



# Christ the King Lutheran Church

*St. Titus, Pastor & Confessor, January 26<sup>th</sup>, 2025*  
*Divine Service Setting 1, p. 151 ~ Pastor Rob Morris*

**Welcome & Prelude**

*Grace*

*G.P. Telemann*

*Stand*

**Hymn of Invocation**      589 Speak, O Lord, Your Servant Listens  
*1 Samuel 3:10; 1 Peter 1:23-25; John 6:63; 15:7-8*



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
2 Oh, what bless - ing to be near You And to lis - ten  
3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,  
to Your voice; Let me ev - er love and hear You,  
spir - it pleads. Lord, Your words are bread life - giv - ing;  
me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
Let Your Word be now my choice! Man - y hard - ened sin - ners,  
On Your words my spir - it feeds. Lord, Your words will be my  
That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
Lord, Flee in ter - ror at Your Word; But to all who  
light Through death's cold and drea - ry night; Yes, they are my  
praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!  
feel sin's bur - den You give words of peace and par - don.  
sword pre - vail - ing And my cup of joy un - fail - ing!  
praise is giv - en In the end - less joy of heav - en.

# Confession and Absolution

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/sit*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

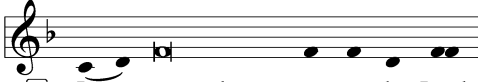
**C** Amen.

*Stand*

# Service of the Word

## Kyrie

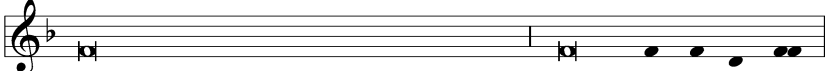
*Mark 10:47; LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



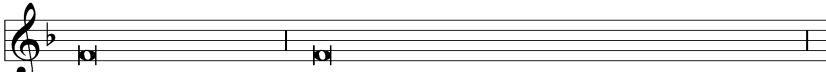
**A** For the peace of the whole world, for the well-being of the Church of God,



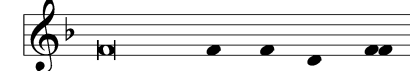
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



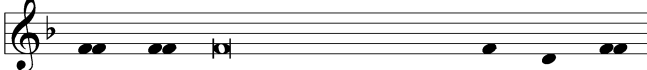
**A** For this holy house and for all who offer here their worship and praise



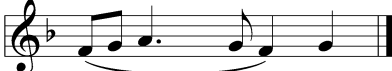
let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# Gloria in Excelsis

Luke 2:14; John 1:29



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray:

**C** Almighty God, You called Titus to the work of pastor and teacher. Make all shepherds of Your flock diligent in preaching Your holy Word so that the whole world may know the immeasurable riches of our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Sit*

## Old Testament

*Acts 20:28–35*

<sup>28</sup>Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. <sup>29</sup>I know that after my departure fierce wolves will come in among you, not sparing the flock; <sup>30</sup>and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. <sup>31</sup>Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. <sup>32</sup>And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. <sup>33</sup>I coveted no one's silver or gold or apparel. <sup>34</sup>You yourselves know that these hands ministered to my necessities and to those who were with me. <sup>35</sup>In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, "It is more blessed to give than to receive."

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Choral Anthem

*Here I am, Lord - Schutte/Schrader*

## Psalm

*Psalm 71:1-14*

<sup>1</sup>In you, O LORD, do I take refuge;  
let me never be put to shame!

<sup>2</sup>In your righteousness deliver me and rescue me;  
incline your ear to me, and save me!

<sup>3</sup>Be to me a rock of refuge,  
to which I may continually come;  
you have given the command to save me,  
for you are my rock and my fortress.

<sup>4</sup>Rescue me, O my God, from the hand of the wicked,  
from the grasp of the unjust and cruel man.

<sup>5</sup>For you, O Lord, are my hope,

my trust, O LORD, from my youth.  
<sup>6</sup>Upon you I have leaned from before my birth;  
you are he who took me from my mother's womb.  
My praise is continually of you.  
<sup>7</sup>I have been as a portent to many,  
but you are my strong refuge.  
<sup>8</sup>My mouth is filled with your praise,  
and with your glory all the day.  
<sup>9</sup>Do not cast me off in the time of old age;  
forsake me not when my strength is spent.  
<sup>10</sup>For my enemies speak concerning me;  
those who watch for my life consult together  
<sup>11</sup>and say, "God has forsaken him;  
pursue and seize him,  
for there is none to deliver him."  
<sup>12</sup>O God, be not far from me;  
O my God, make haste to help me!  
<sup>13</sup>May my accusers be put to shame and consumed;  
with scorn and disgrace may they be covered  
who seek my hurt.  
<sup>14</sup>But I will hope continually  
and will praise you yet more and more.

