

# Nineteenth Sunday after Trinity - October 15,2023 Pastor Rob Morris

#### Welcome and Prelude

Variations on Nettleton

Barbara Masters



Text and tune: Public domain

## Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

#### Kneel/Stand

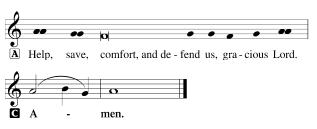
Silence for reflection on God's Word and for self-examination.

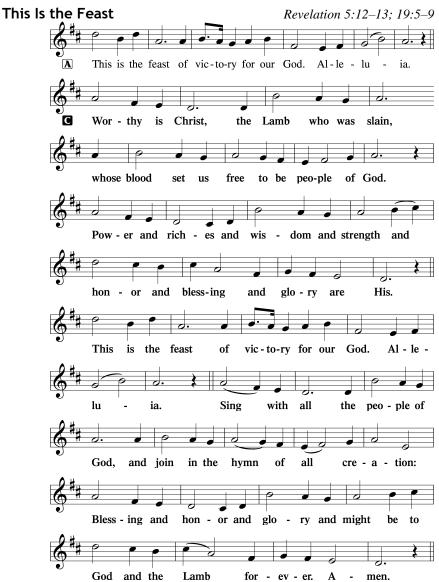
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Fon and of the Holy Spirit.
- C Amen.

Stand

# Service of the Word

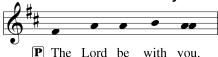








Salutation and Collect of the Day





## **P** Let us pray.

Almighty and merciful God, of Your bountiful goodness keep from us all things that may hurt us that we, being ready in both body and soul, may cheerfully accomplish whatever You would have us do; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

## **Old Testament Reading**

Genesis 28:10-17

<sup>10</sup>Jacob left Beersheba and went toward Haran. <sup>11</sup>And he came to a certain place and stayed there that night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place to sleep. <sup>12</sup>And he dreamed, and behold, there was a ladder set up on the earth, and the top of it reached to heaven. And behold, the angels of God were ascending and descending on it! <sup>13</sup>And behold, the LORD stood above it and said, "I am the LORD, the

God of Abraham your father and the God of Isaac. The land on which you lie I will give to you and to your offspring. <sup>14</sup>Your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south, and in you and your offspring shall all the families of the earth be blessed. <sup>15</sup>Behold, I am with you and will keep you wherever you go, and will bring you back to this land. For I will not leave you until I have done what I have promised you." <sup>16</sup>Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." <sup>17</sup>And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

- A This is the Word of the Lord.
- **C** Thanks be to God.

## Choral Anthem Hymn of Promise

Sleeth

Psalm Psalm 84

 <sup>1</sup>How lovely is your dwelling place, O LORD of hosts!
 <sup>2</sup>My soul longs, yes, faints for the courts of the LORD; my heart and flesh sing for joy to the living God.

 <sup>3</sup>Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young,
 at your altars, O LORD of hosts, my King and my God.
 <sup>4</sup>Blessèd are those who dwell in your house, ever singing your praise!

<sup>5</sup>Blessèd are those whose strength is in you, in whose heart are the highways to Zion.
<sup>6</sup>As they go through the Valley of Baca they make it a place of springs; the early rain also covers it with pools.
<sup>7</sup>They go from strength to strength; each one appears before God in Zion.

 8O LORD God of hosts, hear my prayer; give ear, O God of Jacob!
 9Behold our shield, O God; look on the face of your anointed! <sup>10</sup>For a day in your courts is better than a thousand elsewhere.

I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

<sup>11</sup>For the LORD God is a sun and shield;

the LORD bestows favor and honor.

No good thing does he withhold

from those who walk uprightly.

<sup>12</sup>O LORD of hosts,

blessèd is the one who trusts in you!

Glory be to the Father and to the Son and to the Holy Spirit As it was in the beginning, is now, and will be forever. Amen.

## **Epistle**

Ephesians 4:22–28

<sup>22</sup>Put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, <sup>23</sup>and to be renewed in the spirit of your minds, <sup>24</sup>and to put on the new self, created after the likeness of God in true righteousness and holiness.

<sup>25</sup>Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. <sup>26</sup>Be angry and do not sin; do not let the sun go down on your anger, <sup>27</sup>and give no opportunity to the devil. <sup>28</sup>Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

- **A** This is the Word of the Lord.
- C Thanks be to God.

Stand



P The Holy Gospel according to St. Matthew, the ninth chapter.



