

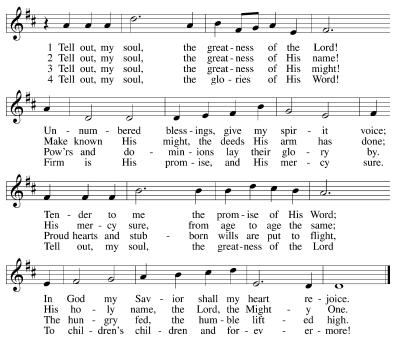
Seventeenth Sunday after Trinity - October 1 2023 Pastor Rob Morris

Welcome and Prelude Prelude on Kremser

James Engel

Opening Hymn

Tell Out, My Soul, the Greatness of the Lord LSB 935



Text: Timothy Dudley-Smith, 1926

Tune: Walter Greatorex, 1877-1949

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Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

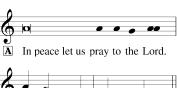
Kneel/Sit

Silence for reflection on God's Word and for self-examination.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Fon and of the Holy Spirit.
- Amen.

Service of the Word

Lord.

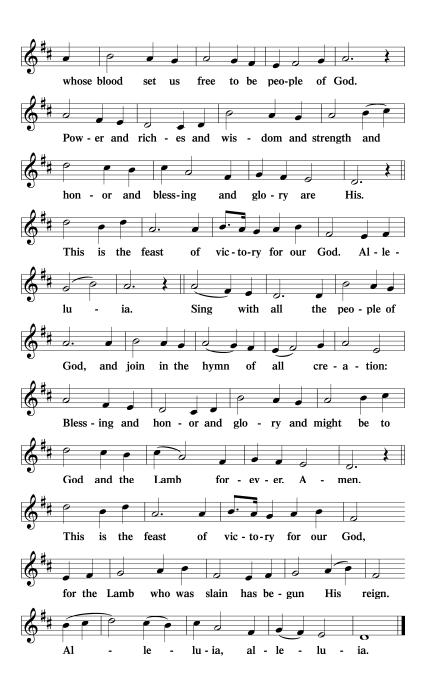


have mer - cy.

LSB 168







Salutation and Collect of the Day





- P Let us pray.
- C. Lord,we implore You, grant Your people grace to withstand the temptations of the devil and with pure hearts and minds to follow You, the only God; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever

Sit

Old Testament Reading

Proverbs 25:6-14

⁶Do not put yourself forward in the king's presence or stand in the place of the great, ⁷for it is better to be told, "Come up here,"

than to be put lower in the presence of a noble.

What your eyes have seen

⁸do not hastily bring into court,

for what will you do in the end,

when your neighbor puts you to shame?

⁹Argue your case with your neighbor himself, and do not reveal another's secret,

¹⁰lest he who hears you bring shame upon you, and your ill repute have no end.

¹¹A word fitly spoken

is like apples of gold in a setting of silver.

¹²Like a gold ring or an ornament of gold is a wise reprover to a listening ear.

¹³Like the cold of snow in the time of harvest is a faithful messenger to those who send him;

he refreshes the soul of his masters.

¹⁴Like clouds and wind without rain is a man who boasts of a gift he does not give.

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm Psalm 2

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<sup>1</sup>Why do the | nations rage*
  and the peoples | plot in vain?
<sup>2</sup>The kings of the earth set themselves.
  and the rulers take counsel to- | gether,*
  against the LORD and against his anointed, | saying,
3"Let us burst their | bonds apart*
  and cast away their | cords from us."
<sup>4</sup>He who sits in the | heavens laughs;*
  the Lord holds them in de- | rision.
<sup>5</sup>Then he will speak to them | in his wrath,*
  and terrify them in his fury, | saving,
6"As for me, I have | set my King*
  on Zion, my | holy hill."
<sup>7</sup>I will tell of | the decree:*
The LORD said to me, "You are my Son;
  today I have be- gotten you.
8Ask of me, and I will make the nations your | heritage,*
  and the ends of the earth your pos- | session.
<sup>9</sup>You shall break them with a | rod of iron*
  and dash them in pieces like a potter's vessel."
<sup>10</sup>Now therefore, O | kings, be wise;*
  be warned, O rulers of the earth.
11Serve the | LORD with fear.*
  and rejoice with | trembling.
<sup>12</sup>Kiss the Son.
  lest he be angry, and you perish in the way,
  for his wrath is quickly | kindled.*
Blessèd are all who take ref- | uge in him.
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Glory be to the Father and to the Son and to the Holy Spirit As it was in the beginning, is now, and will be forever. Amen.

