# $\varnothing$ Christ the King Lutheran Church 

Sixth Sunday of Easter -May 5,2024 Divine Service Setting 1, p. 151 || Pastor Rob Morris

## Welcome and Prelude

Hymn of Invocation Come, thou Fount of Every Blessing LSB 686


Text: Robert Robinson, 1735-90, alt.
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg
Text and tune: Public domain

## Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.
P In the name of the Father and of the $\Psi$ Son and of the Holy Spirit.
C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand
Silence for reflection on God's Word and for self-examination.
P Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
$P$ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the $\Psi$ Son and of the Holy Spirit.
C Amen.

## Service of the Word

Kyrie

(A) For the peace from above and for our salvation let us pray to the Lord.

(A) For the peace of the whole world, for the well-being of the Church of God,

(A) For this holy house and for all who offer here their worship and praise


(A Help, save, comfort, and defend us, gra-cious Lord.


Gloria in Excelsis
Luke 2:14; John 1:29

(A Glory to God in the highest, and peace to His peo - ple on earth.


C Lord God, heav-en-ly king, al-might-y God and Fa - ther:


We wor-ship You, we give You thanks, we praise You for Your glory.


Lord Jesus Christ, on-ly Son of the Father, Lord God, Lamb of God:


You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,


## Salutation and Collect of the Day



P The Lord be with you.


C And al - so with you.
P Let us pray.
C O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.


Old Testament Reading Numbers 21:4-9
${ }^{4}$ From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. ${ }^{5}$ And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." ${ }^{6}$ Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. ${ }^{7}$ And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. ${ }^{8}$ And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." ${ }^{9}$ So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.
(A) This is the Word of the Lord.

C Thanks be to God.
${ }^{1}$ Oh give thanks to the LORD, for | he is good,*
for his steadfast love endures for- | ever!
${ }^{2}$ Let the redeemed of the LORD $\mid$ say so,*
whom he has redeemed from | trouble
${ }^{3}$ and gathered in | from the lands,*
from the east and from the west,
from the north and | from the south.
${ }^{4}$ Some wandered in | desert wastes,* finding no way to a city to $\mid$ dwell in;
${ }^{5}$ hungry and | thirsty,* their soul fainted with- | in them.
${ }^{6}$ Then they cried to the LORD in their | trouble,* and he delivered them from | their distress.
${ }^{7} \mathrm{He}$ led them by a straight way* till they reached a city to $\mid$ dwell in.
${ }^{8}$ Let them thank the Lord for his | steadfast love,* for his wondrous works to the chil- | dren of men!
${ }^{9}$ For he satisfies the | longing soul,* and the hungry soul he fills | with good things.
Glory be to the Father and to the Son and to the Holy Spirit As it was in the beginning, is now, and will be forever. Amen
${ }^{22}$ But be doers of the word, and not hearers only, deceiving yourselves. ${ }^{23}$ For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. ${ }^{24}$ For he looks at himself and goes away and at once forgets what he was like. ${ }^{25}$ But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.
${ }^{26}$ If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. ${ }^{27}$ Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

## (A) This is the Word of the Lord.

C Thanks be to God.


## Holy Gospel

John 16:23-33
P The Holy Gospel according to St. John, the sixteenth chapter.


C Glo - ry to You, O Lord.
${ }^{23}$ [Jesus said:] "In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. ${ }^{24}$ Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.
${ }^{25 " I}$ I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. ${ }^{26}$ In that day you will ask in my name, and I do not say to you that I will ask the Father on your behalf; ${ }^{27}$ for the Father himself loves you, because you have loved me and have believed that I came from God. ${ }^{28}$ I came from the Father and have come into the world, and now I am leaving the world and going to the Father."
${ }^{29} \mathrm{His}$ disciples said, "Ah, now you are speaking plainly and not using figurative speech! ${ }^{30}$ Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God." ${ }^{31}$ Jesus answered them, "Do you now believe? ${ }^{32}$ Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. ${ }^{33}$ I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world."
(P) This is the Gospel of the Lord.


Sit

## Conversation with the Children

Hymn of the Day: Our Paschal Lamb, That Sets Us Free
 Let love grow strong a-new, and great, Let truth stamp out the lie. Who by the Spir - it lives in us, The Fa - ther's liv - ing Word.

gain Sing al - le-lu - ia, cry a-loud: Al-le - lu - ia! A - men!
Text: Martin H. Franzmann, 1907-76
Tune: Walter L. Pelz, 1926
Text and tune: © 1974 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110000765

## Sermon

## Stand

## Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life $\Psi$ of the world to come. Amen.

## Welcome of New Members

## Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22-24; Eph. 4:1-3).

## Service of the Sacrament




C And al - so with you.

(P) Lift up your hearts.


C We lift them to the Lord.

(P) Let us give thanks to the Lord our God.


P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus
Isaiah 6:3; Matthew 21:9



## Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.
C Amen.

## Lord's Prayer

P Lord, remember us in Your Kingdom and teach us to pray
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\Psi$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\Psi$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19

(P) The peace of the Lord be with you al - ways.


Agnus Dei
John 1:29


## sit

## Distribution - Note Special Instruction

*Gluten-free and alcohol-free options available in the center of each serving tray: indicate to the pastor if you need one of these.

Thank the Lord
[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]


C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.


Let all who seek the Lord re - joice and proud-ly bear His name.


He re-calls His prom-is - es and leads His peo-ple forth in joy


## Post-Communion Collect

(A) Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.


Benediction
Numbers 6:24-26


P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and $\Psi$ give you peace.


Hymn to Depart: All Hail the Power of Jesus' Name LSB549


5 Sinners, whose love can ne'er forget The wormwood and the gall, Go, spread your trophies at His feet And crown Him Lord of all. Go, spread your trophies at His feet And crown Him Lord of all.

6 Let ev'ry kindred, ev'ry tribe, On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all.
To Him all majesty ascribe
And crown Him Lord of all.
7 Oh, that with yonder sacred throng
We at His feet may fall!
We'll join the everlasting song
And crown Him Lord of all.
We'll join the everlasting song
And crown Him Lord of all.
Text (sts. 1-5): Edward Perronet, 1726-92, alt.; (sts. 6-7): A Selection of Hymns, 1787, London, alt. Tune: Oliver Holden, 1765-1844

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    Today's Volunteers and Worship Staff: (9:30 a.m.)
Reader: Jon Rau
Communion Assistants: Rob Balancia and Dan Swanson
Acolyte: Alexa Krieg
Chancel: Cheryl and Bethany Meli
Communion Preparation: Donna Miller and Hella Westerfeld
Coffee Hour Preparation: Carole Woolery and Charlotte Pavlides
Organist & Director of Music: Bev Thompson
Assistant Organist: Elijah Morris
Guitar: Peter Obre
Trumpet: Gary Gollenberg
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Flowers may be purchased for the altar each week. A sign-up sheet is located in the Narthex next to the door to the Fellowship Hall.

Altar flowers are given today by Jonathan and Bethany Meli in thanks to God for their mother Cheryl and His many blessings.

## Acknowledgments

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