



# Christ the King Lutheran Church

*The Transfiguration of our Lord ~ Feb 9<sup>th</sup>, 2025  
Divine Service Setting 1, p. 151 ~ Pastor Rob Morris*

## Welcome & Prelude

*Stand*

## Hymn of Invocation

413 O Wondrous Type! O Vision Fair

*Luke 9:28-36; John 1:14; 17:24*

1 O won - drous type! O vi - sion fair  
2 With Mo - scs and E - li - jah high  
3 With shin - ing face and bright ar - ray  
4 And faith - ful hearts are raised on high  
△ 5 O Fa - ther, with the e - ter - nal Son

Of glo - ry that the Church may share,  
The in - car - nate Lord holds con - verse high;  
Christ deigns to man - i - fest to - day  
By this great vi - sion's mys - ter - y,  
And Ho - ly Spir - it ev - er one,

Which Christ up - on the moun - tain shows,  
And from the cloud the Ho - ly One  
What glo - ry shall be theirs a - bove  
For which in joy - ful strains we raise  
We pray Thee, bring us by Thy grace

Where bright - er than the sun He glows!  
Bears rec - ord to the on - ly Son.  
Who joy in God with per - fect love.  
The voice of prayer, the hymn of praise.  
To see Thy glo - ry face to face.

Text: Sarum Breviary, 1495, Salisbury; tr. John Mason Neale, 1818-66, alt.

Tune: English, 15<sup>th</sup> cent.

Text and tune: Public domain

# Confession and Absolution

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/sit*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

# Service of the Word

## Kyrie

*Mark 10:47; LSB 152*

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

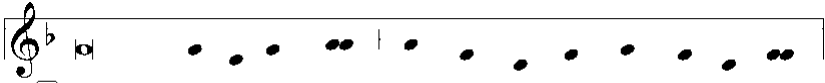
**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

# Gloria in Excelsis

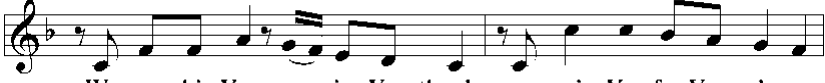
Luke 2:14; John 1:29



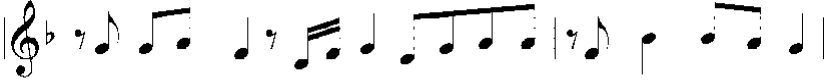
**A** Glory to God in the highest, and peace to His peo - ple on earth.



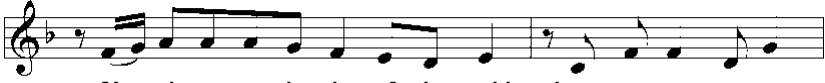
**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



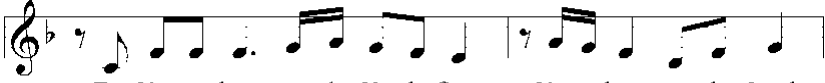
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho-ly One, You a-lone are the Lord,

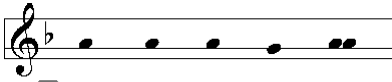


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa-ther. A - men.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray

**C** O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully

**foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

*Sit*

## **Old Testament**

*Exodus 3:1–14*

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” <sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” <sup>5</sup>Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” <sup>6</sup>And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup>and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” <sup>11</sup>But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” <sup>12</sup>He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

<sup>13</sup>Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” <sup>14</sup>God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’”

**A** This is the Word of the Lord.

**C** Thanks be to God.

Psalm

*Psalm 2*

- <sup>1</sup>Why do the nations rage  
and the peoples plot in vain?  
<sup>2</sup>The kings of the earth set themselves,  
and the rulers take counsel together,  
against the LORD and against his anointed, saying,  
<sup>3</sup>“Let us burst their bonds apart  
and cast away their cords from us.”
- <sup>4</sup>He who sits in the heavens laughs;  
the Lord holds them in derision.  
<sup>5</sup>Then he will speak to them in his wrath,  
and terrify them in his fury, saying,  
<sup>6</sup>“As for me, I have set my King  
on Zion, my holy hill.”
- <sup>7</sup>I will tell of the decree:  
The LORD said to me, “You are my Son;  
today I have begotten you.  
<sup>8</sup>Ask of me, and I will make the nations your heritage,  
and the ends of the earth your possession.  
<sup>9</sup>You shall break them with a rod of iron  
and dash them in pieces like a potter’s vessel.”
- <sup>10</sup>Now therefore, O kings, be wise;  
be warned, O rulers of the earth.  
<sup>11</sup>Serve the LORD with fear,  
and rejoice with trembling.  
<sup>12</sup>Kiss the Son,  
lest he be angry, and you perish in the way,  
for his wrath is quickly kindled.  
Blessèd are all who take refuge in him.

