



Christ the King Lutheran Church

Eighteenth Sunday after Pentecost - October 9, 2022
Pastor Rob Morris

Welcome

Prelude Adagio

CPE Bach

Opening Hymn

Precious Lord, Take My Hand

LSB739

1 Pre - cious Lord, take my hand, Lead me on, let me stand;
2 When my way grows drear, Pre - cious Lord, lin - ger near;
3 When the dark - ness ap - pears And the night draws near

I am tired, I am weak, I am worn.
When my life is al - most gone,
And the day is al - most gone,

Through the storm, through the night, Lead me on to the light.
Hear my cry, hear my call; Hold my hand lest I fall.
At the riv - er I stand; Guide my feet, hold my hand,

Take my hand, pre - cious Lord; lead me home.
Take my hand, pre - cious Lord; lead me home.
Take my hand, pre - cious Lord; lead me home.

Text and tune: Thomas A. Dorsey, 1899–1993

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Confession and Absolution

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen

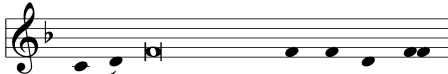
Rite of Baptism for Benjamin Michael Biolsi

(9:30 a.m.)

Service of the Word

Kyrie

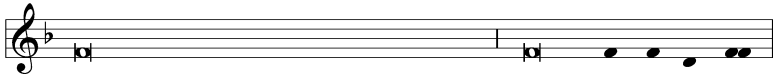
LSB 152



A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

C Lord, have mer - cy.

A Help, save, comfort, and defend us, gra - cious Lord.

C A - men.

Gloria in Excelsis

LSB 154


A Glory to God in the highest, and peace to His peo - ple on earth.

C Lord God, heav-en-ly king, al-might-y God and Fa - ther:

We wor-ship You, we give You thanks, we praise You for Your glo-ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
 For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, You show mercy to Your people in all their troubles. Grant us always to recognize Your goodness, give thanks for Your compassion, and praise Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Sit

Old Testament Reading

Ruth 1:1–19a

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she

was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, “No, we will return with you to your people.” ¹¹But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.” ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.” ¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

A This is the Word of the Lord.

C Thanks be to God.

Choral Anthem

Make Me a Channel of Your Peace

(9:30 a.m.)

Temple & Holstein

¹Praise the LORD!

**I will give thanks to the LORD with my | whole heart,*
in the company of the upright, in the congre- | gation.**

**²Great are the works | of the LORD,*
studied by all who de- | light in them.**

**³Full of splendor and majesty | is his work,*
and his righteousness endures for- | ever.**

**⁴He has caused his wondrous works to be re- | membered;*
the LORD is gracious and | merciful.**

**⁵He provides food for those who | fear him;*
he remembers his covenant for- | ever.**

**⁶He has shown his people the power | of his works,*
in giving them the inheritance of the | nations.**

**⁷The works of his hands are faith- | ful and just;*
all his precepts are | trustworthy;**

**⁸they are established forever and | ever,*
to be performed with faithfulness and up- | rightness.**

**⁹He sent redemption to his people;
he has commanded his covenant for- | ever.*
Holy and awesome | is his name!**

**¹⁰The fear of the LORD is the beginning of wisdom;
all those who practice it have a good under- | standing.*
His praise endures for- | ever!**

**Glory be to the Father and to the Son and to the Holy Spirit
As it was in the beginning, is now, and will be forever. Amen.**

Epistle

2 Timothy 2:1–13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound!

¹⁰Therefore I endure everything for the sake of the elect, that they

also may obtain the salvation that is in Christ Jesus with eternal glory.

¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. The lyrics are written below the staff. The second staff continues the melody and lyrics, ending with a double bar line.

Holy Gospel

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp). The melody consists of quarter and eighth notes. The lyrics are written below the staff. The staff ends with a double bar line.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn of the Day *Entrust Your Days and Burdens* *LSB 754*



1 En - trust your days and bur - dens To God's most lov - ing
2 Re - ly on God your Sav - ior And find your life se -
3 Take heart, have hope, my spir - it, And do not be dis -
4 Leave all to His di - rec - tion; His wis - dom rules for



hand; He cares for you while rul - ing The
cure. Make His work your foun - da - tion That
mayed; God helps in ev - 'ry tri - al And
you In ways to rouse your won - der At



sky, the sea, the land. For He who guides the
your work may en - dure. No anx - ious thought, no
makes you un - a - fraid. A - wait His time with
all His love can do. Soon He, His prom - ise



tem - pests A - long their thun - d'rous ways Will
wor - ry, No self - tor - ment - ing care Can
pa - tience Through dark - est hours of night Un -
keep - ing, With won - der - work - ing pow'rs Will



find for you a path - way And guide you all your days.
win your Fa - ther's fa - vor; His heart is moved by prayer.
til the sun you hoped for De - lights your ea - ger sight.
ban - ish from your spir - it What gave you trou - bled hours.

