



# Christ the King Lutheran Church

Fourth Sunday in Lent - March 19, 2023  
Pastor Rob Morris

Welcome

Prelude

Prelude in Eb

Guilmant

Opening Hymn

Glory Be to Jesus

LSB 433



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!  
Blest be His com - pas - sion, In - fi - nite - ly kind!  
Which from end - less tor - ment Did the world re - deem!  
But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting  
Wafts its praise on high,  
Angel hosts rejoicing  
Make their glad reply.

6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814-78, alt.  
Tune: Friedrich Fillitz, 1804-76  
Text and tune: Public domain

## Confession and Absolution

LSB 184

**P** In the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## Service of the Word

Kyrie

*LSB 186*



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**C** Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Exodus 16:2–21*

<sup>2</sup>And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

<sup>4</sup>Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” <sup>6</sup>So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has

heard your grumbling against the LORD. For what are we, that you grumble against us?”<sup>8</sup> And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

<sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’”<sup>10</sup> And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud.<sup>11</sup> And the LORD said to Moses,<sup>12</sup> “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

<sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp.<sup>14</sup> And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground.<sup>15</sup> When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.<sup>16</sup> This is what the LORD has commanded: ‘Gather of it, each one of you, as much as he can eat. You shall each take an omer, according to the number of the persons that each of you has in his tent.’”<sup>17</sup> And the people of Israel did so. They gathered, some more, some less.<sup>18</sup> But when they measured it with an omer, whoever gathered much had nothing left over, and whoever gathered little had no lack. Each of them gathered as much as he could eat.<sup>19</sup> And Moses said to them, “Let no one leave any of it over till the morning.”<sup>20</sup> But they did not listen to Moses. Some left part of it till the morning, and it bred worms and stank. And Moses was angry with them.<sup>21</sup> Morning by morning they gathered it, each as much as he could eat; but when the sun grew hot, it melted.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Choral Anthem**      *You Satisfy the Hungry Heart*

Lau

**Psalm**

*Psalm 132:8–18*

**<sup>8</sup>Arise, O LORD, and go to your | resting place,\*  
you and the ark | of your might.**

**<sup>9</sup>Let your priests be clothed with | righteousness,\*  
and let your saints | shout for joy.**

- <sup>10</sup>For the sake of your servant | David,\*  
do not turn away the face of your a- | nointed one.**
- <sup>11</sup>The LORD swore to David a sure oath  
from which he will | not turn back:\***  
**“One of the sons of your body  
I will set | on your throne.**
- <sup>12</sup>If your sons keep my covenant  
and my testimonies that I shall | teach them,\*  
their sons also forever  
shall sit | on your throne.”**
- <sup>13</sup>For the LORD has chosen | Zion;\*  
he has desired it for his | dwelling place:**
- <sup>14</sup>“This is my resting place for- | ever;\*  
here I will dwell, for I have de- | sired it.**
- <sup>15</sup>I will abundantly bless her pro- | visions,\*  
I will satisfy her | poor with bread.**
- <sup>16</sup>Her priests I will clothe with sal- | vation,\*  
and her saints will | shout for joy.**
- <sup>17</sup>There I will make a horn to sprout for | David;\*  
I have prepared a lamp for my a- | nointed.**
- <sup>18</sup>His enemies I will | clothe with shame,\*  
but on him his | crown will shine.”**

**Glory be to the Father and to the Son and to the Holy Spirit  
As it was in the beginning, is now, and will be forever. Amen.**

## **Epistle**

*Galatians 4:21–31*

<sup>21</sup>Tell me, you who desire to be under the law, do you not listen to the law? <sup>22</sup>For it is written that Abraham had two sons, one by a slave woman and one by a free woman. <sup>23</sup>But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. <sup>24</sup>Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. <sup>25</sup>Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. <sup>26</sup>But the Jerusalem above is free, and she is our mother. <sup>27</sup>For it is written,

“Rejoice, O barren one who does not bear;  
break forth and cry aloud, you who are not in labor!  
For the children of the desolate one will be more  
than those of the one who has a husband.”

