Christ the King Lutheran Church

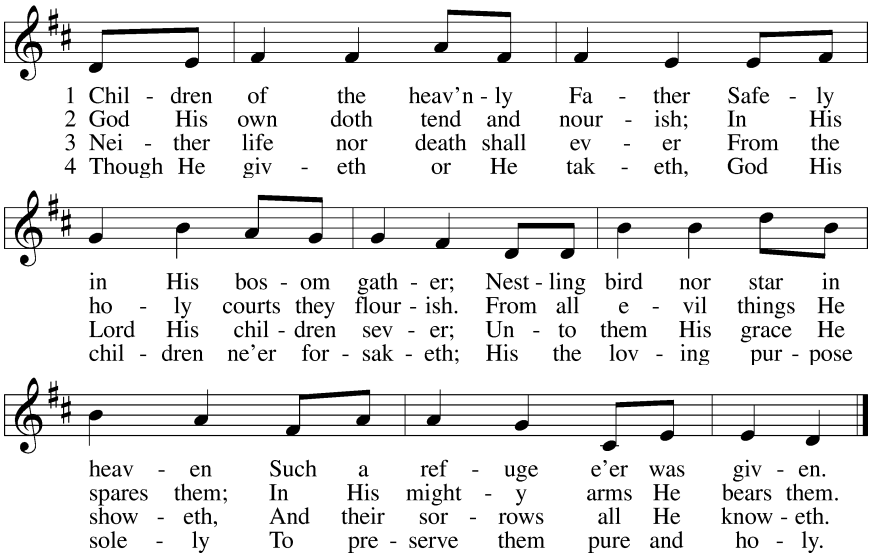
Fourth Sunday after Pentecost ~ June 21, 2026
Divine Service Setting 1, p. 151 ~ Pastor Rob Morris

Welcome & Prelude *Organist Selection*

Stand

Hymn of Invocation **725 Children of the Heavenly Father**

Romans 8:14–17, 35–39; Matthew 6:26–27; Ephesians 5:25–27



Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958
Tune: Lofsånger och andeliga wisor, 1873, Sweden
Text: Public domain
Tune: Public domain

Confession and Absolution

The sign of the cross ✢ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✢ Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/sit
Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

