



# Christ the King Lutheran Church

Twenty-Third Sunday after Trinity    November 12, 2023  
*Divine Service Setting One, P. 151* || *Pastor Rob Morris*

Welcome and Prelude *Toccata*

Eberlin

Opening Hymn *Rejoice, O Pilgrim Throng*

LSB 813



1 Re - joi - ce, O pil - grim throng! Re - joi - ce, give  
2 With voice as full and strong As o - cean's  
3 With all the an - gel choirs, With all the  
4 Yet on and on - ward still, With hymn and



thanks, and sing; Your fes - tal ban - ner  
surg - ing praise, Send forth the stur - dy  
saints on earth Pour out the strains of  
chant and song, Through gate and porch and



wave on high, The cross of Christ your king.  
hymns of old, The psalms of an - cient days.  
joy and bliss, True rap - ture, no - blest mirth.  
col - umned aisle The hal - lowed path - ways throng.

*Refrain*



Re - joi - ce! Re - joi - ce! Re - joi - ce, give thanks, and sing!

5 Still lift your standard high,  
Still march in firm array,  
As pilgrims through the darkness wend  
Till dawns the golden day. Refrain

6 At last the march shall end;  
The wearied ones shall rest;  
The pilgrims find their home at last,  
Jerusalem the blest. Refrain

△ 7 Praise Him who reigns on high,  
The Lord whom we adore:  
The Father, Son, and Holy Ghost,  
One God forevermore. Refrain

*Stand*

## Confession and Absolution

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

# Service of the Word

## Kyrie

Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



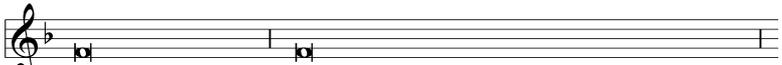
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

**C** O Lord, absolve Your people from their offenses that from the bonds of our sins, which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Proverbs 8:11–22*

<sup>11</sup>For wisdom is better than jewels,  
and all that you may desire cannot compare with her.

<sup>12</sup>“I, wisdom, dwell with prudence,  
and I find knowledge and discretion.

<sup>13</sup>The fear of the LORD is hatred of evil.  
Pride and arrogance and the way of evil  
and perverted speech I hate.

<sup>14</sup>I have counsel and sound wisdom;  
I have insight; I have strength.

<sup>15</sup>By me kings reign,  
and rulers decree what is just;

<sup>16</sup>by me princes rule,  
and nobles, all who govern justly.

<sup>17</sup>I love those who love me,  
and those who seek me diligently find me.

- <sup>18</sup>Riches and honor are with me,  
enduring wealth and righteousness.
- <sup>19</sup>My fruit is better than gold, even fine gold,  
and my yield than choice silver.
- <sup>20</sup>I walk in the way of righteousness,  
in the paths of justice,
- <sup>21</sup>granting an inheritance to those who love me,  
and filling their treasuries.
- <sup>22</sup>“The LORD possessed me at the beginning of his work,  
the first of his acts of old.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Choral Anthem *Sanctus*

*Schubert/Moore*

## Psalm

*Psalm 111*

- <sup>1</sup>Praise the LORD!  
I will give thanks to the LORD with my | whole heart,\*  
in the company of the upright, in the congre- | gation.
- <sup>2</sup>Great are the works | of the LORD,\*  
studied by all who de- | light in them.
- <sup>3</sup>Full of splendor and majesty | is his work,\*  
and his righteousness endures for- | ever.
- <sup>4</sup>He has caused his wondrous works to be re- | membered;\*  
the LORD is gracious and | merciful.
- <sup>5</sup>He provides food for those who | fear him;\*  
he remembers his covenant for- | ever.
- <sup>6</sup>He has shown his people the power | of his works,\*  
in giving them the inheritance of the | nations.
- <sup>7</sup>The works of his hands are faith- | ful and just;\*  
all his precepts are | trustworthy;
- <sup>8</sup>they are established forever and | ever,\*  
to be performed with faithfulness and up- | rightness.
- <sup>9</sup>He sent redemption to his people;  
he has commanded his covenant for- | ever.\*  
Holy and awesome | is his name!
- <sup>10</sup>The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good under- | standing.\*  
His praise endures for- | ever!  
Glory be to the Father and to the Son and to the Holy Spirit  
As it was in the beginning, is now, and will be forever. Amen

## Epistle

*Philippians 3:17–21*

<sup>17</sup>Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. <sup>18</sup>For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. <sup>19</sup>Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. <sup>20</sup>But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, <sup>21</sup>who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

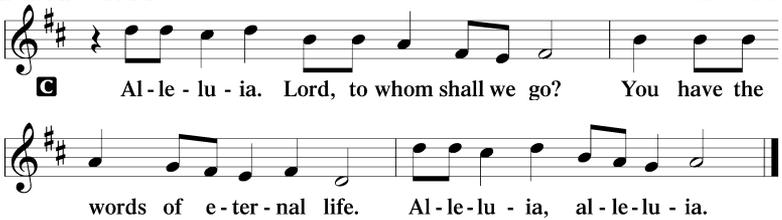
**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*John 6:68*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 22:15–22*

