



# Christ the King Lutheran Church

Twenty-fifth Sunday after Trinity ~ November 17, 2024  
Divine Service Setting 2, p. 167 ~ Pastor Rob Morris

## Welcome & Prelude

*My Lord, What a Morning*

*Edwin Childs*

## Hymn of Invocation

*My Lord, What a Morning*

*LSB 968*

*Refrain*

My Lord, what a morn-ing; My Lord, what a  
morn-ing; Oh, my Lord, what a morn - ing, When the  
stars be-gin to fall, When the stars be-gin to fall.

1 You'll hear the trum - pet sound, To wake the  
2 You'll hear the sin - ner cry, To wake the  
3 You'll hear the Chris - tian shout, To wake the

na - tions un - der - ground, Look-ing to my God's right  
na - tions un - der - ground, Look-ing to my God's right  
na - tions un - der - ground, Look-ing to my God's right

*Refrain*

hand, When the stars be - gin to fall.  
hand, When the stars be - gin to fall.  
hand, When the stars be - gin to fall.

# Confession and Absolution

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Sit*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*



# Service of the Word

## Kyrie

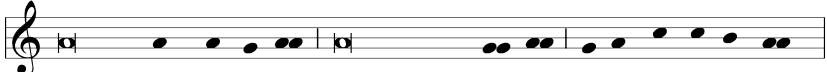
Mark 10:47; LSB 168



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



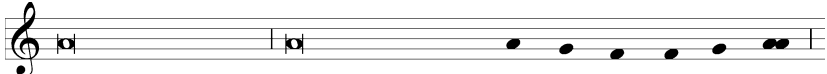
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



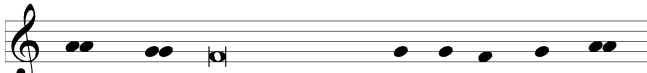
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.

# This Is the Feast

*Revelation 5:12-13; 19:5-9*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



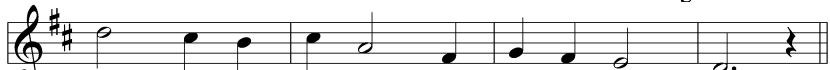
**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



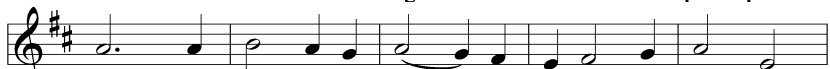
hon - or and bless-ing and glo - ry are His.



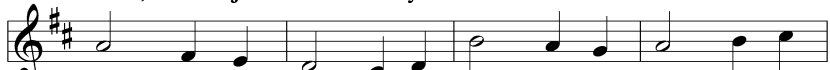
This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

**C** Almighty God, we implore You, show Your mercy to Your humble servants that we, who put no trust in our own merits, may not be dealt with after the severity of Your judgment but according to Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Sit*

### Old Testament

*Exodus 32:1–20*

<sup>1</sup>When the people saw that Moses delayed to come down from the mountain, the people gathered themselves together to Aaron and said to him, “Up, make us gods who shall go before us. As for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.” <sup>2</sup>So Aaron said to them, “Take off the rings of gold that are in the ears of your wives, your sons, and your daughters, and bring them to me.” <sup>3</sup>So all the people took off the rings of gold that were in their ears and brought them to Aaron. <sup>4</sup>And he received the gold from their hand and fashioned it with a graving tool and made a golden calf. And they said, “These are your gods, O Israel, who brought you up out of the land of Egypt!” <sup>5</sup>When Aaron saw this, he built an altar before it. And Aaron made proclamation and said, “Tomorrow shall be a feast to the LORD.” <sup>6</sup>And they rose up early the next day and offered burnt offerings and brought peace offerings. And the people sat down to eat and drink and rose up to play.

<sup>7</sup>And the LORD said to Moses, “Go down, for your people, whom you brought up out of the land of Egypt, have corrupted themselves. <sup>8</sup>They have turned aside quickly out of the way that I commanded them. They have made for themselves a golden calf and have worshiped it and sacrificed to it and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” <sup>9</sup>And the LORD said to Moses, “I have seen this people, and behold, it is a stiff-necked people. <sup>10</sup>Now therefore let me

alone, that my wrath may burn hot against them and I may consume them, in order that I may make a great nation of you.”

<sup>11</sup>But Moses implored the LORD his God and said, “O LORD, why does your wrath burn hot against your people, whom you have brought out of the land of Egypt with great power and with a mighty hand? <sup>12</sup>Why should the Egyptians say, ‘With evil intent did he bring them out, to kill them in the mountains and to consume them from the face of the earth’? Turn from your burning anger and relent from this disaster against your people.

<sup>13</sup>Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, ‘I will multiply your offspring as the stars of heaven, and all this land that I have promised I will give to your offspring, and they shall inherit it forever.’” <sup>14</sup>And the LORD relented from the disaster that he had spoken of bringing on his people.

