



Christ the King Lutheran Church

Reformation Day, October 26th, 2025

Divine Service Setting 2, p. 167 ~ Pastor Rob Morris

Welcome & Prelude

How Firm a Foundation ~ T. Aemeigh

Hymn of Invocation

656 A Mighty Fortress Is Our God

Psalm 46:1, 7, 11; Rev. 19:11-16; Romans 8:31-39; Ephesians 6:10-17



1 A might - y for - tress is our God,
2 With might of ours - can naught be done,



A trust - y shield and weap - on;
Soon were our loss ef - fect - ed;



He helps us free from ev - 'ry need
But for us fights the val - iant One,



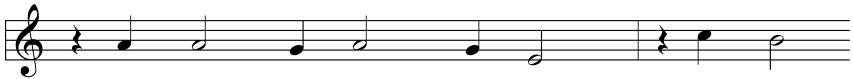
That hath us now o'er - tak - en.
Whom God Him - self e - lect - ed.



The old e - vil foe Now means
Ask ye, Who is this? Je - sus



dead - ly woe; Deep guile and great might
Christ - it is, Of Sab - a - oth Lord,



Are his dread arms in fight; On earth
And there's none oth - er God; He holds



is the not his e - qual.
the field for - ev - er.

656 A Mighty Fortress Is Our God

continued

3 Though devils all the world
should fill,

All eager to devour us,
We tremble not, we fear no ill;

They shall not overpower us.
This world's prince may still
Scowl fierce as he will,

He can harm us none.

He's judged; the deed is done;
One little word can fell him.

4 The Word they still shall let
remain

Nor any thanks have for it;
He's by our side upon the plain
With His good gifts and Spirit.

And take they our life,
Goods, fame, child, and wife,

Though these all be gone,

Our vict'ry has been won;
The Kingdom ours remaineth.

Text: tr. composite; Martin Luther, 1483-1546. Text: Public domain



Confession and Absolution

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Sit

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**



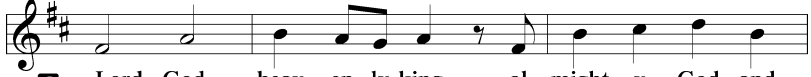
Stand

Gloria in Excelsis

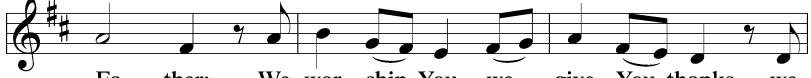
Luke 2:14; John 1:29



A Glo-ry to God in the high-est, and peace to His peo-ple on earth.



G Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the



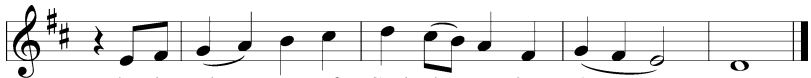
Fa - ther; re - ceive our prayer. For You a - lone are the



Ho - ly One, You a - lone are the Lord, You a -



lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

C Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever Amen.

Sit

First Reading

Revelation 14:6-7

A Today's First Reading is from the Book of Revelation, chapter 14:

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

Choral Anthem

Ancient Words ~ DeShazo

Psalm

Psalm 46

A We say together today's passage from the Psalms:

- C**
- ¹God is our refuge and strength,
a very present help in trouble.
 - ²Therefore we will not fear though the earth gives way,
though the mountains be moved into the heart of the sea,
³though its waters roar and foam,
though the mountains tremble at its swelling.
 - ⁴There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
 - ⁵God is in the midst of her; she shall not be moved;
God will help her when morning dawns.
 - ⁶The nations rage, the kingdoms totter;
he utters his voice, the earth melts.
 - ⁷The LORD of hosts is with us;
the God of Jacob is our fortress.
 - ⁸Come, behold the works of the LORD,
how he has brought desolations on the earth.
 - ⁹He makes wars cease to the end of the earth;

**he breaks the bow and shatters the spear;
he burns the chariots with fire.**

¹⁰“Be still, and know that I am God.

I will be exalted among the nations,

I will be exalted in the earth!”

¹¹The LORD of hosts is with us;

the God of Jacob is our fortress.

**Glory be to the Father and to the Son and to the Holy Spirit as it was
in the beginning, is now, and will be forever. Amen.**

Epistle

Romans 3:19–28

A The Epistle is from Romans, chapter 3.

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the Alleluia: Al - le - lu - ia. Lord, to whom shall we go?. The second staff contains the melody for the Verse: You have the words of e - ter - nal life. Al - le - lu - ia. The lyrics are written below the notes.

