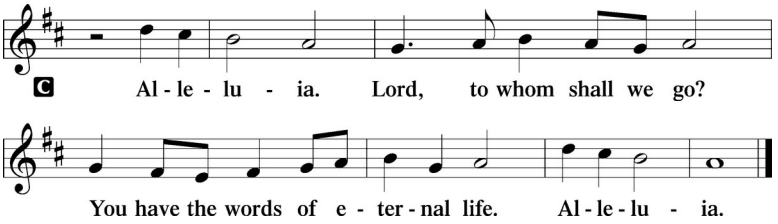
> "I will destroy the wisdom of the wise,
> and the discernment of the discerning I will thwart."

[20]Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? [21]For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. [22]For Jews demand signs and Greeks seek wisdom, [23]but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, [24]but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. [25]For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

A This is the Word of the Lord.
C **Thanks be to God.**

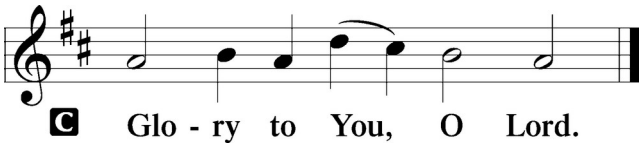
Stand

Alleluia and Verse

John 6:68

Holy Gospel

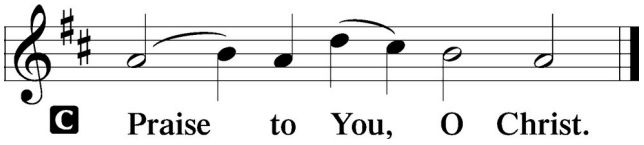
Luke 5:1–11

P The Holy Gospel according to St. Luke, the fifth chapter.



[1]On one occasion, while the crowd was pressing in on [Jesus] to
hear the word of God, he was standing by the lake of Gennesaret, [2]and
he saw two boats by the lake, but the fishermen had gone out of them
and were washing their nets. [3]Getting into one of the boats, which was
Simon's, he asked him to put out a little from the land. And he sat
down and taught the people from the boat. [4]And when he had finished
speaking, he said to Simon, "Put out into the deep and let down your
nets for a catch." [5]And Simon answered, "Master, we toiled all night
and took nothing! But at your word I will let down the nets." [6]And
when they had done this, they enclosed a large number of fish, and
their nets were breaking. [7]They signaled to their partners in the other
boat to come and help them. And they came and filled both the boats,
so that they began to sink. [8]But when Simon Peter saw it, he fell down
at Jesus' knees, saying, "Depart from me, for I am a sinful man, O
Lord." [9]For he and all who were with him were astonished at the catch
of fish that they had taken, [10]and so also were James and John, sons of
Zebedee, who were partners with Simon. And Jesus said to Simon,
"Do not be afraid; from now on you will be catching men." [11]And
when they had brought their boats to land, they left everything and
followed him.

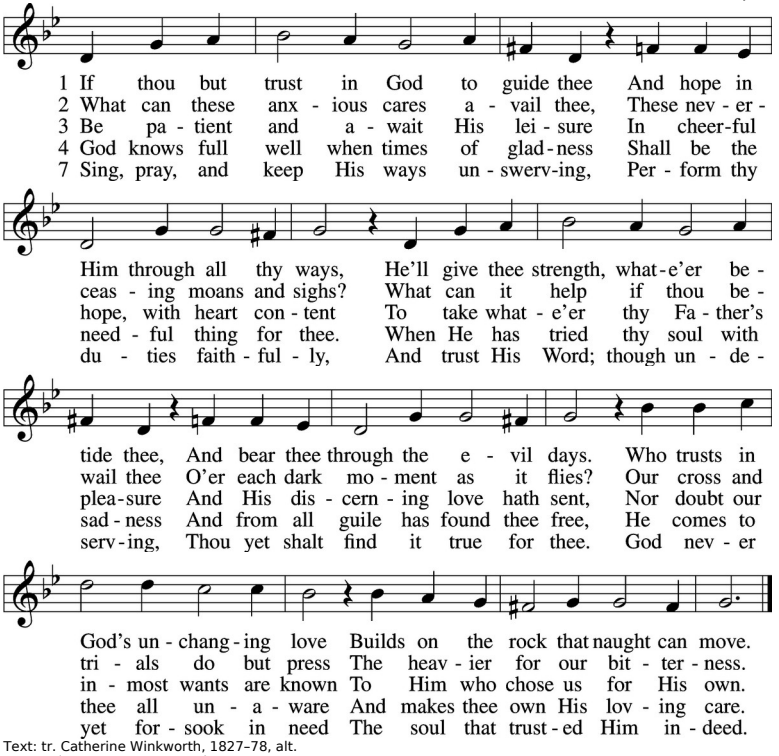
P This is the Gospel of the Lord.



