



Christ the King Lutheran Church

Second Sunday of Epiphany ~ January 19th, 2025
Divine Service Setting 1, p. 151 ~ Pastor Rob Morris

Welcome & Prelude

Stand

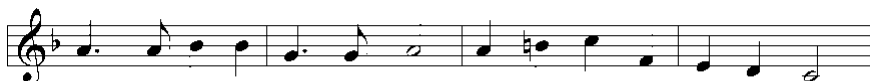
Hymn of Invocation

Songs of Thankfulness and Praise

LSB 394



1 Songs of thank - ful - ness and praise, Je - sus, Lord, to Thee we raise,
2 Man - i - fest at Jor - dan's stream, Proph - et, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole Pal - sied limbs and faint - ing soul;
4 Sun and moon shall dark - ened be, Stars shall fall, the heav'ns shall flee;
5 Grant us grace to see Thee, Lord, Pres - ent in Thy ho - ly Word—



Man - i - fest - ed by the star To the sa - ges from a - far,
And at Ca - na wed - ding guest In Thy God - head man - i - fest;
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
Christ will then like light - ning shine, All will see His glo - rious sign;
Grace to im - i - tate Thee now And be pure, as pure art Thou;



Branch of roy - al Da - vid's stem In Thy birth at Beth - le - hem;
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
All will then the trum - pet hear, All will see the Judge ap - pear;
That we might be - come like Thee At Thy great e - piph - a - ny



An - thems be to Thee ad - dressed, God in man made man - i - fest.
An - thems be to Thee ad - dressed, God in man made man - i - fest.
An - thems be to Thee ad - dressed, God in man made man - i - fest.
Thou by all wilt be con - fessed, God in man made man - i - fest.
And may praise Thee, ev - er blest, God in man made man - i - fest.

Confession and Absolution

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/sit

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

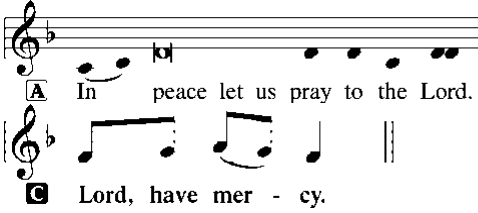
C **Amen.**

Stand

Service of the Word

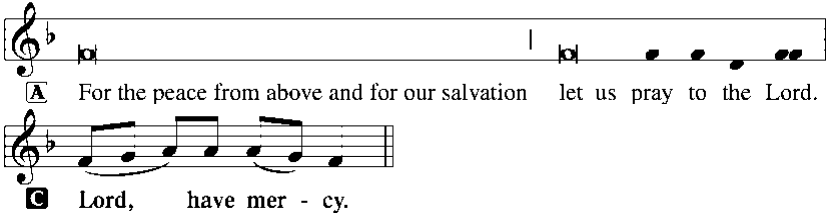
Kyrie

Mark 10:47



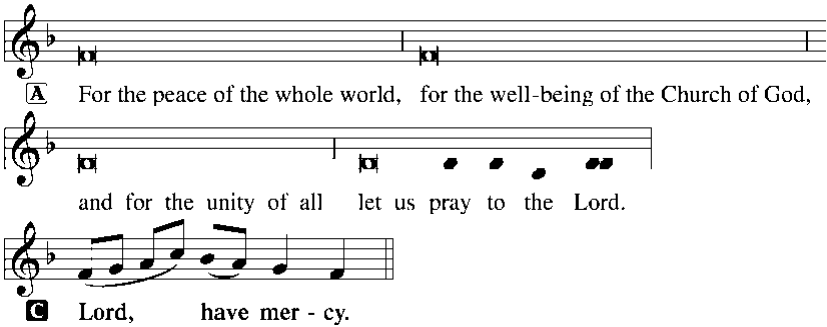
A In peace let us pray to the Lord.

C Lord, have mer - cy.



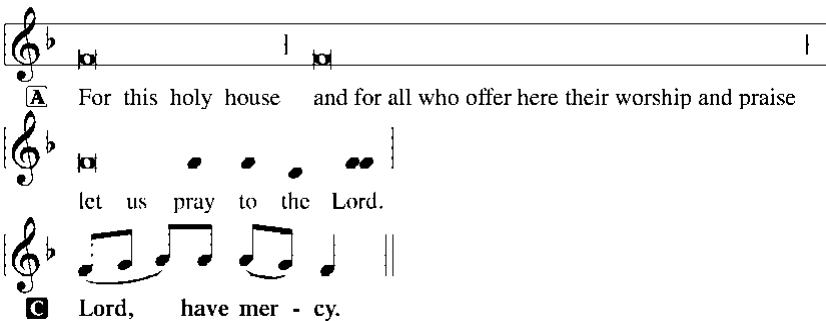
A For the peace from above and for our salvation let us pray to the Lord.