Holy Gospel

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.



C Glo - ry to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Conversation with the Children

Hymn of the Day 556 Dear Christians, One and All, Rejoice

Psalm 98:1–3; 2 Timothy, 1:9–10; Galatians 4:4–5; Romans 3:28



1 Dear Chris-tians, one and all, re - joi-ce, With ex - ul - ta - tion

2 Fast bound in Sa - tan's chains I lay; Death brood-ed dark - ly



spring-ing, And with u - nit - ed heart and voice And ho - ly
o'er me. Sin was my tor - ment night and day; In sin my



rap - ture sing - ing, Pro - claim the won - ders God has done, How
moth-er bore me. But dai - ly deep - er still I fell; My



His right arm the vic - t'ry won. What price our ran - som cost Him!
life be - came a liv - ing hell, So firm - ly sin pos - sessed me.

Text: Martin Luther, 1483-1546; tr. Richard Massie, 1800-87,
alt. Tune: Etlich Cristlich liden, 1524, Wittenberg Text and tune: Public domain

Reflection

556 Dear Christians, One and All, Rejoice*stanzas 3-4*

3 My own good works all came to naught,
 No grace or merit gaining;
 Free will against God's judgment fought,
 Dead to all good remaining.
 My fears increased till sheer despair
 Left only death to be my share;
 The pangs of hell I suffered.

4 But God had seen my wretched state
 Before the world's foundation,
 And mindful of His mercies great,
 He planned for my salvation.
 He turned to me a father's heart;
 He did not choose the easy part
 But gave His dearest treasure

Reflection**556 Dear Christians, One and All, Rejoice***stanzas 5-6*

5 God said to His beloved Son:
 "It's time to have compassion.
 Then go, bright jewel of My crown,
 And bring to all salvation.
 From sin and sorrow set them free;
 Slay bitter death for them that they
 May live with You forever."

6 The Son obeyed His Father's will,
 Was born of virgin mother;
 And God's good pleasure to fulfill,
 He came to be my brother.
 His royal pow'r disguised He bore;
 A servant's form, like mine, He wore
 To lead the devil captive.

Reflection**556 Dear Christians, One and All, Rejoice***stanzas 7-8*

7 To me He said: "Stay close to Me,
 I am your rock and castle.
 Your ransom I Myself will be;
 For you I strive and wrestle.
 For I am yours, and you are Mine,
 And where I am you may remain;
 The foe shall not divide us.

8 "Though he will shed My precious blood,
 Me of My life bereaving,
 All this I suffer for your good;
 Be steadfast and believing.
 Life will from death the vict'ry win;
 My innocence shall bear your sin,
 And you are blest forever.

Reflection**556 Dear Christians, One and All, Rejoice***stanzas 9-10*

9 "Now to My Father I depart,
 From earth to heav'n ascending,
 And, heav'nly wisdom to impart,
 The Holy Spirit sending;
 In trouble He will comfort you
 And teach you always to be true
 And into truth shall guide you.

10 "What I on earth have done and taught
 Guide all your life and teaching;
 So shall the kingdom's work be wrought
 And honored in your preaching.
 But watch lest foes with base alloy
 The heav'nly treasure should destroy;
 This final word I leave you.

Reflection

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living
and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

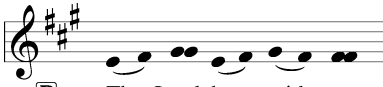
Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] - LSB 177



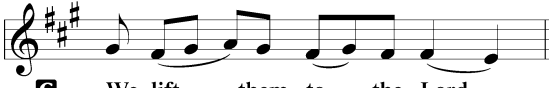
P The Lord be with you.



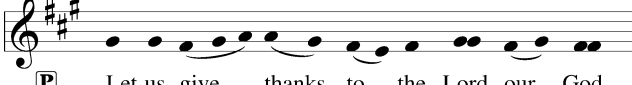
C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

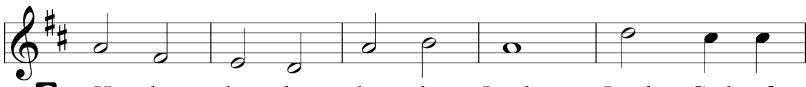


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



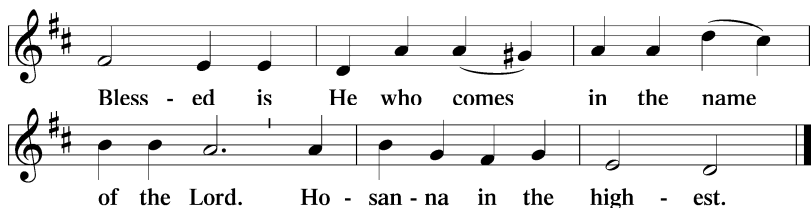
C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

