



# Christ the King Lutheran Church

Fourth Sunday in Lent -March 10,2024  
Divine Service Setting 3, p. 184 || Pastor Rob Morris

## Welcome and Prelude

### Hymn of Invocation *Christ, the Life of All the Living*

LSB 420  
sts. 1-4



1 Christ, the life of all the liv - ing, Christ, the death of  
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
3 Thou hast borne the smit - ing on - ly That my wounds might  
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
cru - el rod; Pain and scorn were heaped up - on Thee,  
all be whole; Thou hast suf - fered, sad and lone - ly,  
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
O Thou sin - less Son of God! Thus didst Thou my  
Rest to give my wea - ry soul; Yea, the curse of  
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
soul de - liv - er From the bonds of sin for - ev - er.  
God en - dur - ing, Bless - ing un - to me se - cur - ing.  
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

Text: Ernst Christoph Homburg, 1605-81; (sts. 1-2): tr. Catherine Winkworth, 1827-78, alt.; (sts. 3-4): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis  
Tune: Das grosse Cantional, 1687, Darmstadt  
Text and tune: Public domain

# Confession and Absolution

✠ - *The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

# Service of the Word

## Kyrie

Mark 10:47

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Let us pray.

**C** Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Old Testament Reading

*Isaiah 49:8–13*

<sup>8</sup>Thus says the LORD:  
“In a time of favor I have answered you;  
in a day of salvation I have helped you;  
I will keep you and give you  
as a covenant to the people,  
to establish the land,  
to apportion the desolate heritages,  
<sup>9</sup>saying to the prisoners, ‘Come out,’  
to those who are in darkness, ‘Appear.’  
They shall feed along the ways;  
on all bare heights shall be their pasture;  
<sup>10</sup>they shall not hunger or thirst,  
neither scorching wind nor sun shall strike them,  
for he who has pity on them will lead them,  
and by springs of water will guide them.  
<sup>11</sup>And I will make all my mountains a road,  
and my highways shall be raised up.  
<sup>12</sup>Behold, these shall come from afar,  
and behold, these from the north and from the west,  
and these from the land of Syene.”  
<sup>13</sup>Sing for joy, O heavens, and exult, O earth;  
break forth, O mountains, into singing!  
for the LORD has comforted his people  
and will have compassion on his afflicted.

**A** This is the Word of the Lord.

**C** Thanks be to God.

Choral Anthem *All We Like Sheep*

*Martin*

Psalm

*Psalm 132:8–18*

<sup>8</sup>Arise, O LORD, and go to your | resting place,\*  
you and the ark | of your might.  
<sup>9</sup>Let your priests be clothed with | righteousness,\*  
and let your saints | shout for joy.  
<sup>10</sup>For the sake of your servant | David,\*  
do not turn away the face of your | anointed one.  
<sup>11</sup>The LORD swore to David a sure oath  
from which he will | not turn back: \*  
“One of the sons of your body  
I will set | on your throne.  
<sup>12</sup>If your sons keep my covenant

and my testimonies that I shall | teach them,\*  
their sons also forever  
shall sit | on your throne.”

<sup>13</sup>For the LORD has chosen | Zion;\*  
he has desired it for his | dwelling place:

<sup>14</sup>“This is my resting place for- | ever;\*  
here I will dwell, for I have de- | sired it.

<sup>15</sup>I will abundantly bless her pro- | visions;\*  
I will satisfy her | poor with bread.

<sup>16</sup>Her priests I will clothe with sal- | vation,\*  
and her saints will | shout for joy.

<sup>17</sup>There I will make a horn to sprout for | David;\*  
I have prepared a lamp for my a- | nointed.

<sup>18</sup>His enemies I will | clothe with shame,\*  
but on him his | crown will shine.”

**Glory be to the Father and to the Son and to the Holy Spirit  
As it was in the beginning, is now, and will be forever. Amen**

## Epistle

*Galatians 4:21–31*

<sup>21</sup>Tell me, you who desire to be under the law, do you not listen to the law? <sup>22</sup>For it is written that Abraham had two sons, one by a slave woman and one by a free woman. <sup>23</sup>But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. <sup>24</sup>Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. <sup>25</sup>Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. <sup>26</sup>But the Jerusalem above is free, and she is our mother. <sup>27</sup>For it is written,

“Rejoice, O barren one who does not bear;  
break forth and cry aloud, you who are not in labor!  
For the children of the desolate one will be more  
than those of the one who has a husband.”