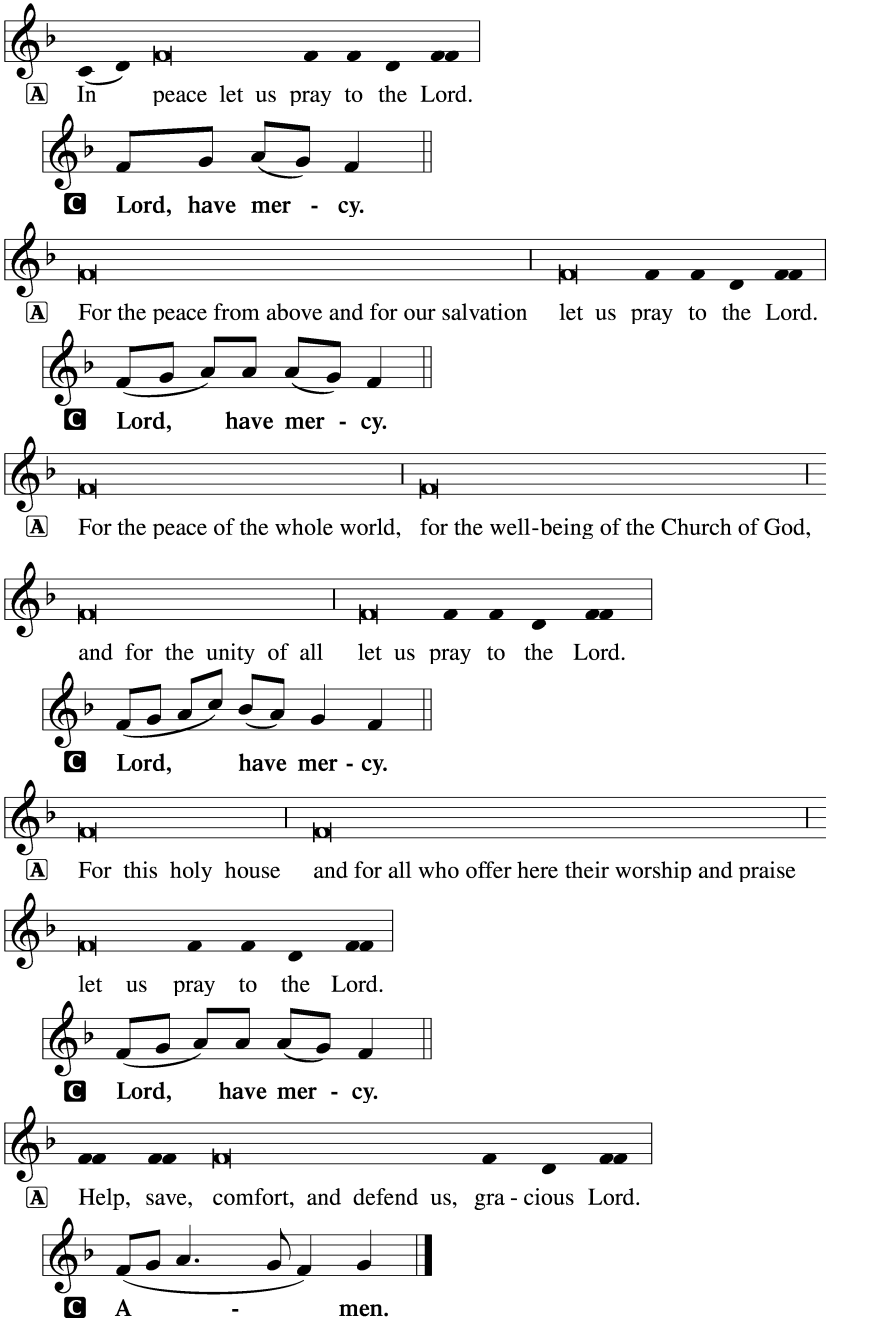
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