C Lord, have mer - cy.



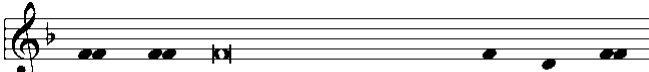
A For the peace of the whole world, for the well-being of the Church of God,
and for the unity of all let us pray to the Lord.

C Lord, have mer - cy.



A For this holy house and for all who offer here their worship and praise
let us pray to the Lord.

C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - - - men.

This Is the Feast

Revelation 5:12-13; 19:5-9



Refrain

C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - - - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain

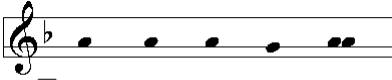
This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

2 Timothy 4:22



P The Lord be with you.



C And al - so with you.

P Let us pray

C Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament

Amos 9:11–15

¹¹“In that day I will raise up
the booth of David that is fallen
and repair its breaches,
and raise up its ruins
and rebuild it as in the days of old,

¹²that they may possess the remnant of Edom
and all the nations who are called by my name,”
declares the LORD who does this.

¹³“Behold, the days are coming,” declares the LORD,
“when the plowman shall overtake the reaper
and the treader of grapes him who sows the seed;
the mountains shall drip sweet wine,
and all the hills shall flow with it.

¹⁴I will restore the fortunes of my people Israel,
and they shall rebuild the ruined cities and inhabit them;
they shall plant vineyards and drink their wine,
and they shall make gardens and eat their fruit.

¹⁵I will plant them on their land,
and they shall never again be uprooted
out of the land that I have given them,”
says the LORD your God.

A This is the Word of the Lord.

C Thanks be to God.

**¹May God be gracious to us and bless us
and make his face to shine upon us,
²that your way may be known on earth,
your saving power among all nations.
³Let the peoples praise you, O God;
let all the peoples praise you!
⁴Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.
⁵Let the peoples praise you, O God;
let all the peoples praise you!
⁶The earth has yielded its increase;
God, our God, shall bless us.
⁷God shall bless us;
let all the ends of the earth fear him!**

**Glory be to the Father and to the Son and to the Holy Spirit as it was
in the beginning, is now, and will be forever. Amen.**

Epistle

Ephesians 5:22–33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68

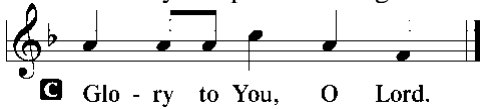


Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 2:1–11

P The Holy Gospel according to St. John, the second chapter.

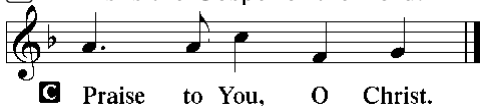


G Glo - ry to You, O Lord.

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.”

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. ⁸And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Sit

Conversation with the Children

Hymn of the Day

Come, Join in Cana's Feast

LSB 408

1 Come, join in Ca - na's feast Where
2 The old wine now is gone From
3 But Christ, the Word made flesh, Bids
4 Come, friends, and share the feast; Here
△ 5 For now He lives and reigns Through

Christ is hon - ored guest. He wel - comes all who
jars that stand a - part. No long - er can it
wa - ter turn to wine. He fills our emp - ty
drink the wine sup - plied By Him who is both
all e - ter - ni - ty With Fa - ther, Spir - it,

come to taste The wine His hands have blessed.
sat - is - fy The yearn - ing, thirst - ing heart.
cups a - gain With grace and truth di - vine.
guest and host— For us, the cru - ci - fied.
Three in One, The glo - rious Trin - i - ty.