Sit

Conversation with the Children

Hymn of the Day *If Thou But Trust in God to Guide Thee*

LSB 750 sts. 1–4, 7

Text: tr. Catherine Winkworth, 1827–78, alt.
Text and tune: Georg Neumark, 1621–81
Text and tune: Public domain

Sermon

Stand

Apostles' Creed

C **I believe in God, the Father Almighty,**
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven

and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ⊤ everlasting. Amen.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ⊤ of the world to come. Amen.

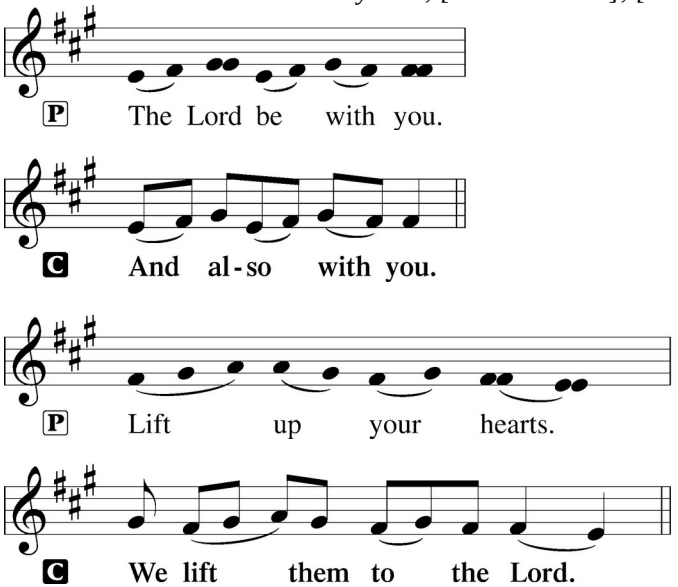
Prayer of the Church and the Passing of the Peace

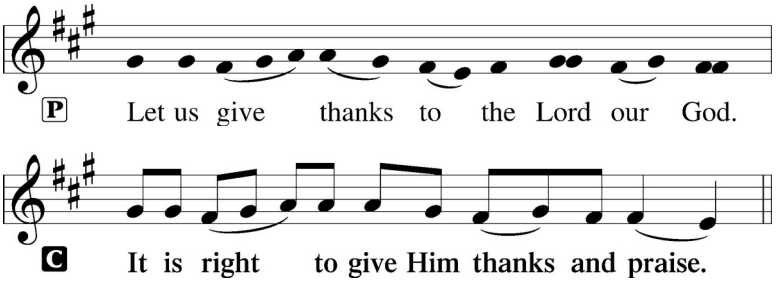
Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Sacrament

Preface

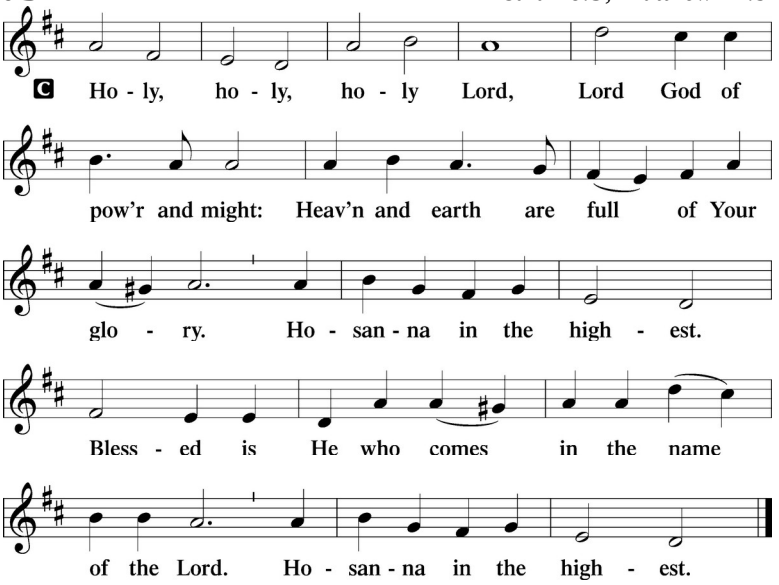
2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]