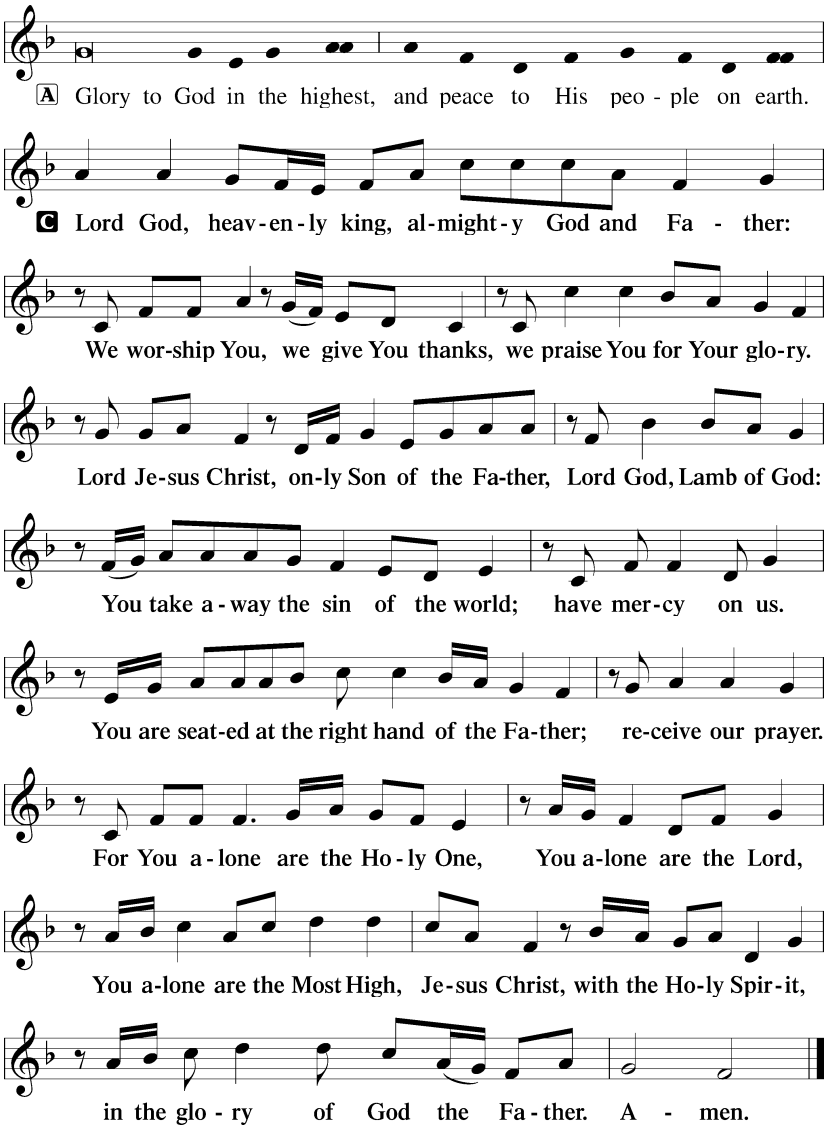
Kyrie

Mark 10:47; LSB 152

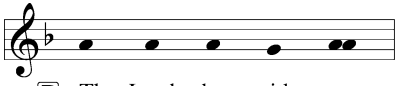


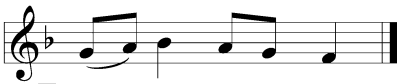
Gloria in Excelsis

Luke 2:14; John 1:29



Salutation and Collect of the Day





P Let us pray

C **O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

Old Testament

Jeremiah 20:7–13

A The Old Testament Reading is from Jeremiah, chapter 20.

7 O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.
8 For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
9 If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.
10 For I hear many whispering.
Terror is on every side!
"Denounce him! Let us denounce him!"
say all my close friends,
watching for my fall.
"Perhaps he will be deceived;
then we can overcome him
and take our revenge on him."
11 But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;

they will not overcome me.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
12 O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.
13 Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hand of evildoers.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 91

A We say together today's passage from the Psalms:

C

1 He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
2 I will say to the LORD, "My refuge and my fortress,
my God, in whom I trust."

3 For he will deliver you from the snare of the fowler
and from the deadly pestilence.
4 He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.
5 You will not fear the terror of the night,
nor the arrow that flies by day,
6 nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.

7 A thousand may fall at your side,
ten thousand at your right hand,
but it will not come near you.
8 You will only look with your eyes
and see the recompense of the wicked.

9 Because you have made the LORD your dwelling place—
the Most High, who is my refuge—

[10]no evil shall be allowed to befall you,
no plague come near your tent.

[11]For he will command his angels concerning you
to guard you in all your ways.
[12]On their hands they will bear you up,
lest you strike your foot against a stone.
[13]You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

[14]"Because he holds fast to me in love, I will deliver him;
I will protect him, because he knows my name.
[15]When he calls to me, I will answer him;
I will be with him in trouble;
I will rescue him and honor him.
[16]With long life I will satisfy him
and show him my salvation."

Glory be to the Father and to the Son and to the Holy Spirit as it was in the beginning, is now, and will be forever. Amen.

Epistle

Romans 6:12–23

A The Epistle is from Romans, chapter 6.

[12]Let not sin therefore reign in your mortal bodies, to make you obey their passions. [13]Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. [14]For sin will have no dominion over you, since you are not under law but under grace.