<sup>28</sup>Now you, brothers, like Isaac, are children of promise. <sup>29</sup>But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. <sup>30</sup>But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” <sup>31</sup>So, brothers, we are not children of the slave but of the free woman.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Holy Gospel

John 6:1–15

**P** The Holy Gospel according to St. John, the sixth chapter.



**G** Glo - ry be to Thee, O Lord.

<sup>1</sup>After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. <sup>2</sup>And a large crowd was following him, because they saw the signs that he was doing on the sick. <sup>3</sup>Jesus went up on the mountain, and there he sat down with his disciples. <sup>4</sup>Now the Passover, the feast of the Jews, was at hand. <sup>5</sup>Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, “Where are we to buy bread, so that these people may eat?” <sup>6</sup>He said this to test him, for he himself knew what he would do. <sup>7</sup>Philip answered him, “Two hundred denarii would not buy enough bread for each of them to get a little.” <sup>8</sup>One of his disciples, Andrew, Simon Peter’s brother, said to him, <sup>9</sup>“There is a boy here who has five barley loaves and two fish, but what are they for so many?” <sup>10</sup>Jesus said, “Have the people sit down.” Now there was much grass in the place. So the men sat down, about five thousand in number. <sup>11</sup>Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. <sup>12</sup>And when they had eaten their fill, he told his disciples, “Gather up the leftover fragments, that nothing may be lost.” <sup>13</sup>So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. <sup>14</sup>When the people saw the sign that he had done, they said, “This is indeed the Prophet who is to come into the world!”

<sup>15</sup>Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

# Conversation with the Children

## Hymn of the Day *We Sing the Praise of Him Who Died* LSB 429



1 We sing the praise of Him who died, Of Him who  
2 In - scribed up - on the cross we see In shin - ing  
3 The cross! It takes our guilt a - way; It holds the  
4 It makes the cow - ard spir - it brave And nerves the



died up - on the cross. The sin - ner's hope let  
let - ters, "God is love." He bears our sins up -  
faint - ing spir - it up; It cheers with hope the  
fee - ble arm for fight; It takes the ter - ror



all de - ride; For this we count the world but loss.  
on the tree; He brings us mer - cy from a - bove.  
gloom - y day And sweet - ens ev - 'ry bit - ter cup.  
from the grave And gilds the bed of death with light;

5 The balm of life, the cure of woe,  
The measure and the pledge of love,  
The sinner's refuge here below,  
The angels' theme in heav'n above.

6 To Christ, who won for sinners grace  
By bitter grief and anguish sore,  
Be praise from all the ransomed race  
Forever and forevermore.

Text (sts. 1–5): Thomas Kelly, 1769–1855; (st. 6): Hymns Ancient and Modern, 1861  
Tune: attr. Daniel Read, 1757–1836  
Text and tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen

## Prayer of the Church and Passing of the Peace

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*



# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

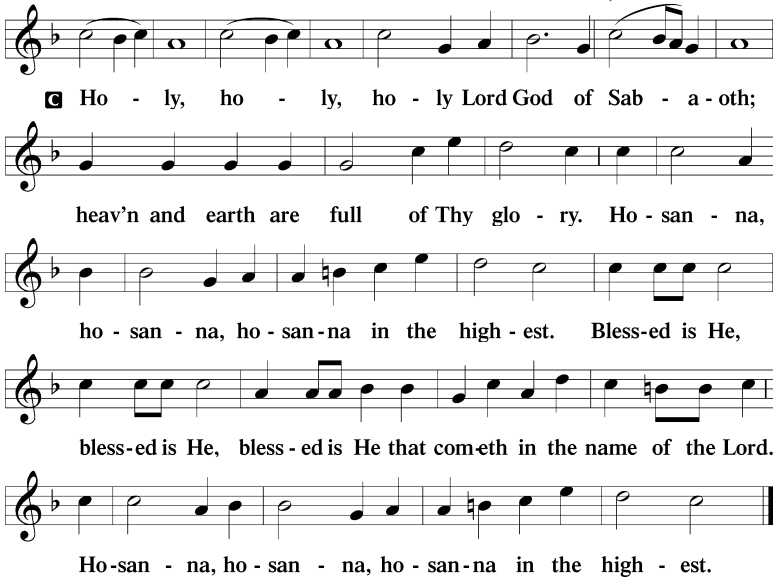


**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
heav'n and earth are full of Thy glo - ry. Ho - san - na,  
ho - san - na, ho - san - na in the high - est. Bless - ed is He,  
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father** who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen

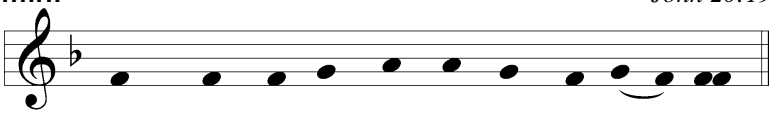
**The Words of Our Lord** *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**Pax Domini**

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**G** A - men.

