

# Confession and Absolution

LSB 184

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

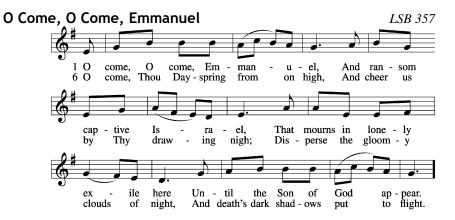
- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the +→ Son and of the Holy Spirit.

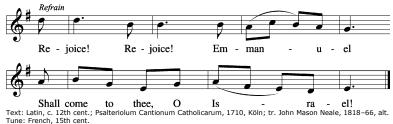
**C** Amen.

Stand



Advent Hymn and Lighting of the Advent Wreath





Text and tune: Public domain

# Salutation and Collect of the Day



**C** Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



# Sit

## **Old Testament Reading**

Malachi 4:1-6

A The Old Testament Reading is from Malachi, chapter 4.

<sup>1</sup> "For behold, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble. The day that is coming shall set them ablaze, says the LORD of hosts, so that it will leave them neither root nor branch. <sup>2</sup>But for you who fear my name, the sun of righteousness shall rise with healing in its wings. You shall go out leaping like calves from the stall. <sup>3</sup>And you shall tread down the wicked, for they will be ashes under the soles of your feet, on the day when I act, says the LORD of hosts. <sup>4</sup>"Remember the law of my servant Moses, the statutes and just decrees that I commanded him at Horeb for all Israel.

<sup>5</sup>"Behold, I will send you Elijah the prophet before the great and awesome day of the LORD comes. <sup>6</sup>And he will turn the hearts of fathers to their children and the hearts of children to their fathers, lest I come and strike the land with a decree of utter destruction."

**A** This is the Word of the Lord.

**C** Thanks be to God.

| Choral Anthem | Advent Candlelight Carol | Page/Shafferman |
|---------------|--------------------------|-----------------|
| (9:30 am)     | -                        |                 |

#### Psalm

Psalm 50:1-15

<sup>1</sup>The Mighty One, God the LORD, speaks and sum- | mons the earth\* from the rising of the sun to its | setting. <sup>2</sup>Out of Zion, the perfection of | beauty,\* God | shines forth. <sup>3</sup>Our God comes; he does not keep | silence;\* before him is a devouring fire, around him a mighty | tempest. <sup>4</sup>He calls to the heav- | ens above\* and to the earth, that he may judge his | people: <sup>5</sup>"Gather to me my | faithful ones,\* who made a covenant with me by | sacrifice!" <sup>6</sup>The heavens declare his | righteousness.\* for God him- | self is judge! <sup>7</sup>"Hear, O my people, and I will speak; O Israel, I will testify a- | gainst you.\* I am | God, your God. <sup>8</sup>Not for your sacrifices do I re- | buke you:\* your burnt offerings are continually be- | fore me. <sup>9</sup>I will not accept a bull | from your house\* or goats | from your folds. <sup>10</sup>For every beast of the for- | est is mine,\* the cattle on a | thousand hills. <sup>11</sup>I know all the birds | of the hills,\* and all that moves in the | field is mine. <sup>12</sup>"If I were hungry, I would not | tell you,\* for the world and its full- | ness are mine.

<sup>13</sup>Do I eat the | flesh of bulls\*

or drink the | blood of goats? <sup>14</sup>Offer to God a sacrifice of thanks- | giving,\* and perform your vows to the | Most High, <sup>15</sup>and call upon me in the day of | trouble;\* I will deliver you, and you shall glo- | rify me."

Glory be to the Father and to the Son and to the Holy Spirit As it was in the beginning, is now, and will be forever. Amen.

#### Epistle

Romans 15:4-13

**A** The Epistle is from Romans, chapter Fifteen.

<sup>4</sup>Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup>May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup>that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup>Therefore welcome one another as Christ has welcomed you, for the glory of God.

<sup>8</sup>For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles, and sing to your name."

<sup>10</sup>And again it is said,

"Rejoice, O Gentiles, with his people."

<sup>11</sup>And again,

"Praise the Lord, all you Gentiles, and let all the peoples extol him."