**Glory be to the Father and to the Son and to the Holy Spirit as it was in the beginning, is now, and will be forever. Amen.**

Epistle

*2 Peter 1:16–21*

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” <sup>18</sup>we

ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone's own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia and Verse**

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel**

*Matthew 17:1-9*

**P** The Holy Gospel according to St. Matthew, the seventeenth chapter.

**C** Glo - ry to You, O Lord.

<sup>1</sup>After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only.

<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## Conversation with the Children

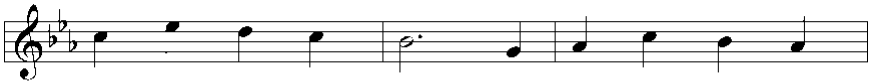
### Hymn of the Day

### 414 'Tis Good, Lord, to Be Here

*Luke 9:28-36; Matt 1:22-23; Ps 130:7; Rev. 7:13-14*



1 'Tis good, Lord, to be here! Thy
2 'Tis good, Lord, to be here, Thy
3 Ful - fill - er of the past And
4 Be - fore we taste of death, We
5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,
beau - ty to be - hold Where Mo - ses and E -
hope of things to be, We hail Thy bod - y
see Thy king - dom come; We long to hold the
we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.
li - jah stand, Thy mes - sen - gers of old.
glo - ri - fied, And our re - demp - tion see.
vi - sion bright And make this hill our home.
leave the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.  
Tune: Johann Sebastian Bach, 1685-1750, adapt.  
Text and tune: Public domain

## Sermon

*Stand*



## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✠}$  of the world to come. Amen.

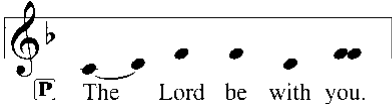
## Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

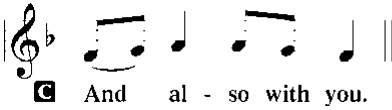
# Service of the Sacrament

## Preface

2 Timothy 4:22; [Colossians 3:1] [Psalm 136] - LSB 160



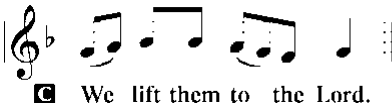
**P** The Lord be with you.



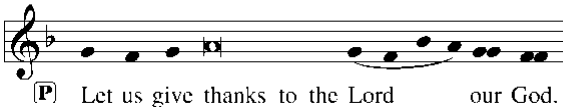
**C** And al - so with you.



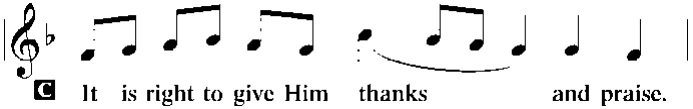
**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

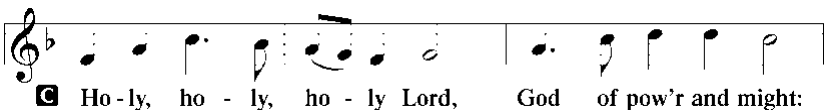


**C** It is right to give Him thanks and praise.

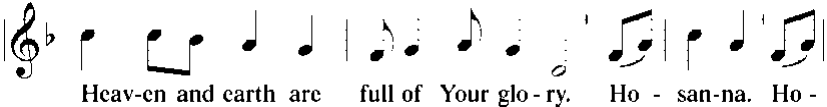
**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## Lord's Prayer

*Matthew 6:9–13*

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

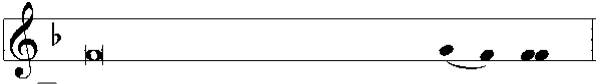
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*



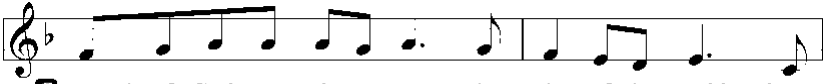
**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

*Sit*

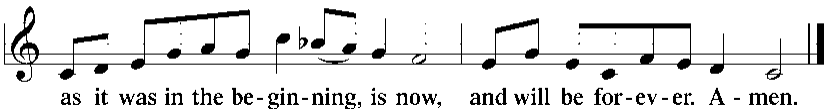
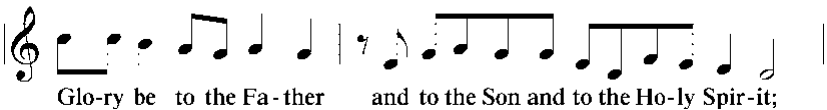
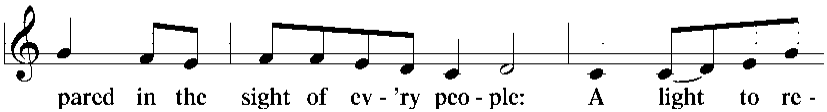
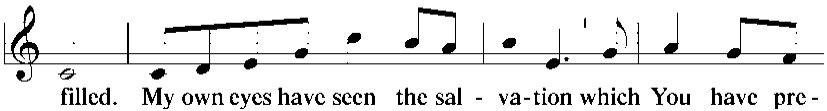
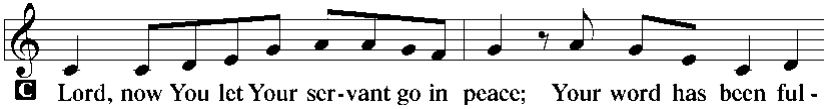
## Distribution Instructions