[15]What then? Are we to sin because we are not under law but under grace? By no means! [16]Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? [17]But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, [18]and, having been set free from sin, have become slaves of righteousness. [19]I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

[20]When you were slaves of sin, you were free in regard to
righteousness. [21]But what fruit were you getting at that time from the
things of which you are now ashamed? The end of those things is death.
[22]But now that you have been set free from sin and have become slaves
of God, the fruit you get leads to sanctification and its end, eternal life.
[23]For the wages of sin is death, but the free gift of God is eternal life in
Christ Jesus our Lord.

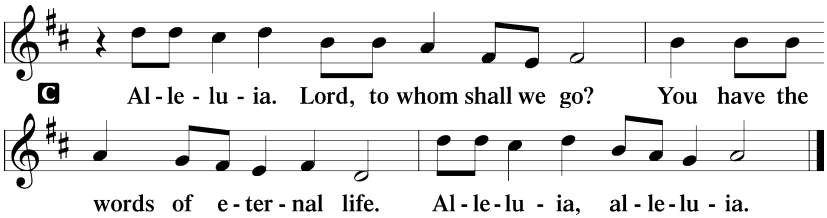
A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

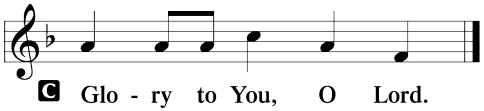
John 6:68



Holy Gospel

Matthew 10:5a, 21–33

P The Holy Gospel according to St. Matthew, the tenth chapter.



[5]These twelve Jesus sent out, instructing them, . . .

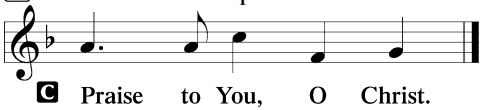
[21]"Brother will deliver brother over to death, and the father his child,
and children will rise against parents and have them put to death, [22]and
you will be hated by all for my name's sake. But the one who endures to
the end will be saved. [23]When they persecute you in one town, flee to the
next, for truly, I say to you, you will not have gone through all the towns
of Israel before the Son of Man comes.

[24]"A disciple is not above his teacher, nor a servant above his master.
[25]It is enough for the disciple to be like his teacher, and the servant like
his master. If they have called the master of the house Beelzebul, how
much more will they malign those of his household.

[26]"So have no fear of them, for nothing is covered that will not be
revealed, or hidden that will not be known. [27]What I tell you in the dark,
say in the light, and what you hear whispered, proclaim on the housetops.
[28]And do not fear those who kill the body but cannot kill the soul. Rather

fear him who can destroy both soul and body in hell. [29]Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. [30]But even the hairs of your head are all numbered. [31]Fear not, therefore; you are of more value than many sparrows. [32]So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, [33]but whoever denies me before men, I also will deny before my Father who is in heaven."

P This is the Gospel of the Lord.

