



# Christ the King Lutheran Church

Nineteenth Sunday after Pentecost ~ October 19<sup>th</sup>, 2025  
Divine Service Setting 2, p. 167 ~ Pastor Rob Morris

## Welcome & Prelude

*In Thee O Lord, I Put My Trust* ~ J.S. Bach

## Hymn of Invocation 686 Come, Thou Fount of Every Blessing

*John 4:14; 1 Samuel 7:3-12; 1 Peter 1:18-19; Ephesians 1:13-14*



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to  
2 Here I raise my Eb - en - e - zer, Hith - er by Thy  
3 Oh, to grace how great a debt - or Dai - ly I'm con -  
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,  
help I've come; And I hope, by Thy good plea - sure,  
strained to be; Let that grace now like a fet - ter  
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less  
Safe - ly to ar - rive at home. Je - sus sought me when a  
Bind my wan - d'ring heart to Thee; Prone to wan - der, Lord, I  
How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me  
strang - er, Wan - d'ring from the fold of God; He, to  
feel it; Prone to leave the God I love. Here's my  
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.  
res - cue me from dan - ger, In - ter - posed His pre - cious blood.  
heart, O take and seal it, Seal it for Thy courts a - bove.  
an - gels soon to car - ry Me to realms of end - less day.

# Confession and Absolution

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

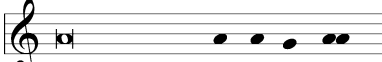


*Stand*

# Service of the Word

## Kyrie

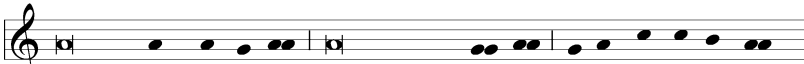
*Mark 10:47; LSB 168*



**A** In peace let us pray to the Lord.



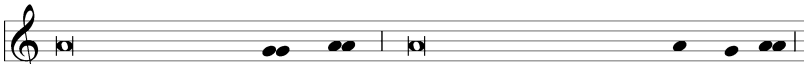
**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



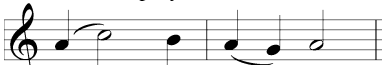
**C** Lord, have mer - cy.



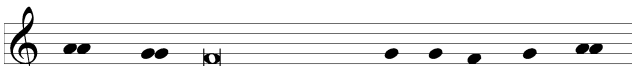
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.

# This Is the Feast

*Revelation 5:12-13; 19:5-9*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



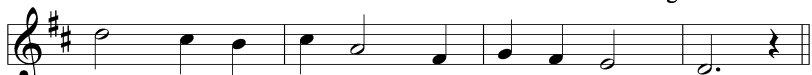
**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

**C** **O Lord, almighty and everlasting God, You have commanded us to pray and have promised to hear us. Mercifully grant that Your Holy Spirit may direct and govern our hearts in all things that we may persevere with steadfast faith in the confession of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Sit*

## Old Testament

*Genesis 32:22–30*

**A** The Old Testament Reading is from Genesis, chapter 32.

<sup>22</sup>The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok.

<sup>23</sup>He took them and sent them across the stream, and everything else that

he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail

against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me."

<sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob."

<sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

Psalm

*Psalm 121*

**A** We say together today's passage from the Psalms:

- C** <sup>1</sup>I lift up my eyes to the hills.  
From where does my help come?  
<sup>2</sup>My help comes from the LORD,  
who made heaven and earth.  
<sup>3</sup>He will not let your foot be moved;  
he who keeps you will not slumber.  
<sup>4</sup>Behold, he who keeps Israel  
will neither slumber nor sleep.  
<sup>5</sup>The LORD is your keeper;  
the LORD is your shade on your right hand.  
<sup>6</sup>The sun shall not strike you by day,  
nor the moon by night.  
<sup>7</sup>The LORD will keep you from all evil;  
he will keep your life.  
<sup>8</sup>The LORD will keep  
your going out and your coming in  
from this time forth and forevermore.

**Glory be to the Father and to the Son and to the Holy Spirit as it was in the beginning, is now, and will be forever. Amen.**

Epistle

*2 Timothy 3:14—4:5*

**A** The Epistle is from 2 Timothy, chapter 3.

<sup>14</sup>As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it <sup>15</sup>and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup>All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>that the man of God may be competent, equipped for every good work.

