

First Sunday in Lent - February 18, 2024 Divine Service Setting 3, p. 184 || Pastor Rob Morris

Welcome and Prelude

1."		_		-	0	-						
- O	•					-		•			•	•
•					c				D1	Б		
	Je - si		ref -		of		wea -		Blest		e - dee	
	Do v		pass	that	cross	un - h				h - ing		
3	Je - si	us,	may	our	hearts	be b	ourn -	ıng	With	mor	e te	r -
0 #												
1."							•	•		_		
$-\Phi$	0		0	•					_			
Ð				-								a
	whom				- tain					drea		Sav
	pen -			Thoug			You					See
	love	for	You;	May	our	eyes	be	ev	- er	turn	- ing	То
Λ μ												
1 *												
							-				-	
w w	•	~	•		0					-	-	_
- O			•	•	-		•			•		•
g	from t			a - 1	bove:						of - f	
J	thorn -	en -	cir -	a - 1 cled b	bove:	Yet Y	lour	sin - I	less	leath	has br	ougł
e		en -	cir -	cled t	bove: prow?	Yet Y	lour		less		has br	ougł
•	thorn -	en -	- cir -	cled t	bove: prow?	Yet Y	lour	sin - I	less	leath	has br	ougł
2#	thorn -	en -	- cir -	cled t	bove: prow?	Yet Y	lour	sin - I	less	leath	has br	ougł
8	thorn -	en -	- cir -	cled t	bove: prow?	Yet Y	lour	sin - I	less	leath	has br	
9 8#	thorn - hold Y	en - Your	cross	cled t a -	bove: prow? new	Yet Y Till	rour in	sin - 1 glo -	less ry,	death part -	has breed	ougł nev
9 8 4	thorn - hold Y Gazed	en - 'our up	- cir - cross	cled t a -	bove: prow? new	Yet Y Till	Your in 2 S fal	sin - 1 glo -	less ry, Yet	death part -	has breed	ough nev
9 8 4	thorn - hold Y Gazed Life	en - Your up e	- cir - cross - on - ter	cled t a -	bove: prow? new sir	Yet Y Till	Your in 's fal d res	sin - 1 glo - l;	Yet On	leath part - up - ly	has breed	ough nev
	thorn - hold Y Gazed	en - 'our up	- cir - cross - on - ter	cled t a -	bove: prow? new sir	Yet Y Till	Your in 's fal d res	sin - 1 glo - l;	less ry, Yet	leath part - up - ly	has breed	ough nev
	thorn - hold Y Gazed Life	en - Your up e	- cir - cross - on - ter	cled t a -	bove: prow? new sir	Yet Y Till	Your in 's fal d res	sin - 1 glo - l;	Yet On	leath part - up - ly	has breed	ough nev
\$ } }	thorn - hold Y Gazed Life	en - Your up e	- cir - cross - on - ter	cled t a -	bove: prow? new sir	Yet Y Till	Your in 's fal d res	sin - 1 glo - l;	Yet On	leath part - up - ly	has breed	ough nev
	thorn - hold Y Gazed Life	en - Your up e	- cir - cross - on - ter	cled t a -	bove: prow? new sir	Yet Y Till	Your in 's fal d res	sin - 1 glo - l;	Yet On	leath part - up - ly	has breed	ough nev
	thorn - hold Y Gazed Life	en - Your up e	- cir - cross - on - ter	cled t a -	bove: prow? new sir	Yet Y Till	Your in 's fal d res	sin - 1 glo - l;	Yet On	leath part - up - ly	has breed	ough nev
	thorn - hold Y Gazed Life	en - 'our up e the	- cir - cross - on - ter bless	cled t a -	bove: prow? new sir	Yet Y Till	Your in S fal I res s side	sin - 1 glo - l;	Yet On	leath part - up - ly	has broched	ough nev
	thorn - hold Y Gazed Life From	en - 'our up e the ex	- cir - cross - on - ter bless	cled t a - the - nal s - ed	bove: borow? new sir peac Sa	Yet Y Till	Your in S fal I res s side	sin - 1 glo - l; t; e, orne	Yet Grav	leath part - up - ly - en pain	has broched	ough nev n at

Confession and Absolution

The sign of the cross + may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

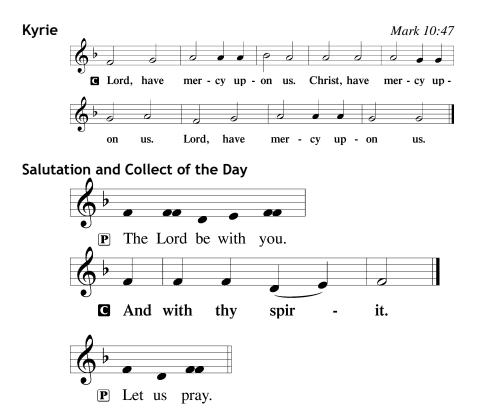
Kneel/Sit

Silence for reflection on God's Word and for self-examination.

- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

Stand

Service of the Word



C O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

⁴⁰Then [David] took his staff in his hand and chose five smooth stones from the brook and put them in his shepherd's pouch. His sling was in his hand, and he approached the Philistine.

⁴¹And the Philistine moved forward and came near to David, with his shield-bearer in front of him. ⁴²And when the Philistine looked and saw David, he disdained him, for he was but a youth, ruddy and handsome in appearance. ⁴³And the Philistine said to David, "Am I a dog, that you come to me with sticks?" And the Philistine cursed David by his gods. ⁴⁴The Philistine said to David, "Come to me, and I will give your flesh to the birds of the air and to the beasts of the field." ⁴⁵Then David said to the Philistine, "You come to me with a sword and with a spear and with a javelin, but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied. ⁴⁶This day the LORD will deliver you into my hand, and I will strike you down and cut off your head. And I will give the dead bodies of the host of the Philistines this day to the birds of the air and to the wild beasts of the earth, that all the earth may know that there is a God in Israel, ⁴⁷and that all this assembly may know that the LORD saves not with sword and spear. For the battle is the LORD's, and he will give you into our hand."

⁴⁸When the Philistine arose and came and drew near to meet David, David ran quickly toward the battle line to meet the Philistine. ⁴⁹And David put his hand in his bag and took out a stone and slung it and struck the Philistine on his forehead. The stone sank into his forehead, and he fell on his face to the ground.

⁵⁰So David prevailed over the Philistine with a sling and with a stone, and struck the Philistine and killed him. There was no sword in the hand of David. ⁵¹Then David ran and stood over the Philistine and took his sword and drew it out of its sheath and killed him and cut off his head with it. When the Philistines saw that their champion was dead, they fled.

A This is the Word of the Lord.

C Thanks be to God.

Choral Anthem You Are My Hiding Place

Psalm 32; antiphon: v. 7

Ledner

¹Blessèd is the one whose transgression is forgiven, whose sin is covered.

Psalm

1 Samuel 17:40-51

² Blessèd is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.
 ³For when I kept silent, my bones wasted away through my groaning all day long. ⁴For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer.
 ⁵I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the LORD," and you forgave the iniquity of my sin.
 ⁶Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters, they shall not reach him. ⁷You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance.
 ⁸I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you. ⁹Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you.
 ¹⁰Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD. ¹¹Be glad in the LORD, and rejoice, O righteous, and shout for joy, all you upright in heart!
Glory be to the Father and to the Son and to the Holy Spirit As it was in the beginning, is now, and will be forever. Amen.

Epistle

Hebrews 4:14–16

¹⁴Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. ¹⁶Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.



This is the Word of the Lord. С Thanks be to God.

Holy Gospel

P The Holy Gospel according to St. Matthew, the fourth chapter.



¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

"Man shall not live by bread alone,

but by every word that comes from the mouth of God.""

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,'

and

"On their hands they will bear you up, lest you strike your foot against a stone.""

⁷Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Then Jesus said to him, "Be gone, Satan! For it is written,

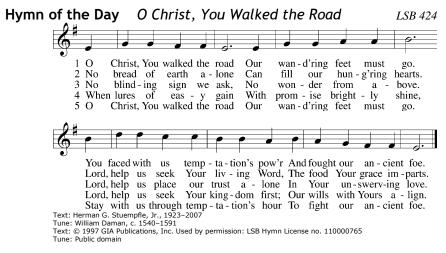
"You shall worship the Lord your God and him only shall you serve.""

¹¹Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.



Conversation with the Children



Sermon

Stand

Apostles' Creed

С

I believe in God, the Father Almighty, maker of heaven and earth.

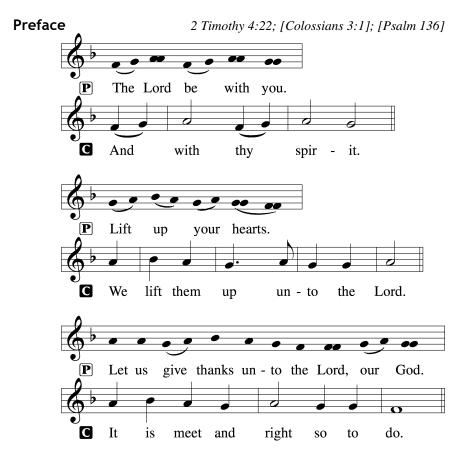
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

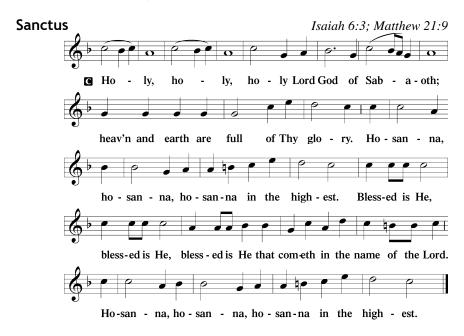
Prayer of the Church and Passing of Peace