<sup>15</sup>Then Moses turned and went down from the mountain with the two tablets of the testimony in his hand, tablets that were written on both sides; on the front and on the back they were written. <sup>16</sup>The tablets were the work of God, and the writing was the writing of God, engraved on the tablets.

<sup>17</sup>When Joshua heard the noise of the people as they shouted, he said to Moses, “There is a noise of war in the camp.” <sup>18</sup>But he said, “It is not the sound of shouting for victory, or the sound of the cry of defeat, but the sound of singing that I hear.” <sup>19</sup>And as soon as he came near the camp and saw the calf and the dancing, Moses’ anger burned hot, and he threw the tablets out of his hands and broke them at the foot of the mountain. <sup>20</sup>He took the calf that they had made and burned it with fire and ground it to powder and scattered it on the water and made the people of Israel drink it.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Choral Anthem**

Be Watchful, Be Ready

**Psalm**

*Psalm 14*

<sup>1</sup>The fool says in his heart, “There is no God.”

They are corrupt, they do abominable deeds,  
there is none who does good.

<sup>2</sup>The LORD looks down from heaven on the children of man,  
to see if there are any who understand,  
who seek after God.

<sup>3</sup>They have all turned aside; together they have become corrupt;  
there is none who does good,  
not even one.

**<sup>4</sup>Have they no knowledge, all the evildoers  
who eat up my people as they eat bread  
and do not call upon the LORD?**

**<sup>5</sup>There they are in great terror,  
for God is with the generation of the righteous.**

**<sup>6</sup>You would shame the plans of the poor,  
but the LORD is his refuge.**

**<sup>7</sup>Oh, that salvation for Israel would come out of Zion!  
When the LORD restores the fortunes of his people,  
let Jacob rejoice, let Israel be glad.**

**Glory be to the Father and to the Son and to the Holy Spirit as it was  
in the beginning, is now, and will be forever. Amen.**

## **Epistle**

*1 Thessalonians 4:13–18*

<sup>13</sup>But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. <sup>15</sup>For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup>For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. <sup>18</sup>Therefore encourage one another with these words.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## **Alleluia and Verse**

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the Alleluia and Verse, with lyrics underneath. The second staff contains the melody for the second line, also with lyrics underneath. A common time signature 'C' is placed below the first staff.

# Holy Gospel

Matthew 24:15–28

**P** The Holy Gospel according to St. Matthew, the twenty-fourth chapter.



<sup>15</sup>[Jesus said:] “When you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), <sup>16</sup>then let those who are in Judea flee to the mountains. <sup>17</sup>Let the one who is on the housetop not go down to take what is in his house, <sup>18</sup>and let the one who is in the field not turn back to take his cloak. <sup>19</sup>And alas for women who are pregnant and for those who are nursing infants in those days! <sup>20</sup>Pray that your flight may not be in winter or on a Sabbath. <sup>21</sup>For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. <sup>22</sup>And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short. <sup>23</sup>Then if anyone says to you, ‘Look, here is the Christ!’ or ‘There he is!’ do not believe it. <sup>24</sup>For false christs and false prophets will arise and perform great signs and wonders, so as to lead astray, if possible, even the elect. <sup>25</sup>See, I have told you beforehand. <sup>26</sup>So, if they say to you, ‘Look, he is in the wilderness,’ do not go out. If they say, ‘Look, he is in the inner rooms,’ do not believe it. <sup>27</sup>For as the lightning comes from the east and shines as far as the west, so will be the coming of the Son of Man. <sup>28</sup>Wherever the corpse is, there the vultures will gather.”

**P** This is the Gospel of the Lord.



*Sit*

**Conversation with the Children**



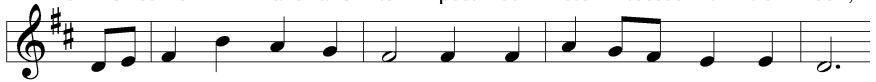
# Hymn of the Day

## Preserve Your Word, O Savior

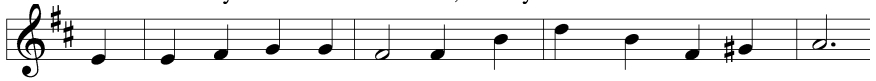
LSB 658



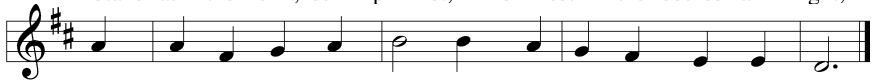
1 Pre - serve Your Word, O Sav - ior, To us this lat - ter day,  
2 Pre - serve, O Lord, Your hon - or, The bold blas - phem - er smite;  
3 Pre - serve, O Lord, Your Zi - on, Bought dear - ly with Your blood;  
4 Pre - serve Your Word and preach - ing, The truth that makes us whole,  
5 Pre - serve in wave and tem - pest Your storm-tossed lit - tle flock;



And let Your king - dom flour - ish; En - large Your Church, we pray.  
Con - vince, con - vert, en - light - en The souls in er - ror's night.  
Pro - tect what You have cho - sen A - gainst the hell - ish flood.  
The mir - ror of Your glo - ry, The pow'r that saves the soul.  
As - sailed by wind and weath - er, May it en - dure each shock.