**Glory be to the Father and to the Son and to the Holy Spirit as it was  
in the beginning, is now, and will be forever. Amen.**

## **Epistle**

*Titus 1:1-9*

<sup>1</sup>Paul, a servant of God and an apostle of Jesus Christ, for the sake of the faith of God's elect and their knowledge of the truth, which accords with godliness, <sup>2</sup>in hope of eternal life, which God, who never lies, promised before the ages began <sup>3</sup>and at the proper time manifested in his word through the preaching with which I have been entrusted by the command of God our Savior;

<sup>4</sup>To Titus, my true child in a common faith:

Grace and peace from God the Father and Christ Jesus our Savior.

<sup>5</sup>This is why I left you in Crete, so that you might put what remained into order, and appoint elders in every town as I directed you— <sup>6</sup>if anyone is above reproach, the husband of one wife, and his children are believers and not open to the charge of debauchery or insubordination. <sup>7</sup>For an overseer, as God's steward, must be above reproach. He must not be arrogant or quick-tempered or a drunkard or violent or greedy for gain, <sup>8</sup>but hospitable, a lover of good, self-controlled, upright, holy, and

disciplined. <sup>9</sup>He must hold firm to the trustworthy word as taught, so that he may be able to give instruction in sound doctrine and also to rebuke those who contradict it.

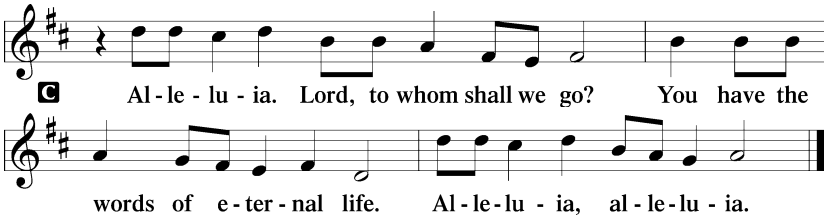
**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*John 6:68*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Luke 10:1-9*

**P** The Holy Gospel according to St. Luke, the tenth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup>Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup>Whatever house you enter, first say, ‘Peace be to this house!’ <sup>6</sup>And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup>Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup>Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

# Conversation with the Children

## Hymn of the Day

## 783 Take My Life and Let It Be

*Romans 12:1-2; 6:13; 1 Cor. 6:20; 2 Cor. 5:15*



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
2 Take my hands and let them move At the im - pulse of Thy love;  
3 Take my voice and let me sing Al-ways, on - ly for my King;  
4 Take my sil - ver and my gold, Not a mite would I with - hold;



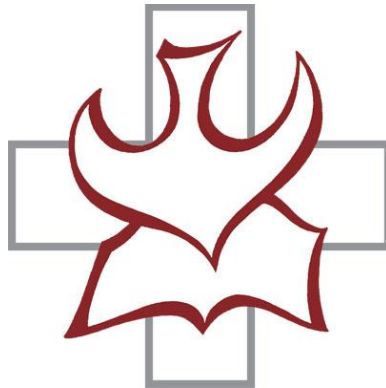
Take my mo - ments and my days, Let them flow in cease-less praise.  
Take my feet and let them be Swift and beau - ti - ful for Thee.  
Take my lips and let them be Filled with mes - sag - es from Thee.  
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,  
It shall be no longer mine;  
Take my heart, it is Thine own,  
It shall be Thy royal throne.

6 Take my love, my Lord, I pour  
At Thy feet its treasure store;  
Take myself, and I will be  
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836-79  
Tune: William H. Havergal, 1793-1870  
Text and tune: Public domain

## Sermon



*Stand*



## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.

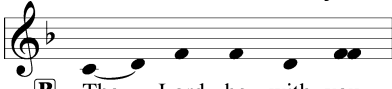
## Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1] [Psalm 136] - LSB 160*



**P** The Lord be with you.



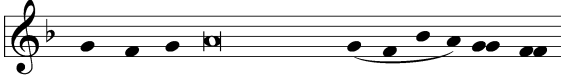
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant Titus, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

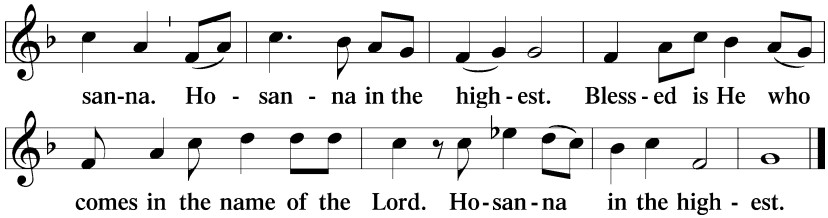
*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

*Matthew 6:9-13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

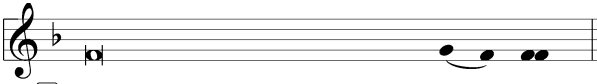
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

*John 1:29*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit*

## Distribution Instructions

*\*Gluten-free and alcohol-free options available in the center of each serving tray; please indicate to pastor if you need one of these.*

*Stand*

# Nunc Dimittis

Luke 2:29–32



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va - tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re - veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el. Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it; as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

