



# Christ the King Lutheran Church

Second Sunday in Lent - March 5, 2023  
Pastor Rob Morris

Welcome

Prelude Partita on "My Spirit, Dry as Desert Land" John Barr

Opening Hymn *In the Cross of Christ I Glory* LSB 427



1 In the cross of Christ I glo - ry, Tow'r - ing  
2 When the woes of life o'er - take me, Hopes de -  
3 When the sun of bliss is beam - ing, Light and  
4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred  
ceive, and fears an - noy, Nev - er shall the cross for -  
love up - on my way, From the cross the ra - diance  
cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.  
sake me; Lo, it glows with peace and joy.  
stream - ing Adds more lus - ter to the day.  
mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792-1872  
Tune: Ithamar Conkey, 1815-67

## Confession and Absolution

LSB 184

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**G** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## Service of the Word

### Kyrie

*LSB 186*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**C** O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Genesis 32:22–32*

<sup>22</sup>The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup>The sun rose upon him as he passed

Penue! limping because of his hip. <sup>32</sup>Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Choral Anthem**

*Prayer*

Lau

**Psalm**

*Psalm 121*

<sup>1</sup>I lift up my eyes | to the hills.\*  
From where does my | help come?  
<sup>2</sup>My help comes | from the LORD,\*  
who made | heaven and earth.  
<sup>3</sup>He will not let your | foot be moved;\*  
he who keeps you will not | slumber.  
<sup>4</sup>Behold, he who keeps | Israel\*  
will neither slum- | ber nor sleep.  
<sup>5</sup>The LORD is your | keeper;\*  
the LORD is your shade on your | right hand.  
<sup>6</sup>The sun shall not strike | you by day,\*  
nor the | moon by night.  
<sup>7</sup>The LORD will keep you from all | evil;\*  
he will | keep your life.  
<sup>8</sup>The LORD will keep  
your going out and your | coming in\*  
from this time forth and for- | evermore.

**Glory be to the Father and to the Son and to the Holy Spirit  
As it was in the beginning, is now, and will be forever. Amen.**

**Epistle**

*Romans 5:1–5*

<sup>1</sup>Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. <sup>3</sup>More than that, we rejoice in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

## Holy Gospel

*Matthew 15:21–28*

- P** The Holy Gospel according to St. Matthew, the fifteenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” <sup>24</sup>He answered, “I was sent only to the lost sheep of the house of Israel.” <sup>25</sup>But she came and knelt before him, saying, “Lord, help me.” <sup>26</sup>And he answered, “It is not right to take the children’s bread and throw it to the dogs.” <sup>27</sup>She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” <sup>28</sup>Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

- P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Conversation With the Children



Hymn of the Day *From God Can Nothing Move Me*

LSB 713



1 From God can noth - ing move me; He will not step a - side  
2 When those whom I re - gard - ed As trust - wor - thy and sure  
3 The Lord my life ar - rang - es; Who can His work de - stroy?  
4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.  
Have long from me de - part - ed, God's grace shall still en - dure.  
In His good time He chang - es All sor - row in - to joy.  
He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,  
He res - cues me from sin And breaks the chains that bind me.  
So let me then be still: My bod - y, soul, and spir - it  
He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.  
I leave death's fear be - hind me; His peace I have with - in.  
His ten - der care in - her - it Ac - cord - ing to His will.  
Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

- 5 Praise God with acclamation  
And in His gifts rejoice.  
Each day finds its vocation  
Responding to His voice.  
Soon years on earth are past;  
But time we spend expressing  
The love of God brings blessing  
That will forever last!
- 6 Yet even though I suffer  
The world's unpleasantness,  
And though the days grow rougher  
And bring me great distress,  
That day of bliss divine,  
Which knows no end or measure,  
And Christ, who is my pleasure,  
Forever shall be mine.
- △ 7 For thus the Father willed it,  
Who fashioned us from clay;  
And His own Son fulfilled it  
And brought eternal day.

The Spirit now has come,  
To us true faith has given;  
He leads us home to heaven.

O praise the Three in One!

Text: Ludwig Helmbold, 1532-98; (sts. 1-2, 6): tr. Gerald Thorson, 1921-2001, alt.; (st. 3): tr. Lutheran Service Book, 2006; (sts. 4-5): tr. Gregory J. Wismar, 1946; (st. 7): tr. Joseph Herl, 1959  
Tune: Recueil de plusieurs chansons, 1557, Lyons, alt.  
Text (sts. 1-2, 6): © 1978 Lutheran Book of Worship; (sts. 3-5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000765  
Tune: Public domain

## Sermon

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

## Prayer of the Church and Passing of the Peace

## Service of the Sacrament

### Preface

LSB 194



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.



- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Easter feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

# The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

# Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

# Agnus Dei

LSB 198



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up-on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

## Distribution - Note Special Instructions

*\*Gluten-free and alcohol-free options available in the center of each serving tray: indicate to the pastor if you need one of these.*

### Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world without end. A - men.

### Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**A** Let us pray.

**C** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

LSB 202



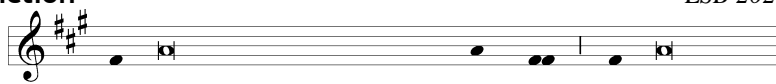
**A** Bless we the Lord.



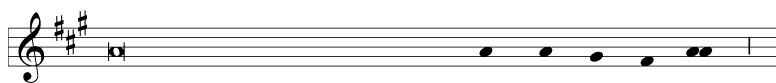
**C** Thanks be to God.

# Benediction

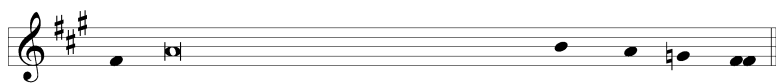
LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

# Closing Hymn

## O God, Forsake Me Not

LSB 731



1 O God, for-sake me not! Your gra-cious pres-ence lend me;  
 2 O God, for-sake me not! Take not Your Spir-it from me;  
 3 O God, for-sake me not! Lord, hear my sup-pli-ca-tion!  
 4 O God, for-sake me not! Lord, I am Yours for-ev-er.



Lord, lead Your help-less child; Your Ho-ly Spir-it send me  
 Do not per-mit the might Of sin to o-ver-come me.  
 In ev-ry e-vil hour Help me re-sist temp-ta-tion;  
 O keep me strong in faith That I may leave You nev-er.



That I my course may run. O be my light, my lot,  
 In-crease my fee-ble faith, Which You a-lone have wrought.  
 And when the prince of hell My con-science seeks to blot,  
 Grant me a bless-ed end When my good fight is fought;



My staff, my rock, my shield— O God, for-sake me not!  
 O be my strength and pow'r— O God, for-sake me not!  
 Be then not far from me— O God, for-sake me not!  
 Help me in life and death— O God, for-sake me not!

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt.  
 Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
 Text and tune: Public domain

# Postlude

# Prelude on Southwell Tune

Charles Wood





Today's Volunteers and Worship Staff: (9:30 a.m.)

Reader: Steven Svanda

Communion Assistants: Gary Gollenberg and David Reitz

Acolyte: Isaiah Morris

Chancel: Carolyn Mandarano

Communion Preparation: Carolyn Mandarano

Organist & Director of Music: Bev Thompson

Assistant Organist: Elijah Morris

Guitar: Peter Obre

Trumpet: Gary Gollenberg

**Altar flowers today** are given by Carolyn and Michael Mandarano to the glory of God and in thanksgiving for His many blessings.

### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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