Christ the King Lutheran Church

Holy Trinity ~ May 31, 2026

Divine Service Setting 3, p. 184 ~ Pastor Rob Morris

Welcome & Prelude *Choral Prelude on Nicaea* ~ Healey Willan

Hymn of Invocation **507 Holy, Holy, Holy**

Isaiah 6:2–3; Revelation 4:2–11; Exodus 15:11; Revelation 7:9–12

Text: Reginald Heber, 1783–1826
Tune: John B. Dykes, 1823–76
Text and tune: Public domain

Confession and Absolution

The sign of the cross ✢ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✢ Son and of the Holy Spirit.
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Kneel/Sit
Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

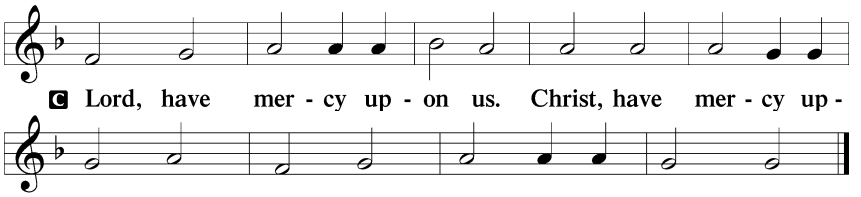
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✢ Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

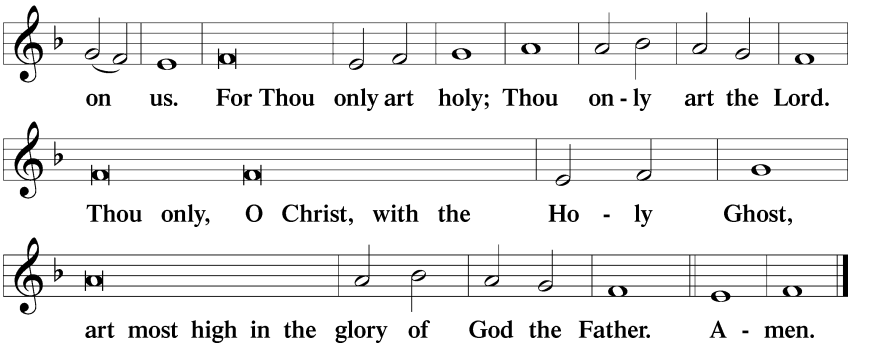
Kyrie

Mark 10:47 ~ p. 186

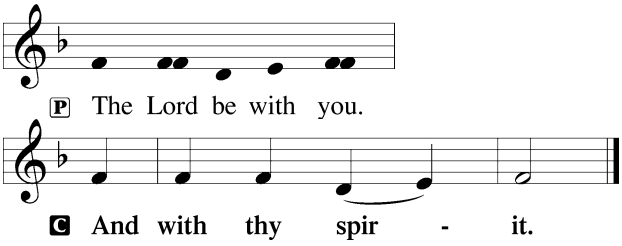


Gloria in Excelsis

Luke 2:14; John 1:29



Salutation and Collect of the Day



P Let us pray.

C **Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.**

Sit

Old Testament Reading

Genesis 1:1—2:4a

A The Old Testament Reading is from Genesis, chapter 1.

[1]In the beginning, God created the heavens and the earth. [2]The earth
was without form and void, and darkness was over the face of the deep.
And the Spirit of God was hovering over the face of the waters.

[3]And God said, "Let there be light," and there was light. [4]And God
saw that the light was good. And God separated the light from the
darkness. [5]God called the light Day, and the darkness he called Night.
And there was evening and there was morning, the first day.

[6]And God said, "Let there be an expanse in the midst of the waters,
and let it separate the waters from the waters." [7]And God made the

expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. [8]And God called the expanse Heaven. And there was evening and there was morning, the second day.

[9]And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. [10]God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

[11]And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. [12]The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. [13]And there was evening and there was morning, the third day.

[14]And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, [15]and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. [16]And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. [17]And God set them in the expanse of the heavens to give light on the earth, [18]to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. [19]And there was evening and there was morning, the fourth day.

[20]And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” [21]So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. [22]And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” [23]And there was evening and there was morning, the fifth day.

[24]And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. [25]And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

[26]Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

[27]So God created man in his own image,
in the image of God he created him;
male and female he created them.