O keep our faith from fail - ing; Keep hope's bright star a - glow.  
Re - veal Your will, dear Sav - ior, To all who dwell be - low,  
Be al - ways our de - fend - er When dan - gers gath - er round;  
Oh, may this liv - ing wa - ter, This dew of heav'n - ly grace,  
Stand at the helm, our pi - lot, And set the course a - right;

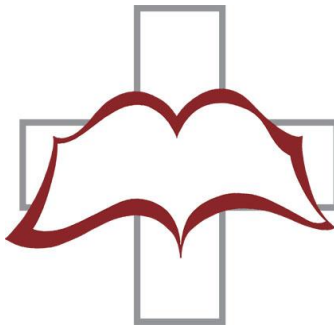


Let noth - ing from truth turn us While liv - ing here be - low.  
Great light of all the liv - ing, That all Your name may know.  
When all the earth is crum - bling, Safe may Your Church be found.  
Sus - tain us while here liv - ing Un - til we see Your face.  
Then we will reach the har - bor In Your e - ter - nal light.

Text: Andreas Gryphius, 1616-64; tr. William J. Schaefer, 1891-1976, alt. Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000765 Tune: Public domain

## Sermon

*Stand*



## Apostles' Creed

LSB 175

**☐ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting.**

**Amen.**

## Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*



# Service of the Sacrament

## Preface


*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136] - LSB 177*



**P** The Lord be with you.



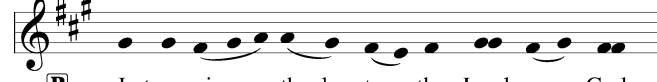
**C** And al-so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.




**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

*Matthew 6:9–13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever.**

**Amen.**

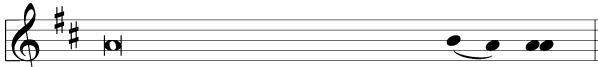
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world;



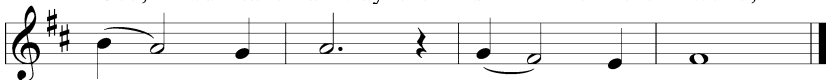
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

### Distribution Instructions

*\*Gluten-free and alcohol-free options available in the center of each serving tray: please indicate to Pastor if you need one of these.*

Stand

## Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev - 'ry-one who seeks the Lord re-joice and proud - ly bear His name. He re-calls His prom-ises and leads His peo - ple forth in joy with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

**C** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## Benediction

Numbers 6:24–26

**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** A - - - men.

# Hymn to Depart

## Christ Is Surely Coming

LSB 509



1 Christ is sure - ly com - ing Bring - ing His re - ward,  
2 See the ho - ly cit - y! There they en - ter in,  
3 Grace be with God's peo - ple! Praise His ho - ly name!



Al - pha and O - me - ga, First and Last and Lord:  
All by Christ made ho - ly, Washed from ev - 'ry sin:  
Fa - ther, Son, and Spir - it, Ev - er - more the same;



Root and Stem of Da - vid, Bril - liant Morn - ing Star;  
Thirst - y ones, de - sir - ing All He loves to give,  
Hear the cer - tain prom - ise From the e - ter - nal home:



Meet your Judge and Sav - ior, Na - tions near and far!  
Come for liv - ing wa - ter, Free - ly drink, and live!  
"Sure - ly I come quick - ly! Come, Lord Je - sus, come!"

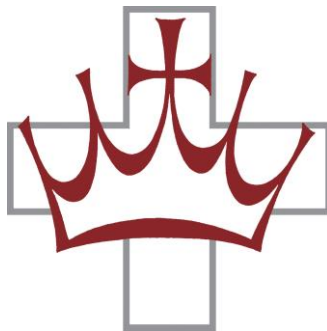
Text: Christopher M. Idle, 1938 Tune: Ralph Vaughan Williams, 1872-1958

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## Postlude

*Christ ist erstanden*

*J.K.F. Fischer*



And He has a name written on His robe and on His thigh:  
KING OF KINGS AND LORD OF LORDS.

Revelation 19:16

## Today's Volunteers & Worship Staff

November 17, 2024	
<b>Reader:</b>	Jim Wallace
<b>Communion Assistants:</b>	John Rau, Bud Williams
<b>Acolyte:</b>	Kiley Bomba
<b>Chancel:</b>	Carolyn Mandarano
<b>Communion Preparation:</b>	Donna Miller, Hella Westerfeld
<b>Coffee Hour Hosts:</b>	Tina Caraszi, Marcus Swearingen
<b>Organist/Director of Music:</b>	Bev Thompson
<b>Guitar:</b>	Peter Obre
<b>Trumpet:</b>	Gary Gollenberg

## Today's Flowers

*Altar flowers are given today by Anita Harris to the glory of God and in celebration of the 15<sup>th</sup> birthday of her grandson, Colin Fitzgibbons.*

## Acknowledgments

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