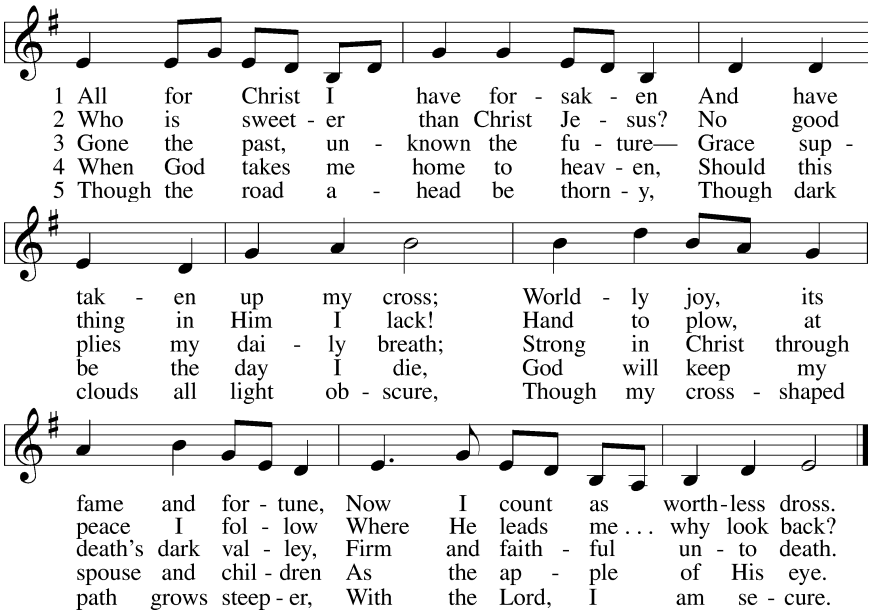


Sit

Conversation with the Children

Hymn of the Day — 753 All for Christ I Have Forsaken

Philippians 3:7–14; Matthew 10:38–39; Luke 9:62; Revelation 2:10



Text: Calvin Chao, 1906–96; tr. Stephen P. Starke, 1955
Tune: Southern Harmony, 1835, New Haven
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Sermon

Stand

Nicene Creed

C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ☩ of the world to come. Amen.

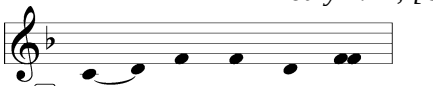
Prayer of the Church *Matthew 5:22–24; Ephesians 4:1–3*

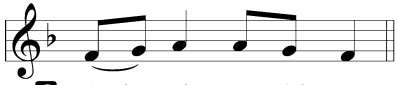
Following the prayers, people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and the unity of the Spirit in the bond of peace.

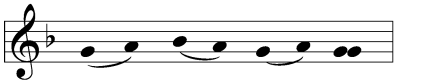
Service of the Sacrament

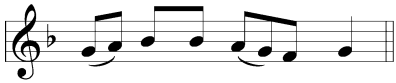
Preface

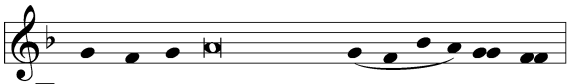
2 Timothy 4:22; [Colossians 3:1] [Psalm 136] - LSB 160

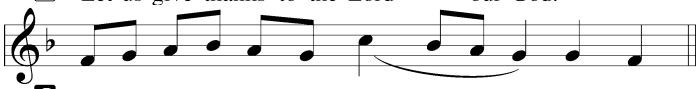








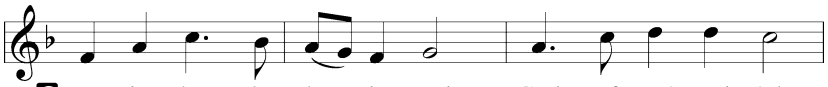


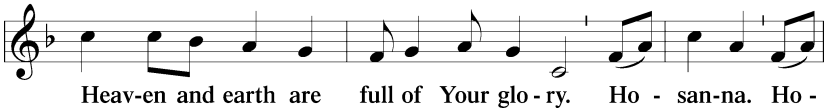


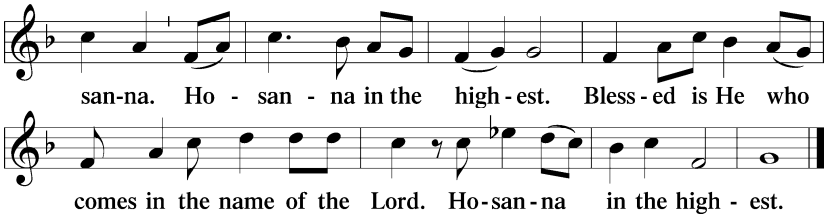
P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9







Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer *Matthew 6:9–13*

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

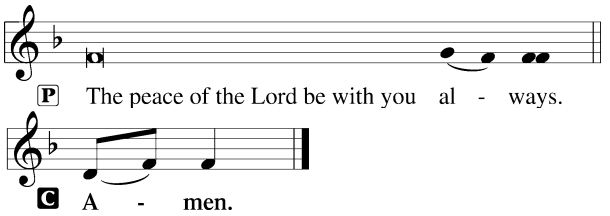
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