[28]And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." [29]And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. [30]And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. [31]And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

[1]Thus the heavens and the earth were finished, and all the host of them. [2]And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. [3]So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

[4]These are the generations
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C **Thanks be to God.**

Choral Anthem

Hymn to the Trinity ~ Burkhardt

Psalm

Psalm 8

A We say together today's passage from the Psalms:

C

[1]O LORD, our Lord,
how majestic is your name in all the earth!
You have set your glory above the heavens.
[2]Out of the mouth of babes and infants,
you have established strength because of your foes,
to still the enemy and the avenger.

[3]When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,
[4]what is man that you are mindful of him,
and the son of man that you care for him?

[5]Yet you have made him a little lower than the heavenly beings

and crowned him with glory and honor.
[6]You have given him dominion over the works of your hands;
you have put all things under his feet,
[7]all sheep and oxen,
and also the beasts of the field,
[8]the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.

[9]O LORD, our Lord,
how majestic is your name in all the earth!

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

Second Reading

Acts 2:14a, 22–36

A The Epistle is from Acts, chapter 2.

[14]Peter, standing with the eleven, lifted up his voice and addressed them, . . .

[22]"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— [23]this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. [24]God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. [25]For David says concerning him,

"'I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
[26]therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
[27]For you will not abandon my soul to Hades,
or let your Holy One see corruption.
[28]You have made known to me the paths of life;
you will make me full of gladness with your presence.'

[29]"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. [30]Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, [31]he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. [32]This Jesus God raised up, and of that we all are witnesses. [33]Being therefore exalted at the right hand of God, and having received from the Father the

promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. [34]For David did not ascend into the heavens, but he himself says,

> "'The Lord said to my Lord,
> Sit at my right hand,
> [35]until I make your enemies your footstool.'

[36]Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

A This is the Word of the Lord.
C **Thanks be to God.**

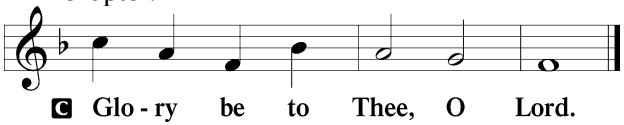
Stand

Alleluia

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



[16]Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. [17]And when they saw him they worshiped him, but some doubted. [18]And Jesus came and said to them, "All authority in heaven and on earth has been given to me. [19]Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, [20]teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

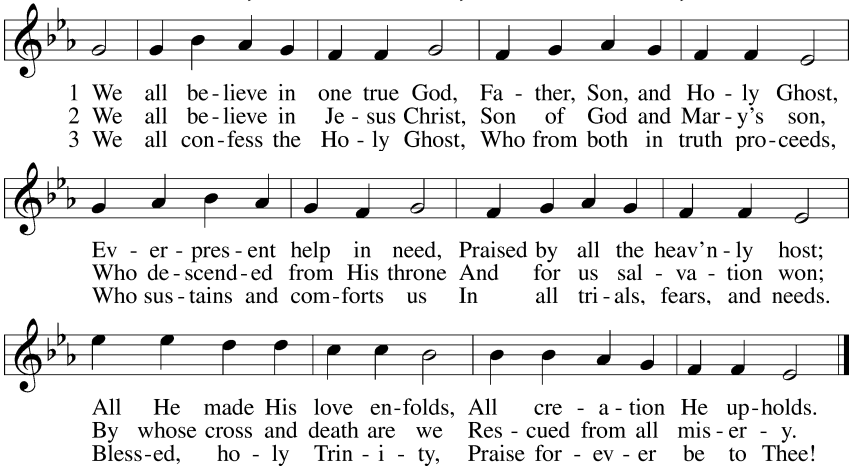
P This is the Gospel of the Lord.

Sit

Conversation with the Children

Hymn of the Day 953 We All Believe in One True God

Hebrews 1:1–8; Romans 8:26-27; Psalm 145:15-16; John 11:25-27



Text: Tobias Clausnitzer, 1619-84; tr. Catherine Winkworth, 1827-78, alt.
Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen
Text and tune: Public domain

Sermon

Stand

Athanasian Creed *See Insert*

The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed.

P Let us say the Creed together responsively *(using the insert).*

Prayer of the Church *Matthew 5:22–24; Ephesians. 4:1–3*

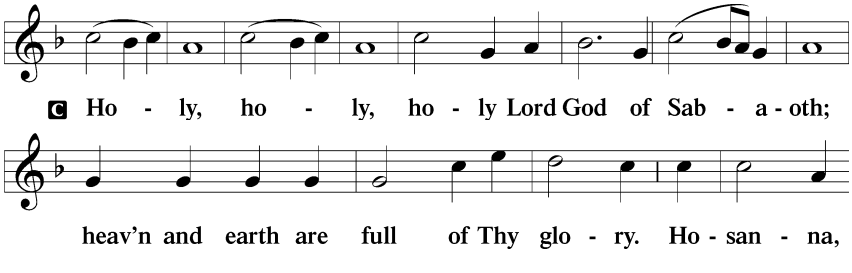
Following the prayers, people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and the unity of the Spirit in the bond of peace.