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Sacrament



It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

С

Matthew 6:9-13

- **P** Lord, remember us in Your kingdom and teach us to pray:
 - Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to

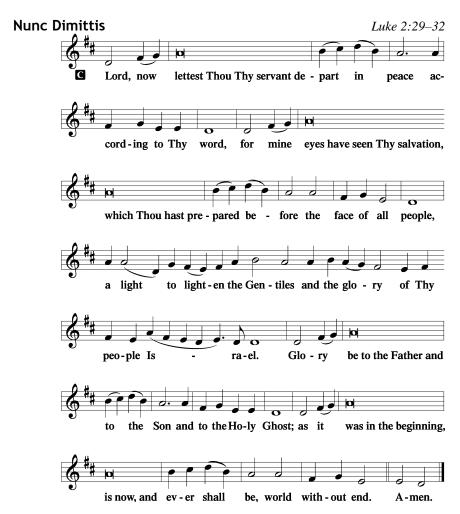
the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

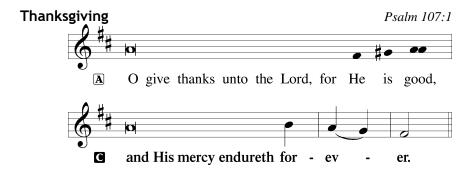
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



Distribution - Note Special Instructions *Gluten-free and alcohol-free options available in the center of each serving tray: indicate to the pastor if you need one of these.

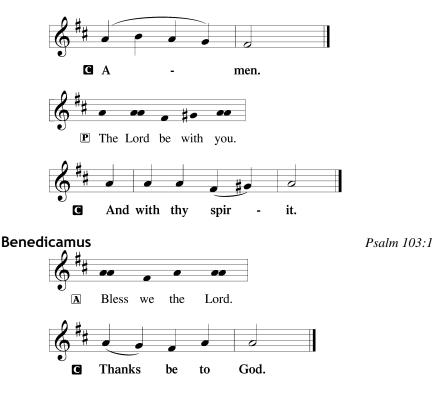
Stand

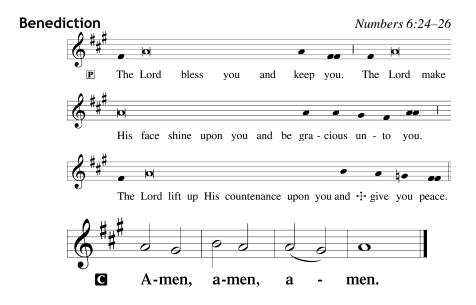


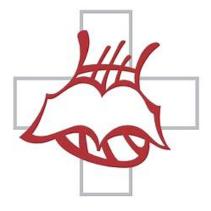


P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







Hymn to Depart Jesus, Grant That Balm and Healing LSB 421 Je and heal - ing Your ly 1 sus, grant that balm In ho 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my 3 If en - tic - es With the the world my heart broad and 'ry wound that pains 4 Ev or grieves me By Your wounds, Lord, 5 O my God, and my rock tow - er, Grant that in Your wounds I find, Ev - 'ry hour that Ι am feel - ing Pains of sin - ful mind, Draw me to Your cross and pas-sion, And new road, With se - duc - tive, sin - ful vi - ces, Let eas - y me made whole; When I'm faint, Your cross re - vives me, Grant - ing is trust, Know-ing death has lost its pow - er Since You death Ι and of mind. Should some e - vil thought with - in bod - y should Sa - tan press cour - age Ι shall find. Or me hard, weigh the aw - ful load You were will - ing to en - dure. new life to my soul. Yes, Your com-fort ren - ders sweet crushed it the dust. Sav ior. let Your ag - o - ny in -0 Tempt my treach-'rous heart to sin, Show the per - il. and from my guard, Say - ing, "Christ for on Let me then be me was And to Help me flee all thoughts im - pure mas - ter each temp-For Your cup Ev -'ry bit - ter I meet; all - a - ton - ing Ev er help and com - fort me; When I die be my pro-0 Keep me sin ning from its first be - gin ning. That the con-found wound - ed," tempt - er flee ed. tion, Calm in prayer med - i - ta tion. ta and pas - sion Has pro - cured soul's sal - va mv tion. tec - tion, Light and life and res - ur - rec tion. Text: Johann Heermann, 1585–1647; tr. composite, alt. Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

Today's Volunteers and Worship Staff: (9:30 a.m.)

Reader: Jeremy Petrini Communion Assistants: Gary Gollenberg and Bud Williams Acolyte: Travis Dube Chancel: Christy Morris Communion Preparation: Donna Miller and Hella Westerfeld Coffee Hour Preparation: Evona Krieg and Lynnae Rau Organist & Director of Music: Bev Thompson Assistant Organist: Elijah Morris Guitar: Peter Obre Trumpet: Gary Gollenberg

Altar flowers are given today by Christy and Joe Saffi in loving memory of Christy's parents, Vivian and Richard Polzin

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News

Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.