



# Christ the King Lutheran Church

Processional

*Canon in D*

- Johann Pachelbel

Elijah Morris, Organist

Opening Hymn *Joyful, Joyful We Adore Thee*

*LSB 803*



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais - ing Thee, their sun a - bove.  
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise.  
Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.  
Chant - ing bird, and flow - ing foun - tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt.

Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867

Text and tune: Public domain

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

**P** Dearly beloved, we are gathered here in the sight of God and before His Church to witness the union of this man and this woman in holy matrimony. This is an honorable estate instituted and blessed by God in Paradise, before humanity's fall into sin.

In marriage we see a picture of the communion between Christ and His bride, the Church. Our Lord blessed and honored marriage with His presence and first miracle at Cana in Galilee. This estate is also commended to us by the apostle Paul as good and honorable. Therefore, marriage is not to be entered into inadvisedly or lightly, but reverently,

deliberately, and in accordance with the purposes for which it was instituted by God.

The union of husband and wife in heart, body, and mind is intended by God for the mutual companionship, help, and support that each person ought to receive from the other, both in prosperity and adversity. Marriage was also ordained so that man and woman may find delight in one another. Therefore, all persons who marry shall take a spouse in holiness and honor, not in the passion of lust, for God has not called us to impurity but in holiness. God also established marriage for the procreation of children who are to be brought up in the fear and instruction of the Lord so that they may offer Him their praise.

For these reasons God has established the holy estate that Shane and Sandra wish to enter. They desire our prayers as they begin their marriage in the Lord's name and with His blessing.

### **Ecclesiastes 4:9-12; 9:9-10**

<sup>9</sup>Two are better than one, because they have a good reward for their toil. <sup>10</sup>For if they fall, one will lift up his fellow. But woe to him who is alone when he falls and has not another to lift him up! <sup>11</sup>Again, if two lie together, they keep warm, but how can one keep warm alone? <sup>12</sup>And though a man might prevail against one who is alone, two will withstand him—a threefold cord is not quickly broken...

<sup>9</sup>Enjoy life with the wife whom you love, all the days of your vain life that he has given you under the sun, because that is your portion in life and in your toil at which you toil under the sun. <sup>10</sup>Whatever your hand finds to do, do it with your might, for there is no work or thought or knowledge or wisdom in Sheol, to which you are going.

### **Psalms 128**

<sup>1</sup>Blessèd is everyone who fears the LORD,  
who walks in his ways!

<sup>2</sup>You shall eat the fruit of the labor of your hands;  
you shall be blessed, and it shall be well with you.

<sup>3</sup>Your wife will be like a fruitful vine  
within your house;  
your children will be like olive shoots  
around your table.

<sup>4</sup>Behold, thus shall the man be blessed  
who fears the LORD.

<sup>5</sup>The LORD bless you from Zion!  
May you see the prosperity of Jerusalem

all the days of your life!  
<sup>6</sup>May you see your children's children!  
Peace be upon Israel!

## 1 John 4:7-12

<sup>7</sup>Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. <sup>8</sup>Anyone who does not love does not know God, because God is love. <sup>9</sup>In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. <sup>10</sup>In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. <sup>11</sup>Beloved, if God so loved us, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

## 1 Corinthians 13:4-8, 13

<sup>4</sup>Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup>Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away.

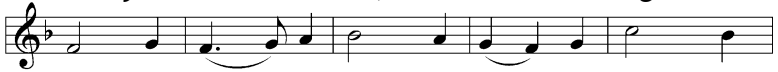
<sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

## John 2:1-11

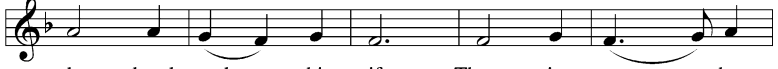
<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you."