P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

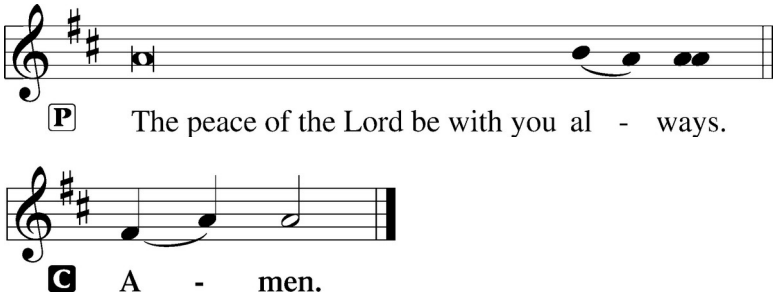
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

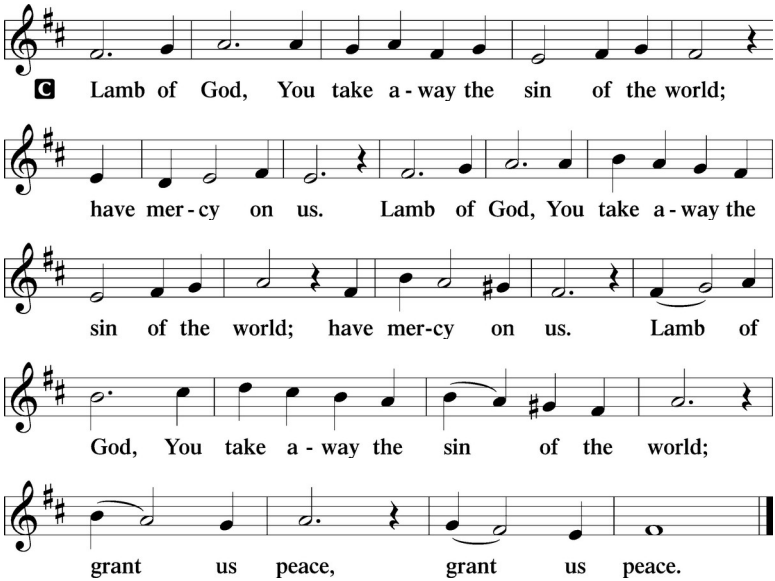
Pax Domini

John 20:19



Agnus Dei

John 1:29



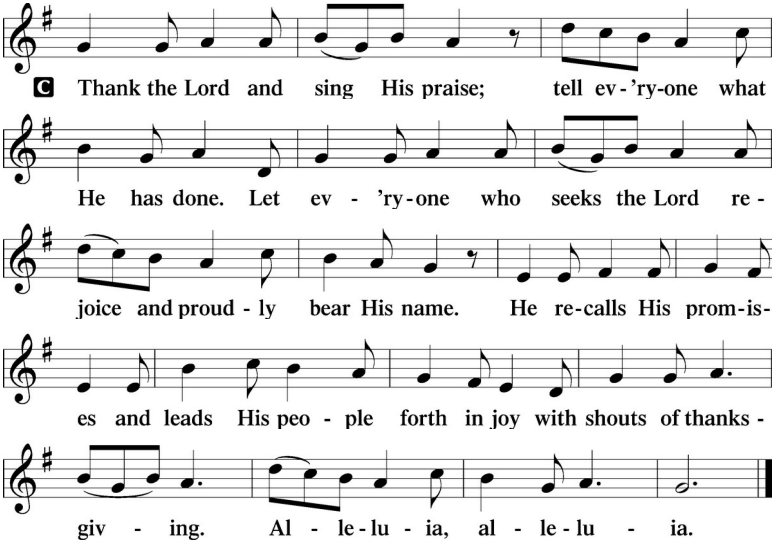
Sit

Distribution

*Gluten-free and alcohol-free options available in center of each serving tray: indicate to the pastor if you need one of these.