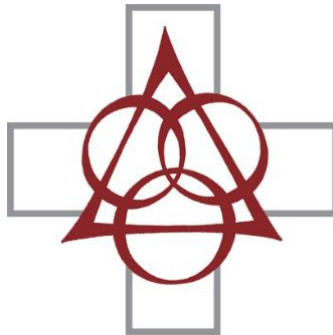
Text: Herman G. Stuempfle, Jr., 1923-2007

Tune: Johann Balthasar König, 1691-1758; adapt. William H. Havergal, 1793-1870

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Tune: Public domain

Sermon



Stand

Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Prayer of the Church

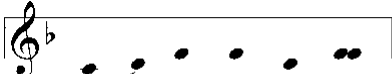
Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).



Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1] [Psalm 136] - LSB 160



P The Lord be with you.



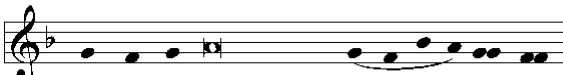
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

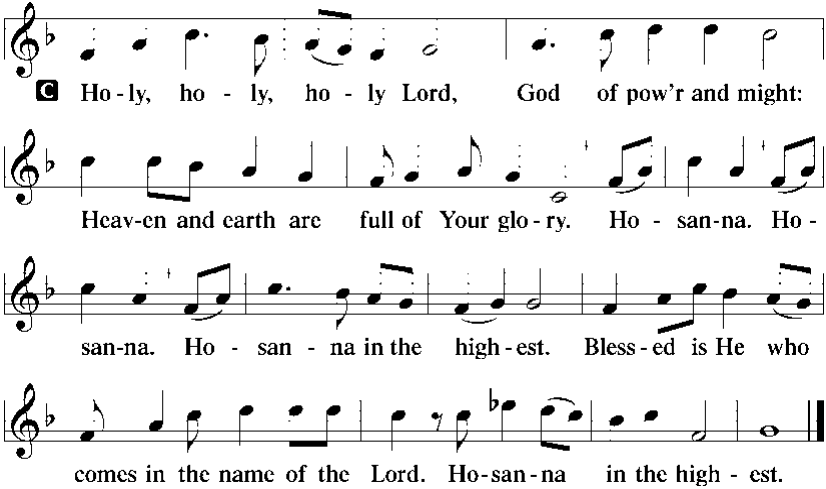


C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19



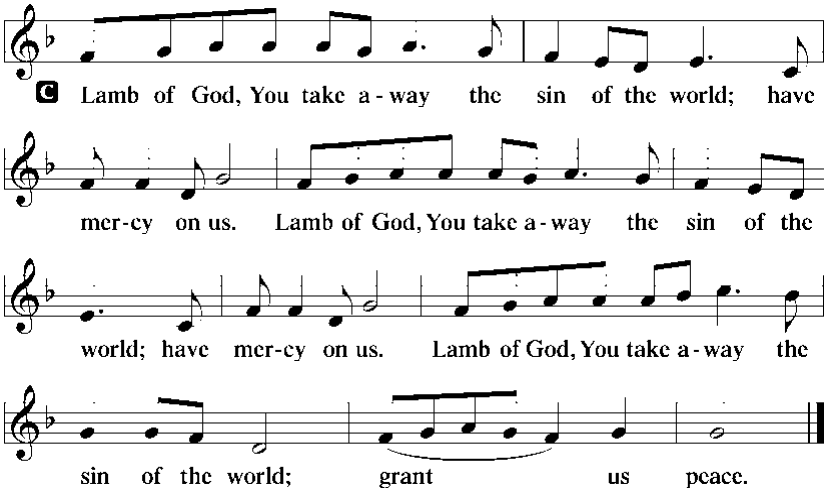
P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

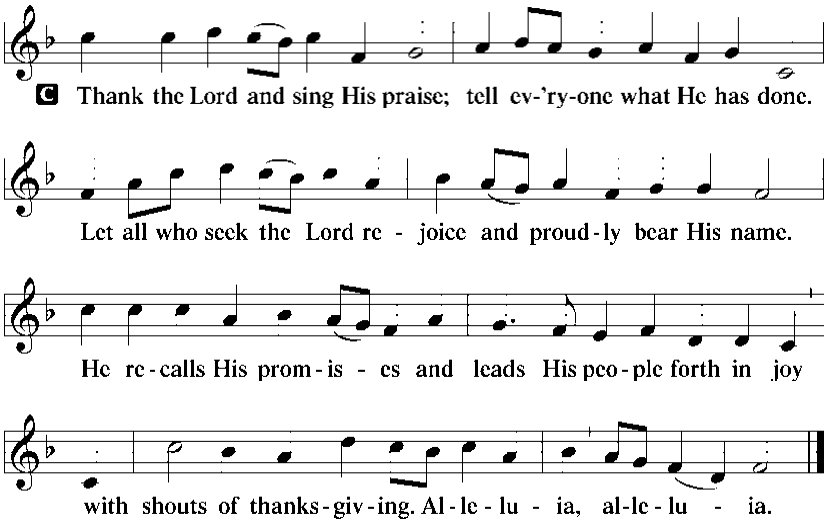
Distribution Instructions

**Gluten-free and alcohol-free options available in the center of each serving tray: please indicate to pastor if you need one of these.*