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

Hymn of the Day *Gracious Savior, Grant Your Blessing* LSB 860



1 Gra - cious Sav - ior, grant Your bless - ing To this  
 2 Lord, if You are not the build - er, Then the  
 3 Ca - na's guest, this u - nion hal - low; Ten - der -  
 4 Make their love a liv - ing pic - ture Show - ing  
 △ 5 Fa - ther, You cre - at - ed Ad - am, Craft - ed



hus - band and this wife, That in peace they  
 house is built in vain, For a home with -  
 ly em - brace this pair. Clothe this cou - ple  
 how You loved Your bride: When You gave Your -  
 Eve, and made them one; Je - sus, from their



live to - geth - er In Your love through - out their life.  
 out Your pres - ence Shall with - out true love re - main.  
 with the gar - ments They will dai - ly need to wear:  
 self to cleanse her, When for her You bled and died.  
 sin You saved us, As God's true in - car - nate Son;



Christ, de - fend them from the tempt - er And from  
 Yet when You with - in a mar - riage Come and  
 Pa - tience, kind - ness, and com - pas - sion, Gen - tle -  
 Je - sus, You have made her ho - ly, Pure and  
 Ho - ly Spir - it, You for - give us; From our



all that would de - stroy Love's foun - da - tion  
 dwell with grace di - vine, There You fill the  
 ness, hu - mil - i - ty; Robe them, Lord, with  
 fair her ra - diant train; To Your - self, Your  
 sins we are re - leased. Bring us, Lord, at



You have laid here, And its thresh - old paved with joy.  
 emp - ty ves - sels, Chang - ing wa - ter in - to wine.  
 love to bind them In a per - fect u - ni - ty.  
 Church pre - sent - ing, With - out wrin - kle, spot, or stain.  
 last to heav - en, To the end - less wed - ding feast.

Text: Stephen P. Starke, 1955

Tune: Rowland H. Prichard, 1811-87

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Tune: Public domain

Sermon

## Exchange of Pledges, Vows, and Rings

**P** Shane, will you have this woman to be your wedded wife, to live together in the holy estate of matrimony as God ordained it? Will you nourish and cherish her as Christ loved His body, the Church, giving Himself up for her? Will you love, honor, and keep her in sickness and in health and, forsaking all others, remain united to her alone, so long as you both shall live? Then say: I will.

**R** *I will.*

**P** Sandra, will you have this man to be your wedded husband, to live together in the holy estate of matrimony as God ordained it? Will you submit to him as the Church submits to Christ? Will you love, honor, and keep him in sickness and in health and, forsaking all others, remain united to him alone, so long as you both shall live? Then say: I will.

**R** *I will.*

**P** Who gives this woman to be married to this man?  
*Wer gibt diese Frau diesem Mann zur Ehe?*

**R** *We do.*

I, Shane, take you, Sandra, to be my wedded wife, to have and to hold from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy will; and I pledge to you my faithfulness.

I, Sandra, take you, Shane, to be my wedded husband, to have and to hold from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy will; and I pledge to you my faithfulness.

*The rings are presented to the pastor.*

**P** Almighty Father, You have generously created all things to serve us for our good. Send Your blessing upon this couple who shall wear these ✠ rings as a constant reminder of their marital fidelity. Grant that by Your mercy they may live gladly and faithfully in this holy estate; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*The bridegroom and bride exchange rings.*

Receive this ring  
as a pledge and token  
of wedded love and faithfulness.  
In the name of the Father  
and of the Son  
and of the Holy Spirit. Amen.

## Lighting of Wedding Candle

*The couple lights the wedding candle, then kneels.*

## Matrimonial Blessing

**P** Now that Shane and Sandra have committed themselves to each other in holy matrimony, have given themselves to each other by their solemn pledges, and have declared the same before God and these witnesses, I pronounce them to be husband and wife, in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** What God has joined together, let no one put asunder.

**C** Amen.

*The pastor blesses the couple.*

**P** The almighty and gracious God abundantly grant you His favor and sanctify and bless you with the blessing given to Adam and Eve in Paradise, that you may please Him in both body and soul and live together in holy love until your life's end.

**C** Amen.

*Stand*

**P** Let us pray.

Almighty, everlasting God, our heavenly Father, grant that by Your blessing Shane and Sandra may live together according to Your Word and promise. Strengthen them in faithfulness and love toward each other. Sustain and defend them in every trial and temptation. Help them to live in faith toward You, in the communion of Your holy Church, and in loving service to each other that they may ever enjoy Your heavenly blessing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer and Benediction

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\text{✠}$  give you peace.

**C** Amen.

**Recessional**

*Prelude and Fugue in C major*

- JS Bach

**Presiding Minister**

Pastor Rob Morris

**Gospel Lector**

Pastor Ryan Oakes

**Bridal Party**

**Ring-Bearer** Julian Krotmeier

**Candle-bearer** Valentin Krotmeier

**Flower Girl** Isabella Krotmeier