Thank the Lord

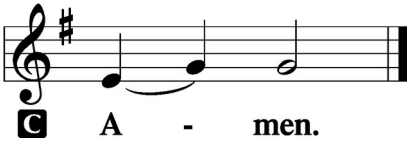
[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



Post-Communion Collect

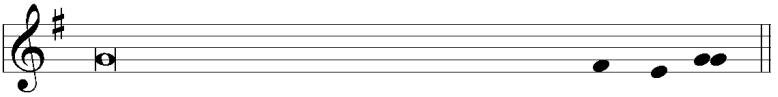
A Let us pray.

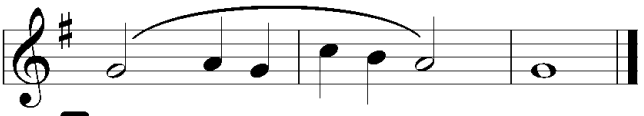
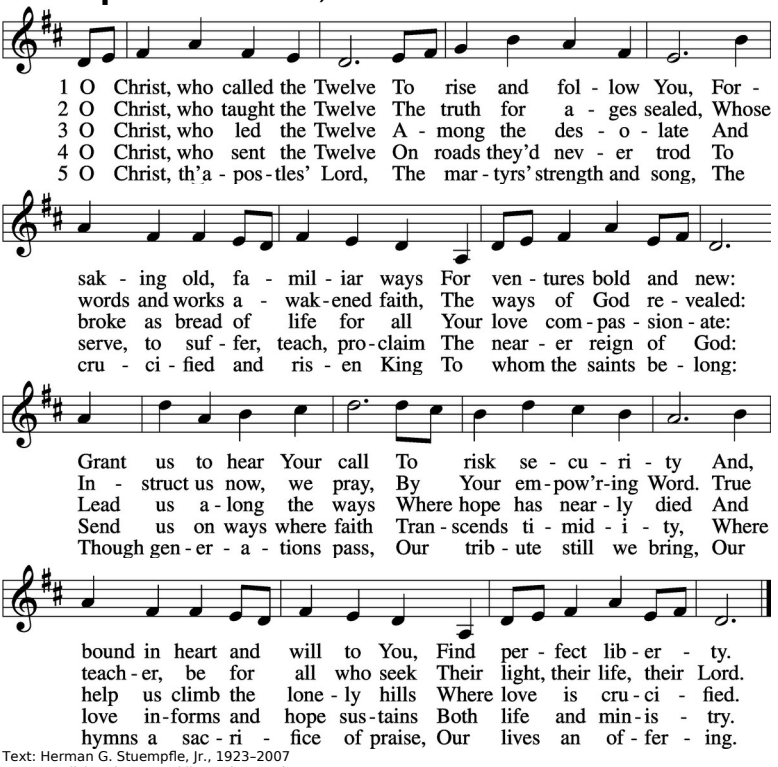
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

Numbers 6:24–26



℗ The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.

Hymn to Depart *O Christ, Who Called the Twelve LSB 856*

Text: Herman G. Stuempfle, Jr., 1923–2007
Tune: English; adapt. Franklin L. Sheppard, 1852–1930
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Tune: Public domain

Postlude *God Bless America (sung)*

God bless America, land that I love
Stand beside her and guide her
Through the night with the light from above.
From the mountains to the prairies
To the oceans white with foam
God bless America, my home sweet home.

Today's Volunteers and Worship Staff: (9:30 a.m.)

Reader: Michael Natal
Communion Assistants: Gary Gollenberg and Bud Williams
Acolyte: Scarlett Westerfeld
Chancel: Carolyn Mandarano
Communion Preparation: Rachel Williams
Coffee Hour Preparation: Church Picnic
Organist & Director of Music: Bev Thompson
Assistant Organist: Elijah Morris
Guitar: Peter Obre
Trumpet: Gary Gollenberg

Flowers may be purchased for the altar each week. A sign-up sheet is located in the Narthex next to the door to the Fellowship Hall.

Altar flowers are given today by Glenn. Heckendorf in loving memory of Connie Heckendorf.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book
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