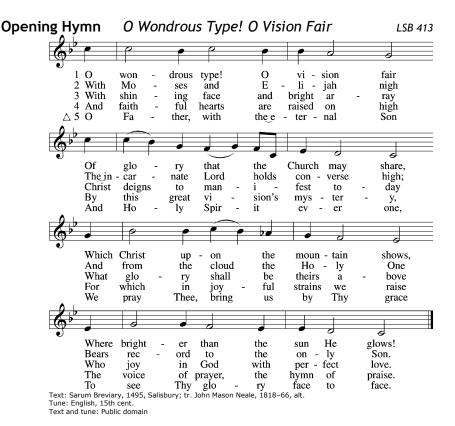


The Transfiguration of Our Lord - January 21, 2024 Divine Service Setting 2, p. 167 || Pastor Rob Morris

#### Welcome and Prelude



## **Confession and Absolution**

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the → Son and of the Holy Spirit.
- C Amen.

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

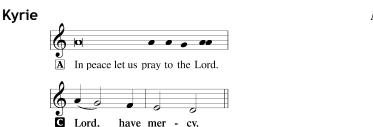
#### Kneel/Stand

Silence for reflection on God's Word and for self-examination.

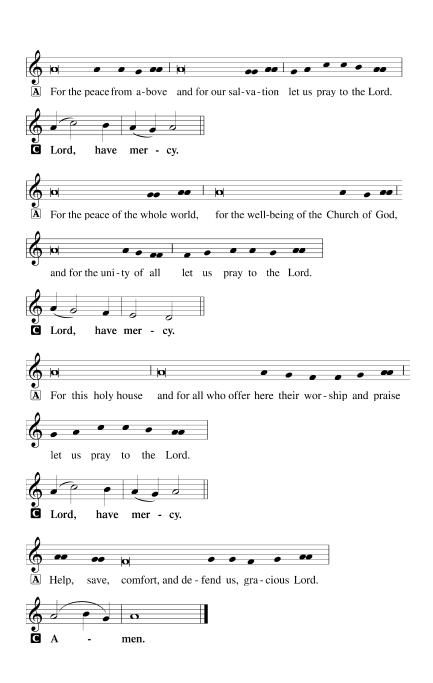
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C Amen.

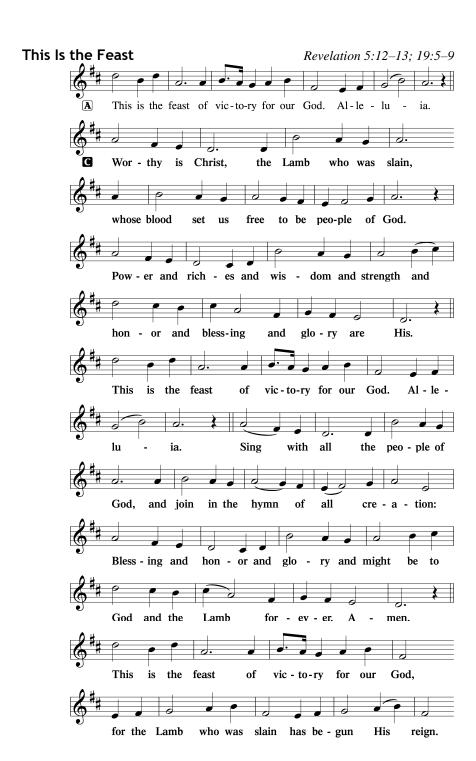
Stand

# Service of the Word



Mark 10:47







## Salutation and Collect of the Day





## **P** Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

# **Old Testament Reading**

Exodus 34:29-35

<sup>29</sup>When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. <sup>31</sup>But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. <sup>32</sup>Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount

Sinai. <sup>33</sup>And when Moses had finished speaking with them, he put a veil over his face.

<sup>34</sup>Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, <sup>35</sup>the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

A This is the Word of the Lord.