<sup>1</sup>I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: <sup>2</sup>preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. <sup>3</sup>For the time is coming when people will not endure sound teaching, but having itching ears they

will accumulate for themselves teachers to suit their own passions, <sup>4</sup>and will turn away from listening to the truth and wander off into myths. <sup>5</sup>As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The musical notation consists of two staves in G major. The first staff begins with a whole rest followed by a half note G, a quarter note A, a half note B, a quarter note C, a half note D, a quarter note E, a half note F#, and a quarter note G. The second staff begins with a quarter note G, a quarter note A, a quarter note B, a quarter note C, a half note D, a quarter note E, a half note F#, and a quarter note G. The piece ends with a double bar line.

### Holy Gospel

*Luke 18:1-8*

**P** The Holy Gospel according to St. Luke, the eighteenth chapter.

**C** Glo - ry to You, O Lord.

The musical notation consists of a single staff in G major. It begins with a quarter note G, a quarter note A, a quarter note B, a half note C, a half note D, a quarter note E, a half note F#, and a quarter note G. The piece ends with a double bar line.

<sup>1</sup>[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. <sup>2</sup>He said, "In a certain city there was a judge who neither feared God nor respected man. <sup>3</sup>And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' <sup>4</sup>For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, <sup>5</sup>yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" <sup>6</sup>And the Lord said, "Hear what the unrighteous judge says. <sup>7</sup>And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? <sup>8</sup>I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

The musical notation consists of a single staff in G major. It begins with a quarter note G, a quarter note A, a quarter note B, a half note C, a half note D, a quarter note E, a half note F#, and a quarter note G. The piece ends with a double bar line.

Sit

## Conversation with the Children

### Hymn of the Day

### 734 I Trust, O Lord, Your Holy Name

*Psalm 31:1-5; Psalm 40:4; Psalm 64:10*



1 I trust, O Lord, Your ho - ly name; O let me not be  
2 Bow down Your gra - cious ear to me And hear my cry, my  
3 You are my strength, my shield, my rock, My for-ress that with -  
4 With You, O Lord, I cast my lot; O faith-ful God, for -  
△ 5 All hon - or, praise, and maj - es - ty To Fa - ther, Son, and



put to shame Nor let me be con-found - ed. My faith, O  
prayer, my plea; Make haste for my pro - tec - tion, For woes and  
stands each shock, My help, my life, my tow - er, My bat - tle  
sake me not, To You my soul com-mend - ing. Lord, be my  
Spir - it be, Our God for - ev - er glo - rious, In whose rich



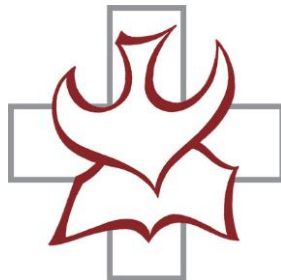
Lord, Be in Your Word For - ev - er firm - ly ground - ed.  
fear Sur-round me here. Help me in my af - flic - tion.  
sword, Al - might - y Lord— Who can re - sist Your pow - er?  
stay, And lead the way Now and when life is end - ing.  
grace We run our race Till we de - part vic - to - rious.

Text: Adam Reusner, 1496-c. 1575; (sts. 1-4); tr. Catherine Winkworth, 1827-78, alt.; (st. 5); tr. Evangelical Lutheran Hymn-Book, 1907, Pittsburgh, alt.

Tune: Davids Himlische Harpffen, 1581, Nürnberg

Text and tune: Public domain

## Sermon



Stand

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting.  
Amen.**

### Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*



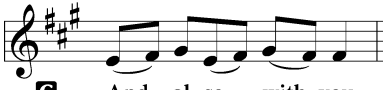
# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] - LSB 177*



**P** The Lord be with you.



**C** And al-so with you.



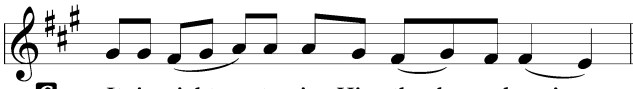
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

