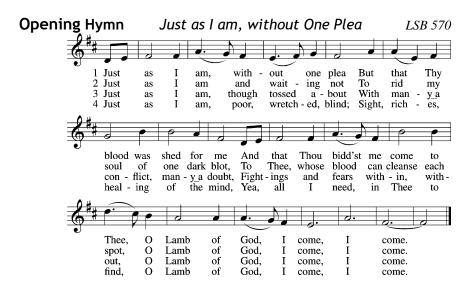


Eleventh Sunday after Trinity -August 20, 2023 Pastor Rob Morris

Welcome and Prelude

Fugue in Gm

JS Bach



- Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.
- Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871 Tune: William B. Bradbury, 1816–68 Text and tune: Public domain

Confession and Absolution

Stand

- In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.
- **P** Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel – Time of Reflection

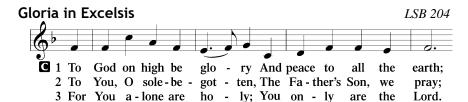
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand

Service of the Word



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.





Good-will from God in heav - en Pro- claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.

- **P** Let us pray.
- Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Genesis 4:1–15

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, "I have gotten a man with the help of the LORD." ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, "Why are you angry, and why has your face fallen? ¹If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."

⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to Cain, "Where is Abel your brother?" He said, "I do not know; am I my brother's keeper?" 10And the LORD said, "What have you done? The voice of your brother's blood is crying to me from the ground. 11 And now you are cursed from the ground, which has opened its mouth to receive your brother's blood from your hand. 12When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth." ¹³Cain said to the LORD, "My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me." ¹⁵Then the LORD said to him, "Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold." And the LORD put a mark on Cain, lest any who found him should attack him.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Psalm *Psalm* 50:7–23

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<sup>7</sup>"Hear, O my people, and I will speak;
  O Israel, I will testify a- | gainst you.*
  I am | God, your God.
<sup>8</sup>Not for your sacrifices do I re- | buke you;*
  your burnt offerings are continually be- | fore me.
<sup>9</sup>I will not accept a bull | from your house*
  or goats | from your folds.
<sup>10</sup>For every beast of the for- est is mine,*
  the cattle on a | thousand hills.
11 know all the birds of the hills,*
  and all that moves in the | field is mine.
12"If I were hungry, I would not | tell you,*
  for the world and its full- ness are mine.
<sup>13</sup>Do I eat the | flesh of bulls*
  or drink the | blood of goats?
<sup>14</sup>Offer to God a sacrifice of thanks- | giving.*
  and perform your vows to the | Most High,
15 and call upon me in the day of trouble;*
  I will deliver you, and you shall glo- | rify me."
<sup>16</sup>But to the wicked | God says:*
  "What right have you to recite my statutes
  or take my covenant on your lips?
<sup>17</sup>For you hate | discipline,*
  and you cast my words be- | hind you.
<sup>18</sup>If you see a thief, you are | pleased with him,*
  and vou keep company with a- | dulterers.
19"You give your mouth free rein for evil,*
  and your tongue | frames deceit.
<sup>20</sup>You sit and speak against your | brother;*
  you slander your own | mother's son.
<sup>21</sup>These things you have done, and I have been silent:
  you thought that I was one | like yourself.*
But now I rebuke you and lay the charge be- | fore you.
22"Mark this, then, you who for- | get God,*
  lest I tear you apart, and there be none to de- | liver!
<sup>23</sup>The one who offers thanksgiving as his sacrifice glo- | rifies
me:*
  to one who orders his way rightly
  I will show the salva- | tion of God!"
Glory be to the Father and to the Son and to the Holy Spirit
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As it was in the beginning, is now, and will be forever. Amen.

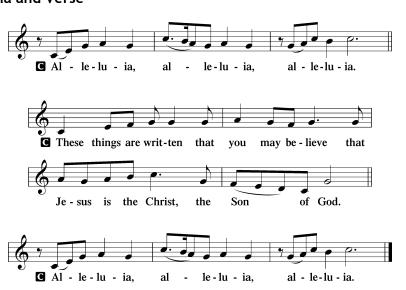
Epistle Ephesians 2:1–10

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience—³ among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, 7so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse



- P The Holy Gospel according to St. Luke, the eighteenth chapter.
- Glory to You, O Lord.