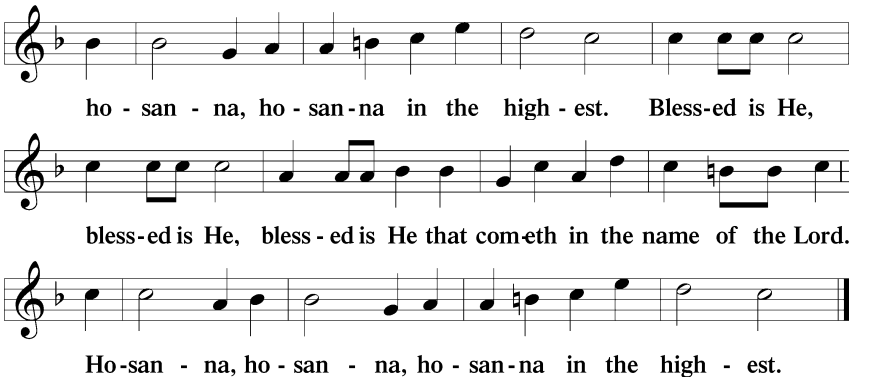
Service of the Sacrament

Preface *2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] ~ p. 194*

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *Isaiah 6:3; Matthew 21:9*





Lord's Prayer

Matthew 6:9–13

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

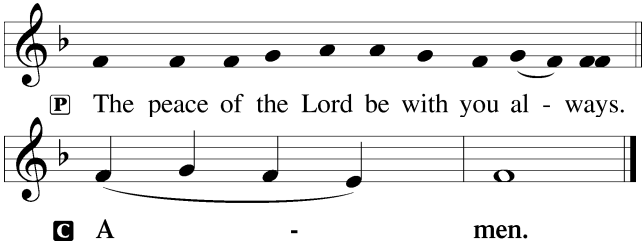
Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✢ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✢ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

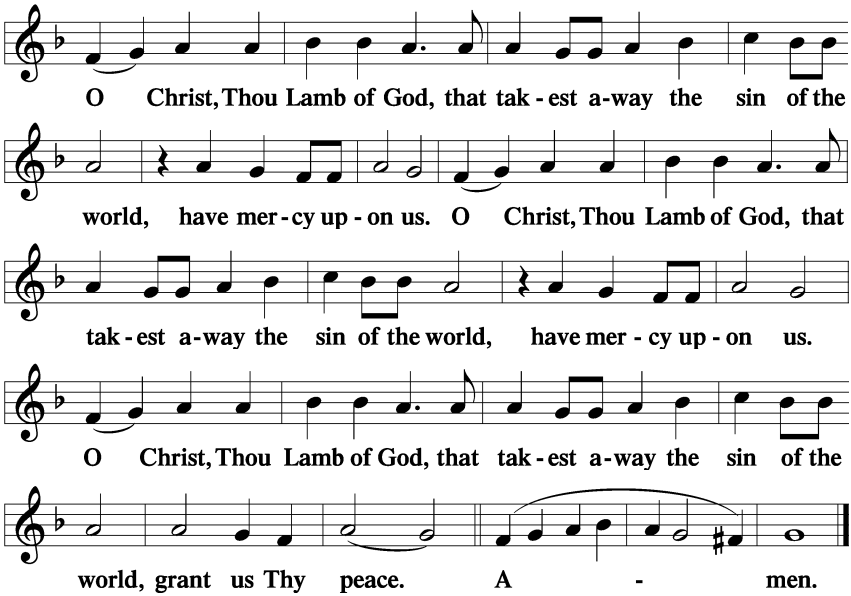
Pax Domini

John 20:19



Agnus Dei

John 1:29



Sit

Distribution Instructions

**Gluten-free hosts are available in the small bowl; and alcohol-free wine in individual cups in the center of the tray. Please indicate to server if you need one of these.*