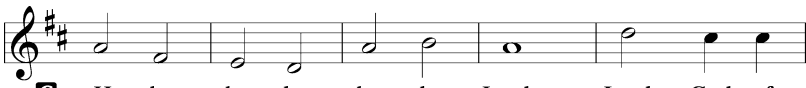


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

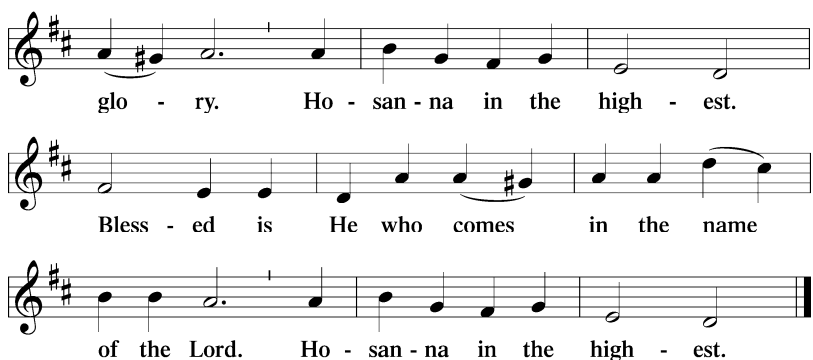
*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.



## Lord's Prayer

*Matthew 6:9–13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

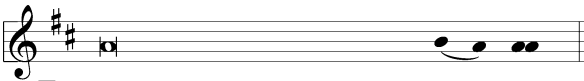
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

# Agnus Dei

John 1:29



☐ Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a - way the



sin of the world; have mer-cy on us. Lamb of



God, You take a - way the sin of the world;

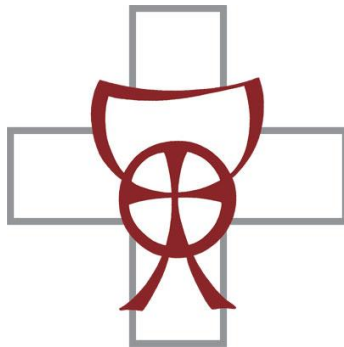


grant us peace, grant us peace.

*Sit*

## Distribution Instructions

*\*Gluten-free hosts are in the small bowl; alcohol-free wine is available in individual cups in the center of each serving tray. Please indicate to server if you need one of these.*



Stand

# Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

☐ Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is -  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

☐ Let us pray.

☐ We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
Amen.

## Benediction

*Numbers 6:24–26*

☐ The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.

☐ A - - - men.

# Hymn to Depart

# 924 Lord, Dismiss Us with Your Blessing

*Numbers 6:24–26; John 8:31; Philippians 1:21*



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

Text (sts. 1-2): attr. John Fawcett, 1740-1817, alt.; (st. 3): Godfrey Thring, 1823-1903, alt.  
Tune: Henry T. Smart, 1813-79  
Text and tune: Public domain

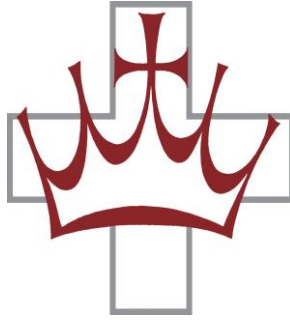


# Deo Gratias

## THANKS BE TO GOD

**Postlude**

*What God Ordains is Always Good ~ J. G. Walther*



**And He has a name written on His robe and on His thigh:  
KING OF KINGS AND LORD OF LORDS.  
Revelation 19:16**

### **Today's Volunteers & Worship Staff**

October 19 <sup>th</sup> , 2025	
<b>Reader:</b>	Elizabeth Lowery
<b>Communion Assistants:</b>	John Rau, Dave Reitz
<b>Acolyte/Crucifer:</b>	Jacen Cooper, Isaiah Morris
<b>Chancel:</b>	Christy Saffi
<b>Communion Preparation:</b>	Sandy Wallace
<b>Coffee Hour Hosts:</b>	Danielle Pollock, Sandy Wallace
<b>Organist/Director of Music:</b>	Bev Thompson
<b>Guitar:</b>	Peter Obre

### **Today's Flowers**

*Today's altar flowers are given to the glory of God, with praise to our Lord, by Anita Harris in celebration of the birthday of her daughter-in-law, Leanne Harris.*

### **Today's Attendance**

*Welcome to our members & guests. Please fill out the attendance insert noting your name(s), communion participation and any contact changes for church records. Kindly leave this card in the offering plate. Thank you.*

### **Acknowledgments**

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