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰"Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.' ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

Conversation With the Children





Sermon

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life

→ of the world to come. Amen.

Prayer of the Church and Passing of the Peace

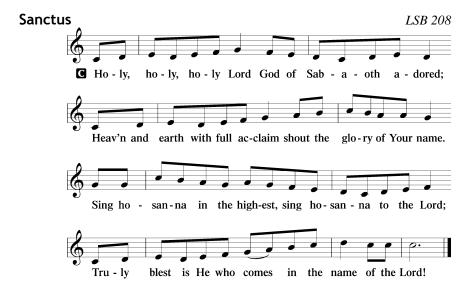
Service of the Sacrament

Stand

Preface LSB 208

- **P** The Lord be with you.
- C And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent

Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

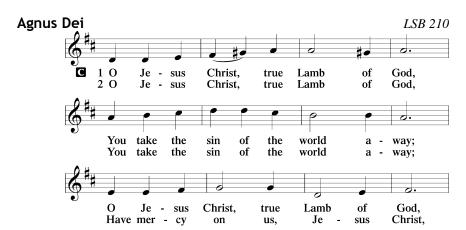
The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- **P** The peace of the Lord be with you always.
- Amen.



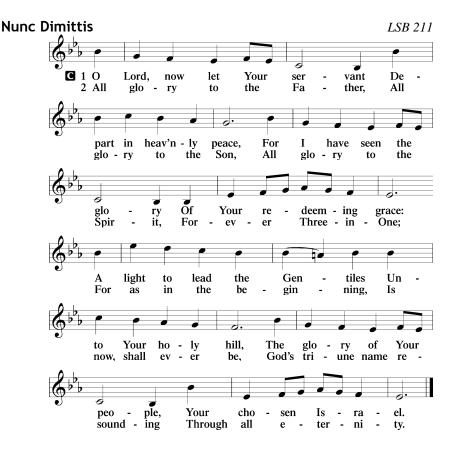


Sit

Distribution

*Gluten-free and alcohol-free options available in the center of each serving tray: please indicate to the pastor if you need one of these.

Stand



Post-Communion Collect

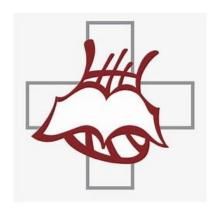
- **A** Let us pray.
- O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

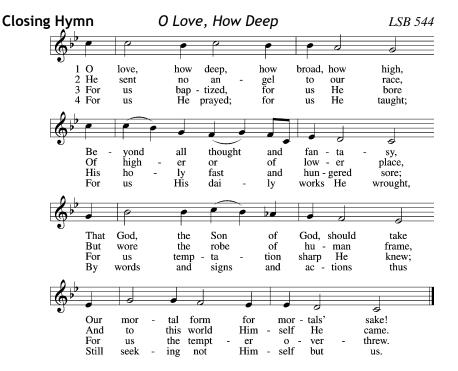
Benedicamus LSB 212

- **A** Let us bless the Lord.
- **C** Thanks be to God.

Benediction

- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and
 → give you peace.
- C Amen.





- 5 For us by wickedness betrayed, For us, in crown of thorns arraved, He bore the shameful cross and death: For us He gave His dying breath.
- For us He rose from death again; 6 For us He went on high to reign; For us He sent His Spirit here To guide, to strengthen, and to cheer.
- \triangle 7 All glory to our Lord and God For love so deep, so high, so broad; The Trinity whom we adore Forever and forevermore.

Text: attr. Thomas à Kempis, 1380-1471; tr. Benjamin Webb, 1819-85, alt.

Tune: English, 15th cent. Text: Public domain

Postlude Agincourt Hymn Dunstable

Today's Volunteers and Worship Staff: (9:30 a.m.)

Reader: Christy Morris

Communion Assistants: John Rau and Gary Gollenberg

Acolyte: Isabella Confortini Chancel: Carole Woolery

Coffee Hour Hosts: Cindy & Mark Rosato and Sue & Don Ferguson

Communion Preparation: Donna Miller and Hella Westerfeld

Organist & Director of Music: Bev Thompson

Assistant Organist: Elijah Morris

Guitar: Peter Obre

Trumpet: Gary Gollenberg

Altar flowers are given today by the Meli family to the praise of God's glorious grace, which He has freely given us in the Beloved One.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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