<sup>28</sup>Now you, brothers, like Isaac, are children of promise. <sup>29</sup>But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. <sup>30</sup>But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” <sup>31</sup>So, brothers, we are not children of the slave but of the free woman.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

## Holy Gospel

*John 6:1–15*

- P** The Holy Gospel according to St. John, the sixth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. <sup>2</sup>And a large crowd was following him, because they saw the signs that he was doing on the sick. <sup>3</sup>Jesus went up on the mountain, and there he sat down with his disciples. <sup>4</sup>Now the Passover, the feast of the Jews, was at hand. <sup>5</sup>Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” <sup>6</sup>He said this to test him, for he himself knew what he would do. <sup>7</sup>Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” <sup>8</sup>One of his disciples, Andrew, Simon Peter’s brother, said to him, <sup>9</sup>“There is a boy here who has five barley loaves and two fish, but what are they for so many?” <sup>10</sup>Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. <sup>11</sup>Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. <sup>12</sup>And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.” <sup>13</sup>So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. <sup>14</sup>When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”

<sup>15</sup>Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## Conversation With the Children

Hymn of the Day *All Depends on Our Possessing* LSB 732



1 All de - pends on our pos - sess - ing God's a - bun - dant  
 2 He who to this day has fed me And to man - y  
 3 Man - y spend their lives in fret - ting O - ver tri - fles  
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.  
 joys has led me Is and ev - er shall be mine.  
 and in get - ting Things that have no sol - id ground.  
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are  
 He who ev - er gent - ly schools me, He who dai - ly  
 I shall strive to win a trea - sure That will bring me  
 To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.  
 guides and rules me Will re - main my help di - vine.  
 last - ing plea - sure And that now is sel - dom found.  
 I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to grant me;  
 All the longing hopes that haunt me,  
 Joy and sorrow, have their day.  
 I shall doubt His wisdom never;  
 As God wills, so be it ever;  
 I commit to Him my way.

6 If my days on earth He lengthen,  
 God my weary soul will strengthen;

All my trust in Him I place.  
Earthly wealth is not abiding,  
Like a stream away is gliding;  
Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg; tr. Catherine Winkworth, 1827–78, alt.  
Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758  
Text and tune: Public domain

## Sermon

## Nicene Creed

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.



**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

## Prayer of the Church and Passing of the Peace

## Service of the Sacrament

### Preface

*LSB 194*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

- P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the Easter feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

# The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

# Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**G** A - men.

# Agnus Dei

LSB 198



**G** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

## Distribution - Note Special Instructions

*\*Gluten-free and alcohol-free options available in the center of each serving tray: indicate to the pastor if you need one of these.*

### Nunc Dimittis

LSB 199

**☐** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

### Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**☐** and His mercy endureth forever.

**A** Let us pray.

**C** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.



**P** The Lord be with you.



**C** And with thy spir - it.

## Benedicamus

*LSB 202*



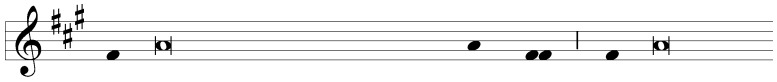
**A** Bless we the Lord.



**C** Thanks be to God.

# Benediction

LSB 202



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.

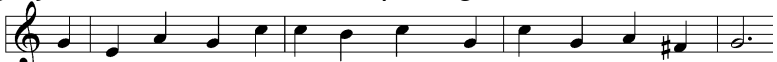


**C** A-men, a-men, a - men.

# Closing Hymn

## *O God, Our Help in Ages Past*

LSB 733



1 O God, our help in a - ges past, Our hope for years to come,  
2 Un - der the shad - ow of Thy throne Thy saints have dwelt se - cure,  
3 Be - fore the hills in or - der stood Or earth re - ceived her frame,  
4 A thou - sand a - ges in Thy sight Are like an eve - ning gone,



Our shel - ter from the storm - y blast, And our e - ter - nal home:  
Suf - fi - cient is Thine arm a - lone, And our de - fense is sure.  
From ev - er - last - ing Thou art God, To end - less years the same.  
Short as the watch that ends the night Be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,  
Soon bears us all away;  
We fly forgotten as a dream  
Dies at the op'ning day.
- 6 O God, our help in ages past,  
Our hope for years to come,  
Be Thou our guard while troubles last  
And our eternal home!

Text: Isaac Watts, 1674–1748, alt.  
Tune: William Croft, 1678–1727  
Text and tune: Public domain

Postlude

Prelude on St Anne

Healy Willan



Today's Volunteers and Worship Staff: (9:30 a.m.)

Reader: Andrew Confortini

Communion Assistants: David Reitz and Dan Swanson

Acolyte: Nick D'Amico

Chancel: Christy Saffi

Communion Preparation: Charlotte Pavlides and Lynn Sandor

Organist & Director of Music: Bev Thompson

Assistant Organist: Elijah Morris

Guitar: Peter Obre

Trumpet: Gary Gollenberg

**Altar flowers today** are given by Anita Harris in memory of her son, Rob, and to celebrate the birthdays of M/Sgt. John Hasskamp and Col. Charles Hasskamp.

### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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