**C** Thanks be to God.

Choral Anthem (9:30 am)

Down From the Mount of Glory

Franzmann

Psalm Psalm 2

```
1Why do the | nations rage*
  and the peoples | plot in vain?
<sup>2</sup>The kings of the earth set themselves,
  and the rulers take counsel to- | gether,*
  against the LORD and against his anointed, saving,
3"Let us burst their | bonds apart*
  and cast away their | cords from us."
<sup>4</sup>He who sits in the | heavens laughs;*
  the Lord holds them in de- | rision.
<sup>5</sup>Then he will speak to them | in his wrath,*
  and terrify them in his fury, | saving,
6"As for me, I have set my King*
  on Zion, my | holy hill."
<sup>7</sup>I will tell of the decree:*
The LORD said to me, "You are my Son;
  today I have be- gotten you.
8Ask of me, and I will make the nations your | heritage.*
  and the ends of the earth your pos- | session.
<sup>9</sup>You shall break them with a | rod of iron*
  and dash them in pieces like a potter's vessel."
<sup>10</sup>Now therefore, O | kings, be wise;*
  be warned. O rulers of the earth.
11Serve the | LORD with fear,*
  and rejoice with | trembling.
<sup>12</sup>Kiss the Son,
  lest he be angry, and you perish in the way,
```

for his wrath is quickly | kindled.\* Blessèd are all who take ref- | uge in him.

Glory be to the Father and to the Son and to the Holy Spirit As it was in the beginning, is now and will be forever. Amen.

**Epistle** 2 *Peter 1:16–21* 

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

- A This is the Word of the Lord.
- Thanks be to God.

Stand



# **Holy Gospel**

Matthew 17:1-9

P The Holy Gospel according to St. Matthew, the seventeenth chapter.



<sup>1</sup>After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah." <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, "Rise, and have no fear." <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only.

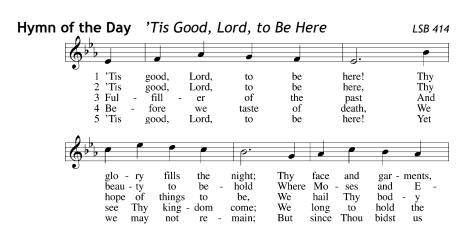
<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of Man is raised from the dead."

**P**This is the Gospel of the Lord.



Sit

Conversation With the Children





### Sermon

Stand

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made;

who for us men and for our salvation came down from heaven

and was incarnate by the Holy Spirit of the virgin Mary and was made man;

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures

and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

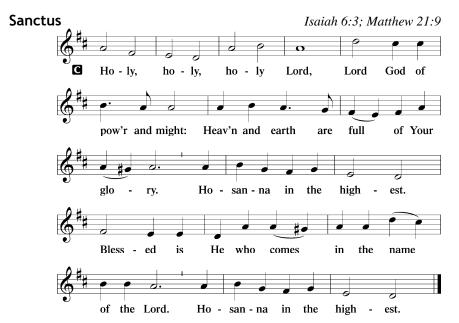
# Prayer of the Church and Passing of the Peace

## Service of the Sacrament



P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His

transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

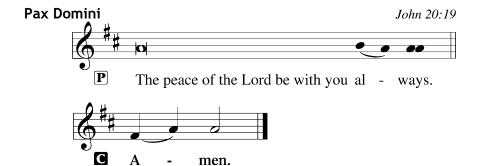
# Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



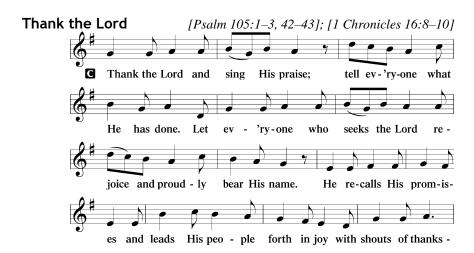


Sit

# **Distribution - Note Special Instructions**

\*Gluten-free and alcohol-free options available in the center of each serving tray: indicate to the pastor if you need one of these.

Stand





## **Post-Communion Collect**

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **Benediction**

Numbers 6:24–26



The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and  $\div$  give you peace.





#### **Postlude**

## Today's Volunteers and Worship Staff: (9:30 a.m.)

Reader: Elizabeth Lowery

Communion Assistants: Jim Bradshaw and Dave Reitz

Acolyte: Hannah Valigorsky Chancel: Carolyn Mandarano

Communion Preparation: Donna Miller and Hella Westerfeld Coffee Hour Preparation: Donna Miller and Lindsay Miller

Organist & Director of Music: Bev Thompson

Assistant Organist: Elijah Morris

Guitar: Peter Obre

Trumpet: Gary Gollenberg

**Altar flowers are given today** to the glory of God and in Thanksgiving for His many blessings.

# Acknowledgments

Divine Service, Setting Two from Lutheran Service Book
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