**Agnus Dei**

*John 1:29*



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

## Distribution - Note Special Instructions

*\*Gluten-free and alcohol-free options available in the center of each serving tray: indicate to the pastor if you need one of these.*

*Stand*

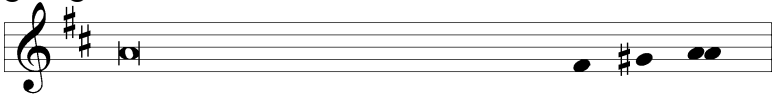
## Nunc Dimittis

*Luke 2:29-32*

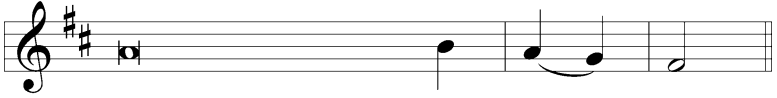
Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

Psalm 107:1



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**A** Let us pray.

**We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



**C** A - men.



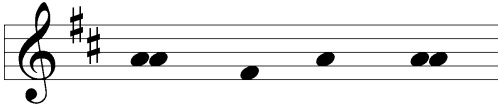
**P** The Lord be with you.



**C** And with thy spir - it.

**Benedicamus**

*Psalm 103:1*



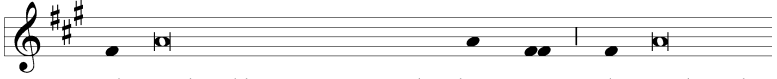
**A** Bless we the Lord.



**C** Thanks be to God.

**Benediction**

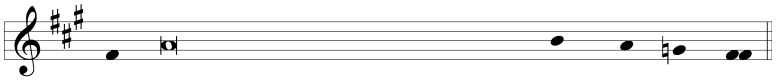
*Numbers 6:24-26*



**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.

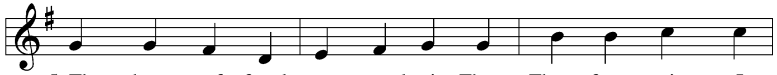


**C** A-men, a-men, a - men.

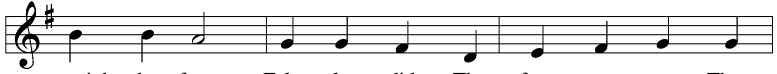
# Hymn to Depart *Christ, the Life of All the Living*

LSB 420

sts. 5-7



5 Thou hast suf - fered men to bruise Thee, That from pain I  
6 Thou hast suf - fered great af - flic - tion And hast borne it  
7 Then, for all that wrought my par - don, For Thy sor - rows



might be free; False - ly did Thy foes ac - cuse Thee:  
pa - tient - ly, E - ven death by cru - ci - fix - ion,  
deep and sore, For Thine an - guish in the Gar - den,



Thence I gain se - cu - ri - ty; Com - fort - less Thy  
Ful - ly to a - tone for me; Thou didst choose to  
I will thank Thee ev - er - more, Thank Thee for Thy



soul did lan - guish Me to com - fort in my an - guish.  
be tor - ment - ed That my doom should be pre - vent - ed.  
groan - ing, sigh - ing, For Thy bleed - ing and Thy dy - ing,



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
For that last tri - um - phant cry, And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605-81; (sts. 5, 7): tr. Catherine Winkworth, 1827-78, alt.; (st. 6): tr.  
Evangelical Lutheran Hymn-Book, 1912, St. Louis  
Tune: Das grosse Cantional, 1687, Darmstadt  
Text and tune: Public domain

**Today's Volunteers and Worship Staff: (9:30 a.m.)**

Reader: Dan Swanson

Communion Assistants: Dave Reitz and Jim Bradshaw

Acolyte: Scarlette Westerfeld

Chancel: Kirsten Balancia

Communion Preparation: Charlotte Pavlides and Lynn Sandor

Coffee Hour Preparation: Eva Koehm and Andrew Confortini

Organist & Director of Music: Bev Thompson

Assistant Organist: Elijah Morris

Guitar: Peter Obre

Trumpet: Gary Gollenberg

Altar flowers are given today by Anita Harris in celebration of twin brothers, M/Sgt John Hasskamp and Col. Charles Hasskamp.

## **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.