*\*Gluten-free and alcohol-free options available in the center of each serving tray: please indicate to pastor if you need one of these.*

*Stand*

## Nunc Dimittis

*Luke 2:29–32*



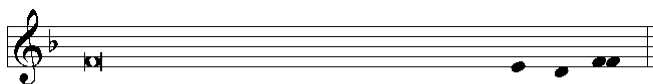
## Post-Communion Collect

**P** Let us pray.

**C** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
Amen.

## Benediction

Numbers 6:24–26



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and † give you peace.



**C** A - men.

## Hymn to Depart

## 416 Swiftly Pass the Clouds of Glory

Matthew 17:2-9; 2 Peter 1:16



1 Swift - ly pass the clouds of glo-ry, Heav-en's voice, the daz-zling light;  
2 Glimpsed and gone the rev - e - la-tion, They shall gain and keep its truth,  
3 Lord, trans - fig - ure our per - ception With the pur - est light that shines,



Mo-ses and E - li - jah van - ish; Christ a - lone com - mands the height!  
Not by build - ing on the moun - tain An - y shrine or sa - cred booth,  
And re - cast our life's in - ten - tions To the shape of Your de - signs,



Pe - ter, James, and John fall si - lent, Turn - ing from the sum - mit's rise  
But by fol - low - ing the Sav - ior Through the val - ley to the cross  
Till we seek no oth - er glo - ry Than what lies past Cal - v'ry's hill



Down - ward toward the shad - owed val - ley Where their Lord has fixed His eyes.  
And by test - ing faith's re - sil - ience Through be - tray - al, pain, and loss.  
And our liv - ing and our dy - ing And our ris - ing by Your will.

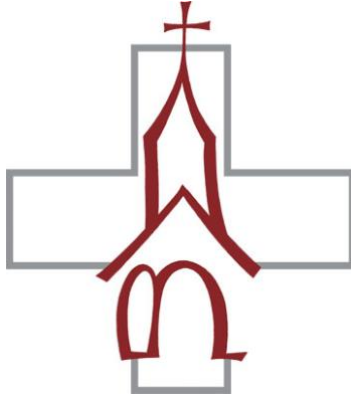
Text: Thomas H. Troeger, 1945-2022

Tune: Amanda Husberg, 1940-2021

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## Postlude



Almighty God, grant us a steadfast faith in Jesus Christ,  
a cheerful hope in Your mercy, and a sincere love for You and one another;  
through Jesus Christ, our Lord.

## **Welcome Card**

*Please fill in the bulletin insert with your name & information and leave in the offering plate on your way out. A special welcome to today's guests & visitors. If desired, we would be happy to follow-up with you; simply indicate this on the card with your contact details. Thank you..*

## **Weekly Newsletter and Prayer Email**

*Members, please provide a current email address to stay up to date with weekly church announcements and prayer emails.*

*Please send prayer requests to: [ctknewtown@protonmail.com](mailto:ctknewtown@protonmail.com).*

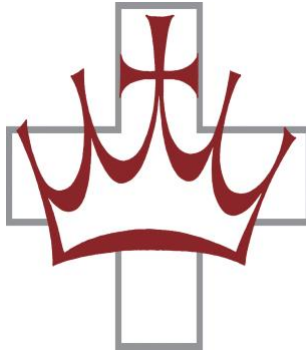
*For urgent pastoral care, please contact the church office.*

## **Flower Sponsorship**

*To sponsor altar flowers, please check details and available dates on the calendar on the narthex wall.*

## **Volunteers**

*Please check the Congregational Ministry page of our website for volunteer opportunities, including Meal Train: [www.ctklutherannewtown.org](http://www.ctklutherannewtown.org)*



And He has a name written on His robe and on His thigh:  
KING OF KINGS AND LORD OF LORDS.  
Revelation 19:16

### Today's Volunteers & Worship Staff

February 9, 2025	
<b>Reader:</b>	To be announced
<b>Communion Assistants</b>	Rob Balancia, Gary Gollenberg
<b>Acolyte</b>	Sophia Cantone
<b>Chancel:</b>	Carole Woolery
<b>Communion Preparation:</b>	Hella Westerfeld
<b>Coffee Hour Hosts:</b>	Diane Dalton, Stephanie Webberley
<b>Director of Music:</b>	Bev Thompson
<b>Guest Organist:</b>	To be announced
<b>Guitar:</b>	Peter Obre
<b>Trumpet:</b>	Gary Gollenberg

### Today's Flowers

*Today's altar flowers are given to the glory of God with thanksgiving for the love of God given to us in the gift of His Son, our Lord Jesus Christ. (John 3:16)*

### Acknowledgments

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