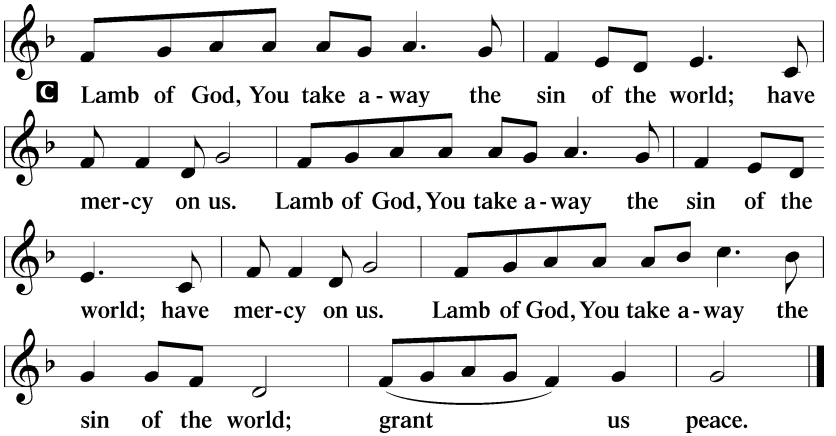
Pax Domini

John 20:19



Agnus Dei

John 1:29



Sit

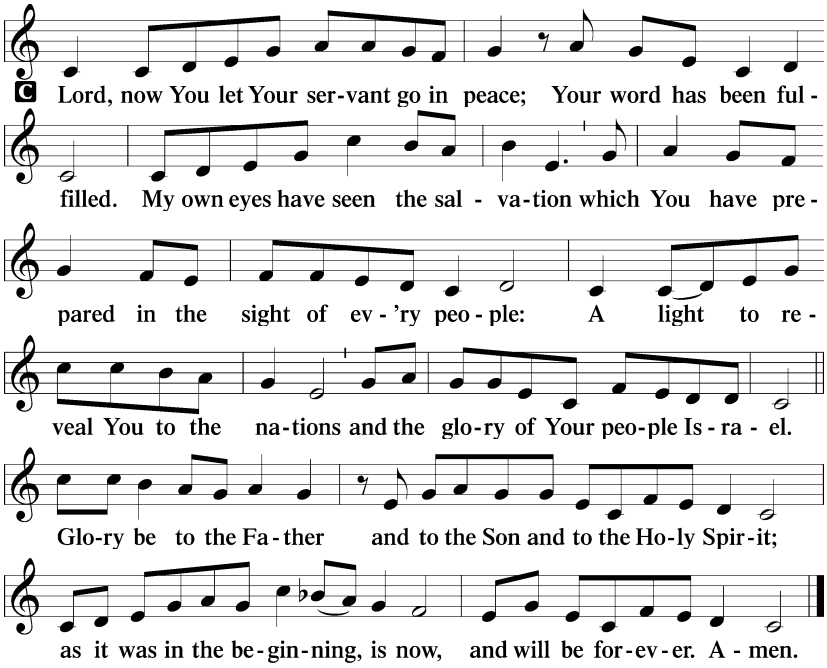
Distribution Instructions

**Gluten-free hosts are in the small bowl; alcohol-free wine is available in individual cups in the center of each serving tray. Please indicate to server if you need one of these.*

Stand

Nunc Dimittis

Luke 2:29–32



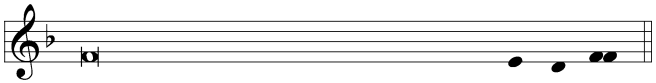
Post-Communion Collect

P Let us pray.