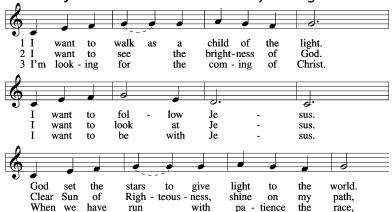
<sup>1</sup>Getting into a boat [Jesus] crossed over and came to his own city. <sup>2</sup>And behold, some people brought to him a paralytic, lying on a bed. And when Jesus saw their faith, he said to the paralytic, "Take heart, my son; your sins are forgiven." <sup>3</sup>And behold, some of the scribes said to themselves, "This man is blaspheming." <sup>4</sup>But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? <sup>5</sup>For which is easier, to say, 'Your sins are forgiven,' or to say, 'Rise and walk'? <sup>6</sup>But that you may know that the Son of Man has authority on earth to forgive sins"—he then said to the paralytic—"Rise, pick up your bed and go home." <sup>7</sup>And he rose and went home. <sup>8</sup>When the crowds saw it, they were afraid, and they glorified God, who had given such authority to men.

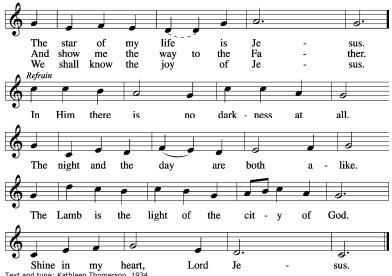
**P** This is the Gospel of the Lord.



Sit

Hymn of the Day I Want to Walk as a Child of the Light LSB 411





Text and tune: Kathleen Thomerson, 1934 Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110000765

#### Sermon

Stand

#### Nicene Creed

 $\mathbf{C}$ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

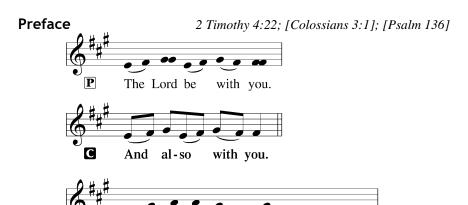
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\pm$  of the world to come. Amen.

## Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

## Service of the Sacrament

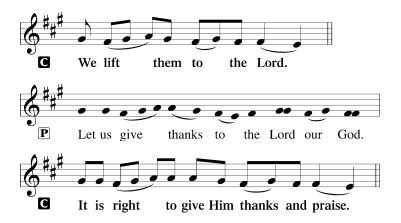
Lift



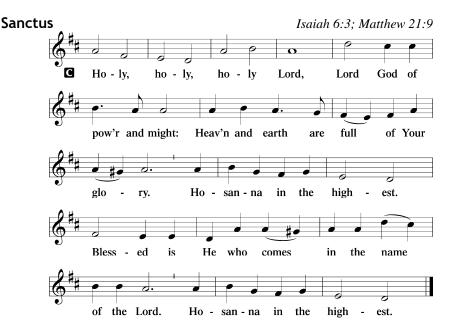
vour

up

hearts.



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

# Lord's Prayer • Ou

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of

you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

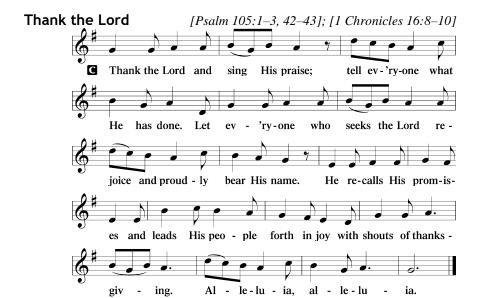


Sit

#### Distribution

\*Gluten-free and alcohol-free options available in the center of each serving tray: indicate to the pastor if you need one of these.

Stand



#### **Post-Communion Collect**

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





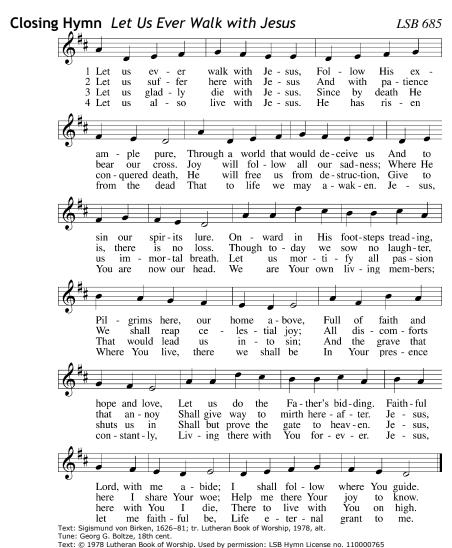
The Lord bless you and keep you.

The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and + give you peace.





**Postlude** 

Tune: Public domain

Trumpet Voluntary in G

Willem van Twillert

Volunteers and Worship Staff: (9:30 a.m.)

Reader: Rob Balancia

Communion Assistants: Rob Balancia and Jim Bradshaw

Acolyte: Ryan Marks Chancel: Kirsten Balancia

Coffee Hour Hosts: Oktoberfest

Communion Preparation: Donna Miller and Hella Westerfeld

Organist & Director of Music: Bev Thompson

Assistant Organist: Elijah Morris

Guitar: Peter Obre

Trumpet: Gary Gollenberg

Altar flowers are given today by Rachel Williams to the glory of God.

## Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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