- 5 O blessèd heir of heaven,
You'll hear the song resound
Of endless jubilation
When you with life are crowned.
In your right hand your maker
Will place the victor's palm,
And you will thank Him gladly
With heaven's joyful psalm.

6 Our hands and feet, Lord, strengthen;
With joy our spirits bless
Until we see the ending
Of all our life's distress.
And so throughout our lifetime
Keep us within Your care
And at our end then bring us
To heav'n to praise You there.

Sermon

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,

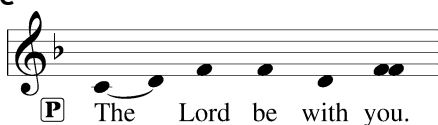
who spoke by the prophets.
And I believe in one holy Christian and apostolic
Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church and Passing of the Peace

Service of the Sacrament

Preface

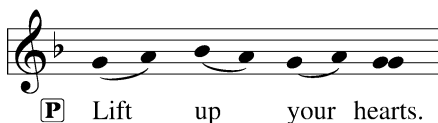
LSB 160



P The Lord be with you.



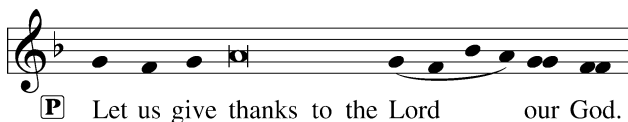
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from

the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

P Lord, remember us in Your kingdom
and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

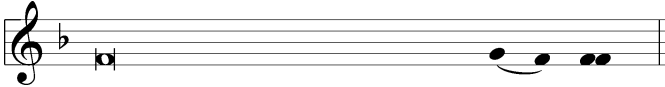
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 163

■ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Distribution

**Gluten-free and alcohol-free options available in the center of each serving tray; indicate to the pastor if you need one of these.*

Nunc Dimittis

LSB 165

■ Lord, now You let Your ser-vant go in peace; Your word has been ful-
filled. My own eyes have seen the sal - va-tion which You have pre-
pared in the sight of ev - 'ry peo- ple: A light to re-
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

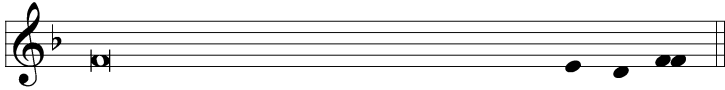
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166



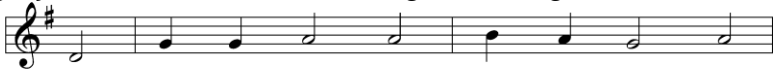
P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



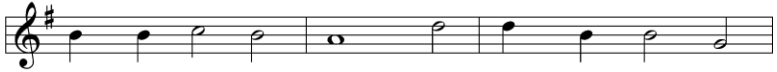
C A - men.

Closing Hymn *O For a Thousand Tongues to Sing*

LSB 528



1 Oh, for a thou - sand tongues to sing My
2 My gra - cious Mas - ter and my God, As -
3 Je - sus! The name that charms our fears, That
4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my
sist me to pro - claim, To spread through all the
bids our sor - rows cease; 'Tis mu - sic in the
sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!
earth a - broad, The hon - ors of Thy name.
sin - ner's ears, 'Tis life and health and peace.
foul - est clean; His blood a - vails for me.

- 5 Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith alone,
Be justified by grace.
- 6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an off'ring made
For ev'ry soul of man.
- 7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

Text: Charles Wesley, 1707–88, alt.
Tune: Carl G. Gläser, 1784–1829
Text and tune: Public domain

Postlude I Will Not Let Go of God

Buxtehude

Today's Volunteers and Worship Staff: (9:30 a.m.)

Reader: Dave Reitz

Communion Assistant: Gary Gollenberg

Acolyte: Orion Lowery

Chancel: Sarah Minto

Communion Preparation: Charlotte Pavlides and Lynn Sander

Organist & Director of Music: Bev Thompson

Assistant Organist: Elijah Morris

Guitar: Peter Obre

Trumpet: Gary Gollenberg

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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