**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.



**C** Glo - ry to You, O Lord.

<sup>15</sup>Then the Pharisees went and plotted how to entangle [Jesus] in his talk. <sup>16</sup>And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. <sup>17</sup>Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” <sup>18</sup>But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? <sup>19</sup>Show me the coin for the tax.” And they brought him a denarius. <sup>20</sup>And Jesus said to them, “Whose likeness and inscription is this?” <sup>21</sup>They

said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.”  
<sup>22</sup>When they heard it, they marveled. And they left him and went away.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Conversation with the Children

### Hymn of the Day *All for Christ I Have Forsaken* LSB 753



1 All for Christ I have for - sak - en And have  
 2 Who is sweet - er than Christ Je - sus? No good  
 3 Gone the past, un - known the fu - ture— Grace sup -  
 4 When God takes me home to heav - en, Should this  
 5 Though the road a - head be thorn - y, Though dark



tak - en up my cross; World - ly joy, its  
 thing in Him I lack! Hand to plow, at  
 plies my dai - ly breath; Strong in Christ through  
 be the day I die, God will keep my  
 clouds all light ob - scure, Though my cross - shaped



fame and for - tune, Now I count as worth-less dross.  
 peace I fol - low Where He leads me . . . why look back?  
 death's dark val - ley, Firm and faith - ful un - to death.  
 spouse and chil - dren As the ap - ple of His eye.  
 path grows steep - er, With the Lord, I am se - cure.

Text: Calvin Chao, 1906–96; tr. Stephen P. Starke, 1955

Tune: Southern Harmony, 1835, New Haven

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Tune: Public domain

## Sermon

*Stand*

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the  
living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✠}$  of the world to come. Amen.**

## Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



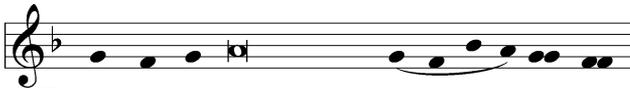
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high-est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father** who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses

as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
**For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

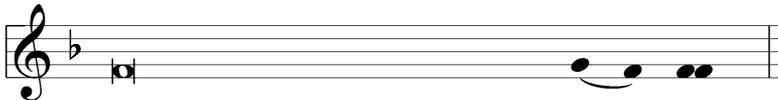
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

*John 1:29*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the

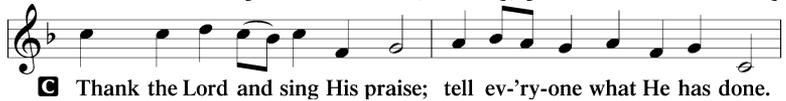


### Distribution

*\*Gluten-free and alcohol-free options available in the center of each serving tray: indicate to the pastor if you need one of these.*

### Thank the Lord

*[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]*



### Post-Communion Collect

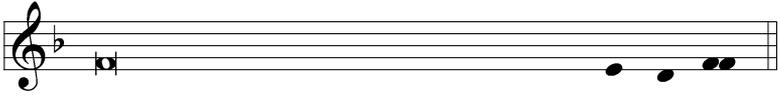
**A** Let us pray.

**We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



# Benediction

Numbers 6:24–26



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and † give you peace.



**C** A - men.

# Closing Hymn *God of Grace and God of Glory*

LSB 850



1 God of grace and God of glo - ry, On Your peo - ple  
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
 4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;  
 sail His ways! From the fears that long have bound us  
 Your con - trol; Shame our wan - ton, self - ish glad - ness,  
 we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,  
 Free our hearts to faith and praise. Grant us wis - dom,  
 Rich in things and poor in soul. Grant us wis - dom,  
 Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this  
 grant us cour - age For the liv - ing of these  
 grant us cour - age Lest we miss Your king - dom's  
 grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.  
 days, For the liv - ing of these days.  
 goal, Lest we miss Your king - dom's goal.  
 dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878–1969  
 Tune: John Hughes, 1873–1932  
 Text and tune: Public domain



Volunteers and Worship Staff: (9:30 a.m.)

Reader: Karen Kayfus

Communion Assistants Dan Swanson and Bud Williams

Acolyte: Hannah Valigorsky

Chancel: Cheryl and Bethany Meli

Coffee Hour Hosts: Shannon Simpson and Katja Pieragostini

Communion Preparation Donna Miller and Hella Westerfeld

Organist & Director of Music: Bev Thompson

Assistant Organist: Elijah Morris

Guitar: Peter Obre

Trumpet: Gary Gollenberg

**Altar flowers are given by the Confortini family in loving memory of Andrew's mother, Berta Hamilton and by the Balancia family in celebration of our 28<sup>th</sup> wedding anniversary on the 18<sup>th</sup>.**

### **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book

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