Matthew 6:9–13

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever.
Amen.**

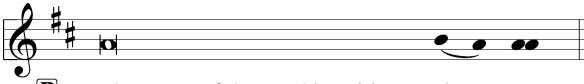
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

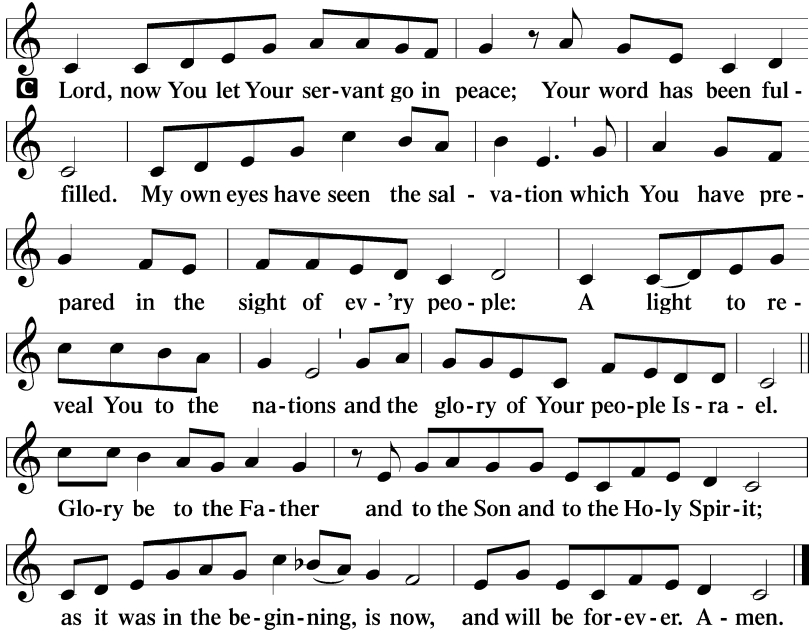
Distribution Instructions

**Gluten-free hosts are in the small bowl; alcohol-free wine is available in individual cups in the center of each serving tray. Please indicate to server if you need one of these.*

Stand

Nunc Dimittis

Luke 2:29–32



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

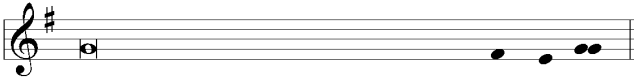
Post-Communion Collect

P Let us pray.

C O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - - - - - men.

Hymn to Depart

506 Glory Be to God the Father

Revelation 15:3-4; 7:9-14; Jude 25



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808-89 Tune: Walter G. Whinfield, 1865-1919.
Text and tune: Public domain

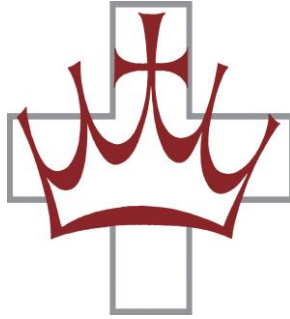


Gloria Patri

GLORY BE TO GOD THE FATHER

Postlude

Ein Feste Burg ist unser Gott ~ Reger



**And He has a name written on His robe and on His thigh:
KING OF KINGS AND LORD OF LORDS.
Revelation 19:16**

Today's Volunteers & Worship Staff

October 26 th , 2025	
Reader:	Steve Svanda
Communion Assistants:	Bud Williams, Dan Swanson
Acolyte/Crucifer:	Sophie Larivee, Hannah Valigorsky
Chancel:	Virginia Erikson
Communion Preparation:	Charlotte Pavlides, Lynn Sandor
Coffee Hour Hosts:	Alison Cantone, Marcus Swearingen
Organist/Director of Music:	Bev Thompson
Guitar:	Peter Obre

Today's Flowers

Today's altar flowers are given to the glory of God, with praise to our Lord, by Karen Kayfus in celebration of Frank's birthday and their 51st wedding anniversary.

Today's Attendance

Welcome to our members & guests. Please fill out the attendance insert noting your name(s), communion participation and any contact updates for church records. Kindly leave this card in the offering plate. Thank you.

Acknowledgments

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