Stand

Thank the Lord

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



☐ Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
Let all who seek the Lord re - jice and proud-ly bear His name.
He re-calls His prom-is - es and leads His peo-ple forth in joy
with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

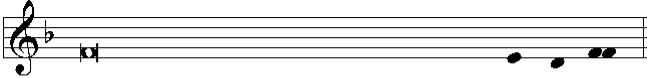
Post-Communion Collect

P Let us pray.

C We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Hymn to Depart Lord, Dismiss Us with Your Blessing

LSB 924



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
joy - ful sound. May the fruits of Your sal - va - tion
pil - grim way, Let not fear of death ap - pall us.



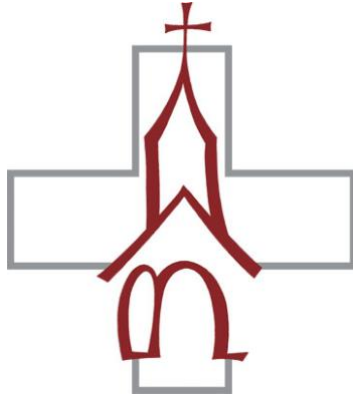
Tri - umph in re - deem - ing grace. O re - fresh us;
In our hearts and lives a - bound. Ev - er faith - ful.
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness,
ev - er faith - ful To Your truth may we be found.
may we ev - er Reign with You in end - less day.

Text (sts. 1-2): attr. John Fawcett, 1740-1817, alt.; (st. 3): Godfrey Thring, 1823-1903, alt.
Tune: Henry T. Smart, 1813-79 Text and tune: Public domain

Postlude



Welcome Card

Please fill in the bulletin insert with your name & information and leave in the offering plate on your way out. Thank you.

A special welcome to today's guests & visitors. We would be happy to follow-up with you if desired, simply indicate this on the card.

Weekly Newsletter and Prayer Email

Members are invited to stay up to date with weekly announcements and prayer emails. Please provide a current email address. Please send your prayer requests to our Prayer Team: ctknewtown@protonmail.com. For urgent or pastoral care requests, please contact the church office.

Stewardship

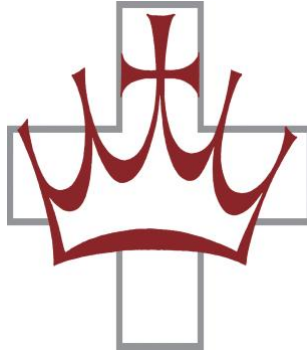
The Stewardship & Finance team, on behalf of our church family, would like to thank all who contribute their time, talents, and finances for the benefit of this congregation. If you have not already turned in a pledge card for 2025, please pick one up in the narthex or download it from the website. Thank you for your continued generosity and support.

Flower Sponsorship

To sponsor altar flowers, please check available dates on the calendar on the narthex wall. The suggested donation is \$35.00 or if shared, \$17.50.

Volunteers

Please check the Congregational Ministry page of our website for volunteer opportunities, including Meal Train: www.ctklutherannewtown.org



And He has a name written on His robe and on His thigh:
KING OF KINGS AND LORD OF LORDS.
Revelation 19:16

Today's Volunteers & Worship Staff

January 19, 2025	
Reader:	Steven Svanda
Communion Assistants	Dan Swanson, Bud Williams
Acolyte	Addison Marks
Chancel:	Kirsten Balancia
Communion Preparation:	Charlotte Pavlides, Lynn Sandor
Coffee Hour Hosts:	Andrew Confortini, Lynnae Rau
Director of Music:	Bev Thompson
Guest Organist:	Michael Natal
Guitar:	Peter Obre
Trumpet:	Gary Gollenberg

Today's Flowers

Today's altar flowers are given to the glory of God with thanks for His many blessings upon this congregation.

Acknowledgments

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