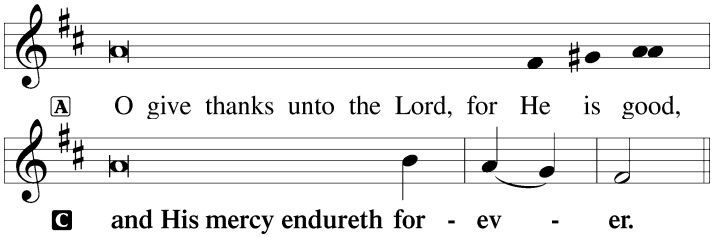
Stand

Nunc Dimittis

Luke 2:29–32 ~ p. 199

Thanksgiving

Psalm 107:1



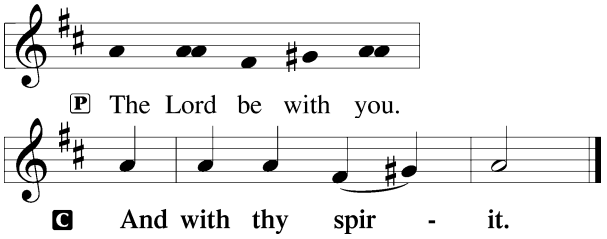
Post-Communion Collect

P Let us pray.

C **We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

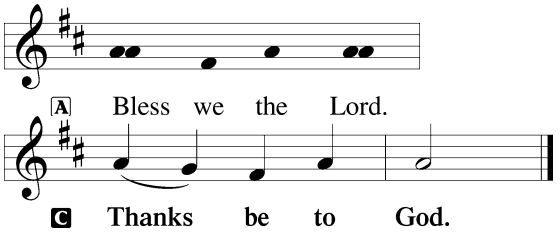
Salutation

2 Timothy 4:22



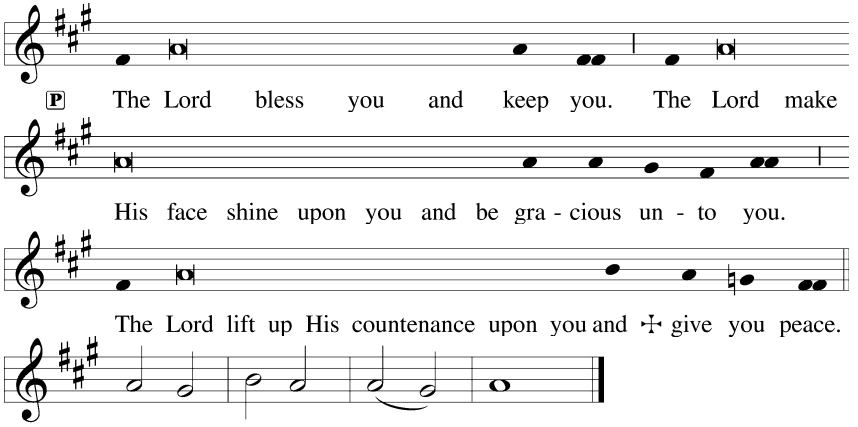
Benedicamus

Psalm 103:1



Benediction

Numbers 6:24–26

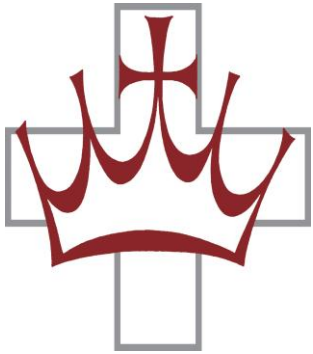


Hymn to Depart **506 Glory Be to God the Father**

Revelation 15:3–4; 7:9–14; Jude 25

Text: Horatius Bonar, 1808–89
Tune: Walter G. Whinfield, 1865–1919
Text and tune: Public domain

Postlude *Choral* ~ Boëllmann



And He has a name written on His robe and on His thigh:
KING OF KINGS AND LORD OF LORDS.
Revelation 19:16

Today's Volunteers & Worship Staff

May 31, 2026	
Reader:	Kirsten Balancia
Communion Assistants:	Jim Wallace, Bud Williams
Acolyte/Crucifer:	Addison Marks, Gregory Bomba
Chancel:	Christy Morris
Communion Preparation:	Charlotte Pavlides, Lynn Sandor
Coffee Hour Hosts:	Sandy Wallace
Organist/Director of Music:	Bev Thompson
Guitar:	Peter Obre

Today's Flowers

Today's altar flowers are given to the glory of God, with praise to our Lord, for the blessings of God our Father, the fellowship of the Holy Spirit, and the grace of God through our Lord Jesus Christ.

Today's Attendance

Welcome! Thank you for filling out the attendance insert. It helps keep church and synod records up to date. Simply leave it in the offering plate.

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