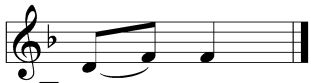
C **We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Benediction

Numbers 6:24–26

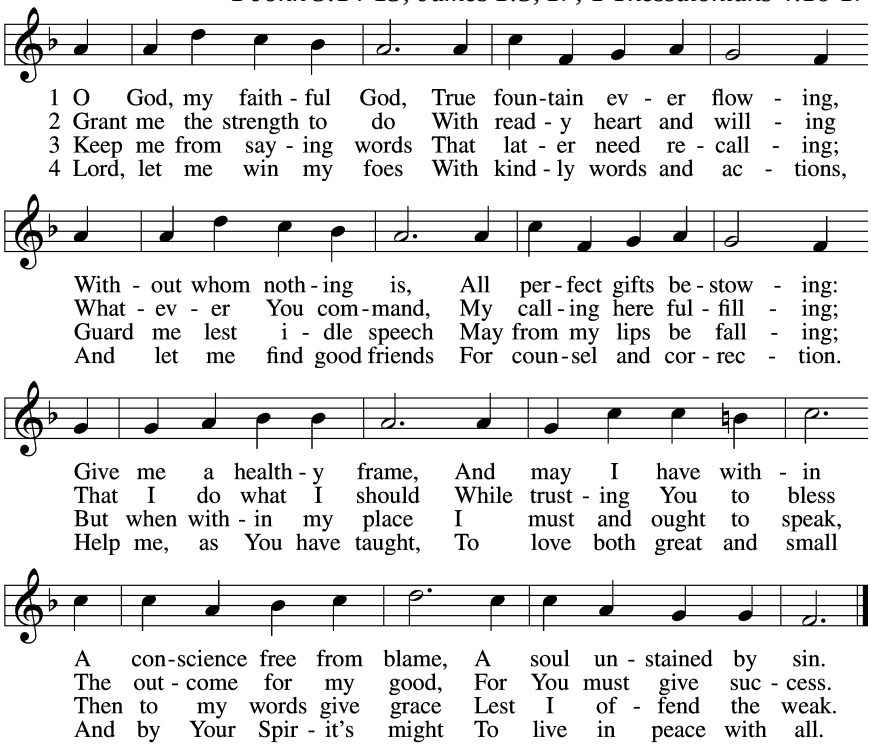


P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✢ give you peace.



Hymn to Depart **696 O God, My Faithful God**

1 John 5:14-15; James 1:5, 17; 1 Thessalonians 4:16-17



5 Let me depart this life
Confiding in my Savior;
By grace receive my soul
That it may live forever;
And let my body have
A quiet resting place
Within a Christian grave;
And let it sleep in peace.

6 And on that final day
When all the dead are waking,
Stretch out Your mighty hand,
My deathly slumber breaking.
Then let me hear Your voice,
Redeem this earthly frame,
And bid me to rejoice
With those who love Your name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen. Text and tune: Public domain

Postlude *Organist Selection*

And He has a name written on His robe and on His thigh:
KING OF KINGS AND LORD OF LORDS.
Revelation 19:16

Today's Volunteers & Worship Staff

June 21, 2026	
Reader:	Katja Pieragostini
Communion Assistants:	Jim Wallace, Dan Swanson
Acolyte/Crucifer:	Jacen Cooper, Isaiah Morris
Chancel:	Christy Morris
Communion Preparation:	Hella Westerfeld
Coffee Hour Hosts:	Kirsten Balancia, Krystal Wolfard
Organist/Director of Music:	Bev Thompson
Organist, 4 pm:	Sally Finck
Guitar:	Peter Obre

Today's Flowers

Today's altar flowers are given to the glory of God, with praise to our Lord, in celebration of all fathers & spiritual fathers in our congregation. May the Lord bless each of you with wisdom, strength, and spiritual gifts to lead and serve in your vocations.

Attendance Card

Welcome! Please fill out the attendance insert for church/synod records. Leave it in the collection plate on your way out. Thank you.

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