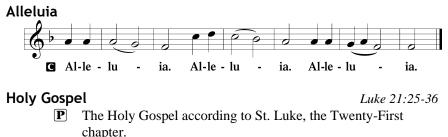
<sup>12</sup>And again Isaiah says,

"The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope."

<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

**A** This is the Word of the Lord.

**C** Thanks be to God.





<sup>25</sup>[Jesus said:] "There will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, <sup>26</sup>people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. <sup>27</sup>And then they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup>Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near."

<sup>29</sup>And he told them a parable: "Look at the fig tree, and all the trees. <sup>30</sup>As soon as they come out in leaf, you see for yourselves and know that the summer is already near. <sup>31</sup>So also, when you see these things taking place, you know that the kingdom of God is near. <sup>32</sup>Truly, I say to you, this generation will not pass away until all has taken place. <sup>33</sup>Heaven and earth will pass away, but my words will not pass away.

<sup>34</sup>"But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. <sup>35</sup>For it will come upon all who dwell on the face of the whole earth. <sup>36</sup>But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man."

**P** This is the Gospel of the Lord.



#### **Hymn of the Day** O Lord, How Shall I Meet You LSB 334 sts. 1, 3–6 10 Lord, how shall I meet You, How wel-come You a-right? 3 I lay in fet - ters, groan - ing; You came to set me free. 4 Love caused Your in - car - na - tion; Love brought You down to me. 5 Sin's debt, that fear - ful bur - den, Can - not His love e - rase; comes to judge the na - tions, A 6 He ter - ror to His foes, Your peo - ple long to greet You, My hope, my heart's de - light! I stood, my shame be - moan - ing; You came to hon - or me. Your thirst for my sal - va - tion Pro-cured my lib - er - ty. Lord will par - don And cov - er Your guilt the by His grace. Α con - so - la - tions And bless - ed light of hope to those 0 kin - dle, Lord most ho ly, Your lamp with - in my breast Α glo-rious crown You trea-sure safe on high give me, A That led You to em-brace Oh, love be - yond all tell ing, He comes, for you pro - cur - ing The peace of sin for-giv'n, Who love the Lord's ap - pear - ing. 0 glo-rious Sun, now come, То do in spir - it low ly All that may please You best. me As That will not fail or leave earth - ly rich - es fly. love ex - cel - ling, Our lost and fall - en In love, all race. life in heav'n. His chil-dren thus se - cur - ing E - ter - nal Send forth Your beams so cheer - ing, And guide us safe - ly home. Text: Paul Gerhardt, 1607-76; tr. The Lutheran Hymnal, 1941, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

#### Sermon

### **Apostles' Creed**

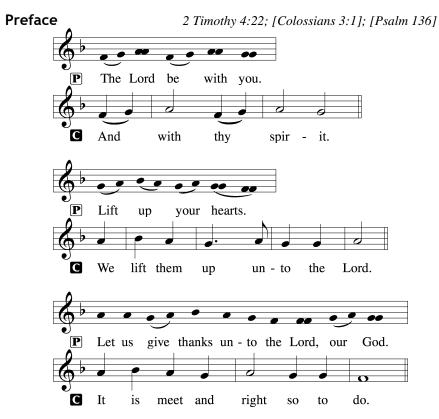
**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, Our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilot, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

## Prayer of the Church and Passing of the Peace

# Service of the Sacrament



 It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



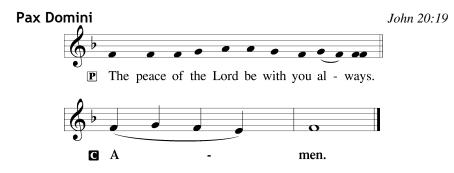
Ho-san - na, ho - san - na, ho - san - na in the high - est.