Epistle *Ephesians 4:1–6*

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel

Luke 14:1-11

P The Holy Gospel according to St. Luke, the fourteenth chapter.



¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁶And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, 'Give your

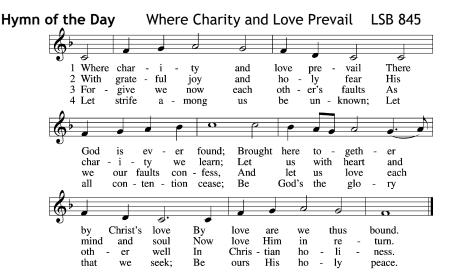
place to this person,' and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

PThis is the Gospel of our Lord,



Sit

Conversation With the Children



- Let us recall that in our midst
 Dwells Christ, His only Son;

 As members of His body joined
 We are in Him made one.
- 6 For love excludes no race or clan That names the Savior's name; His family embraces all

Whose Father is the same.

Text: Latin, c. 9th cent.; tr. Omer E. Westendorf, 1916–97, alt. Tune: Lucius Chapin, 1760–1842

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Sermon

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our selection con

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life \pm of the world to come. Amen.

Prayer of the Church and Passing of the Peace

Service of the Sacrament

Preface LSB 177 The Lord be P with you. al-so with you. And P Lift your hearts. up We lift them to the Lord. Let us give thanks the Lord our God. to It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 178



Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

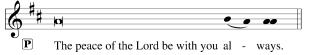
- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

Pax Domini LSB 180

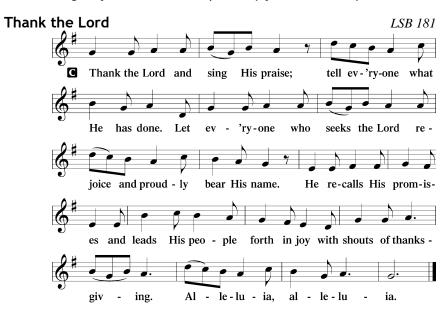






Distribution - Note Special Instructions

*Gluten-free and alcohol-free options available in the center of each serving tray: indicate to the pastor if you need one of these.



Post-Communion Collect

- **A** Let us pray.
- We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

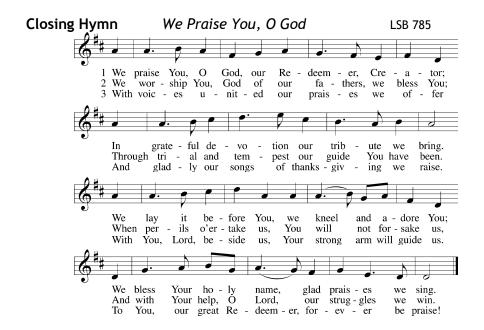
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P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.





Postlude Prelude in A Minor J.S. Bach

Today's Volunteers and Worship Staff: (9:30 a.m.)

Reader: Gordon Thompson

Communion Assistants: Dan Swanson and Gary Gollenberg

Acolyte: Scarlett Westerfeld Chancel: Cheryl and Bethany Meli

Coffee Hour Hosts: Sandy Wallace and Tiffany Hope

Communion Preparation: Charlotte Pavlides and Lynn Sandor

Organist & Director of Music: Bev Thompson

Assistant Organist: Elijah Morris

Guitar: Peter Obre

Trumpet: Gary Gollenberg

Altar flowers are given today by Virginia Erickson "In loving memory of my husband Dave Erikson for his birthday, October 5th."

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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