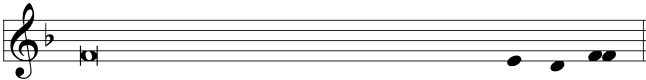
## Post-Communion Collect

**P** Let us pray.

**C** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## Benediction

Numbers 6:24–26



**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and + give you peace.



**C** A - men.

# Hymn to Depart

826 Hark, the Voice of Jesus Crying  
*Isaiah 6:8; Luke 10:2; Matt. 9:37-38; Col. 4:3-4*



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?  
2 If you can-not speak like an - gels, If you can - not preach like Paul,  
3 If you can-not be a watch-man, Stand - ing high on Zi - on's wall,  
4 Let none hear you i - dly say - ing, "There is noth-ing I can do,"



Fields are white and har-vests wait-ing— Who will bear the sheaves a-way?"  
You can tell the love of Je - sus, You can say He died for all.  
Point - ing out the path to heav-en, Of - f'ring life and peace to all,  
While the mul - ti-tudes are dy - ing And the Mas-ter calls for you.



Loud and long the Mas-ter call-eth; Rich re-ward He of - fers thee.  
If you can - not rouse the wick-ed With the judg-ment's dread a - larms,  
With your prayers and with your boun-ties You can do what God com-mands;  
Take the task He gives you glad-ly, Let His work your plea-sure be;



Who will an-swer, glad-ly say-ing, "Here am I, send me, send me"?"  
You can lead the lit - tle chil-dren To the Sav-ior's wait - ing arms.  
You can be like faith-ful Aar-on, Hold - ing up the proph-et's hands.  
An - swer quick-ly when He call-eth, "Here am I, send me, send me!"

Text (sts. 1-2, 4): Daniel March, 1816-1909, alt.; (st. 3): unknown, alt.  
Tune: Joseph Barnby, 1838-96  
Text and tune: Public domain

## Postlude

*Majesty*

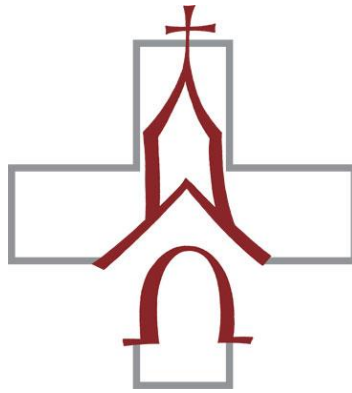
*G.P. Telemann*



# Deo Gratias

## THANKS BE TO GOD

Almighty and merciful God, I have again worshiped in Your presence and received both forgiveness for my many sins and the assurance of Your love in Jesus Christ. I thank You for this undeserved grace and ask You to keep me in faith until, with all Your saints, I inherit eternal salvation; through Jesus Christ, my Lord. Amen.



## **Welcome Card**

*Please fill in the bulletin insert with your name & information and leave in the offering plate on your way out. Thank you.*

*A special welcome to today's guests & visitors. We would be happy to follow-up with you if desired, simply indicate this on the card.*

## **Weekly Newsletter and Prayer Emails**

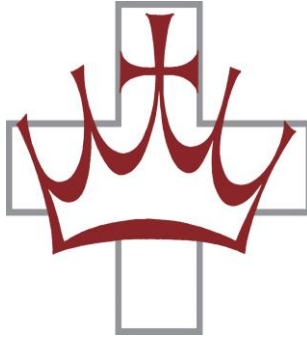
*Thank you for being a community that prays for one another. To stay up to date with our weekly newsletter, church announcements, and prayer emails, please provide a current email address.*

*Please email prayer requests to [ctknewtown@protonmail.com](mailto:ctknewtown@protonmail.com)  
For urgent or pastoral care needs, contact the church office.*

## **An Invitation**

*We invite members to participate in worship as volunteers & flower sponsors. For consideration as an usher, reader, altar prep, or fellowship hour host, or for choir information, please email the church office.*

*To sponsor altar flowers, please refer to the calendar on the narthex wall for details and available openings.*



And He has a name written on His robe and on His thigh:  
KING OF KINGS AND LORD OF LORDS.  
Revelation 19:16

### Today's Volunteers & Worship Staff

January 26, 2025	
<b>Reader:</b>	John Rau
<b>Communion Assistants</b>	Rob Balancia, Dave Reitz
<b>Acolyte</b>	Hannah Valigorsky
<b>Chancel:</b>	Bethany & Cheryl Meli
<b>Communion Preparation:</b>	Rachel Williams
<b>Coffee Hour Hosts:</b>	Katja Pieragostini, Charlotte Pavlides
<b>Director of Music:</b>	Bev Thompson
<b>Guest Organist:</b>	Michael Natal
<b>Guitar:</b>	Peter Obre
<b>Trumpet:</b>	Gary Gollenberg

### Today's Flowers

*Today's altar flowers are given to the glory of God with gratitude by Bob & Laura Neeb in celebration of their 59<sup>th</sup> wedding anniversary; and by Cheryl, Jonathan, and Bethany Meli with special intentions and joyful thanks for the Lord's many blessings.*

### Acknowledgments

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