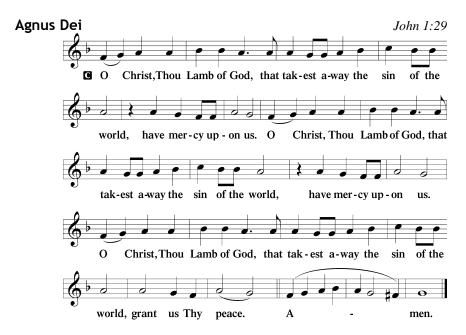
### Lord's Prayer

**P** Lord, remember us in Your kingdom and teach us to pray:

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen

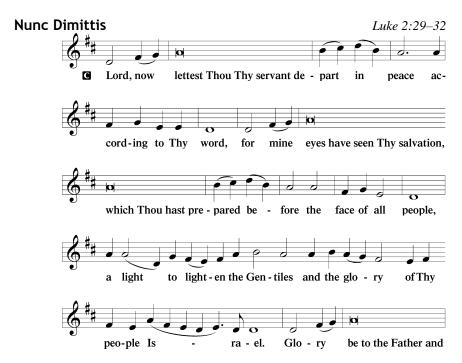
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

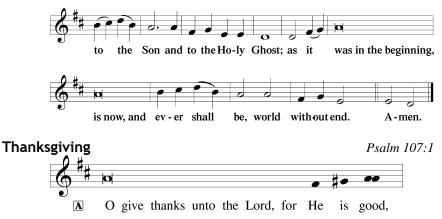


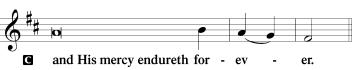


**Distribution - Note Special Instructions** 

\*Gluten-free and alcohol-free options available in the center of each serving tray: indicate to the pastor if you need one of these.

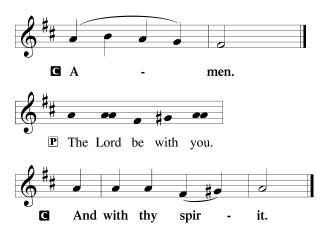


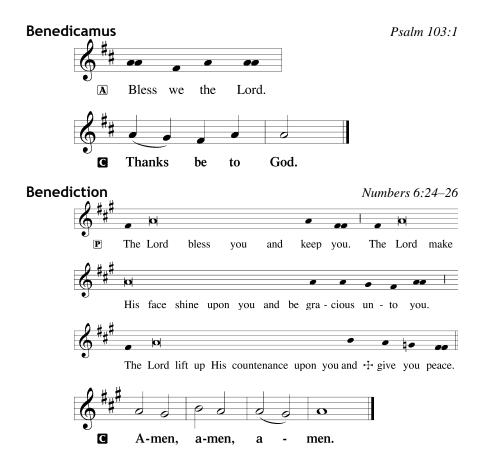




**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





#### Hymn to Depart Lo! He Comes with Clouds Descending LSB 336 0 Lo! scend - ing, 1 He comes with clouds de \_ 2 Ev 'ry eye shall now be hold Him -3 Those dear to kens of His pas sion 4 Yea, men, let all dore Thee. а а 0 Once for 'ry sin slain; ev ner Robed glo -daz in rious maj es ty; Still His zling bod у bears, High on Thine e ter nal throne; ರ Thou sand thou sand saints tend ing at \_ Those who set at naught and sold Him. Cause of end \_ less ex ul ta tion -Sav ior, take the pow'r and glo ry, 0 0 Swell His the tri umph of train: Pierced and nailed Him the to tree, His То ran - somed wor ship ers. Claim the king - dom as Thine own. . Al ia, le - lu al le lu ia, al le -Deep ly wail - ing, deep ly wail ing, deep ly With what rap - ture, with what rap ture, witĥ wĥat A1 le - lu ia. al le - lu ia, al le -0 0 0 0 lu ia! Christ the Lord re turns to reign. wail - ing, Shall their true Mes - si - ah see. glo - rious rap - ture Gaze we on those scars! ia! Thou lu Thou shalt reign, and а lone! \_ Text: Charles Wesley, 1707-88, alt. Tune: Thomas Olivers, 1725-99 Text and tune: Public domain

## Postlude No

Noel Angevin

**Cesar Franck** 

<u>Today's Volunteers and Worship Staff:</u> (9:30 a.m.) Reader: Karen Kayfus Communion Assistant: Jim Bradshaw and John Rau Acolyte: Travis Dube Chancel: Carole Woolery Communion Preparation: Donna Miller Coffee Hour: Shannon Simpson and Katja Pieragostini Organist & Director of Music: Bev Thompson Assistant Organist: Elijah Morris Guitar: Peter Obre Trumpet: Gary Gollenberg

Altar flowers are given today in thanks to God for our organist, Bev, and our other musicians who glorify God and bless our worship with their talents each week.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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