



Christ the King Lutheran Church

Reformation Sunday - October 29, 2023
Pastor Rob Morris

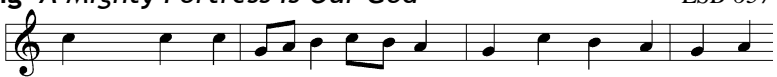
Welcome and Prelude

Fantasia on Duke Street

David Paxton

Opening *A Mighty Fortress Is Our God*

LSB 657



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat - ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978

Text and tune: Martin Luther, 1483-1546

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Tune: Public domain

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

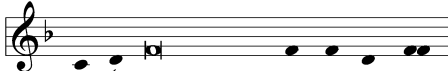
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Kyrie

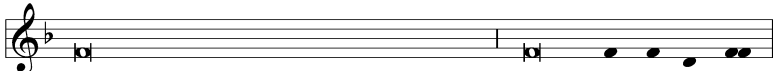
Mark 10:47



A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



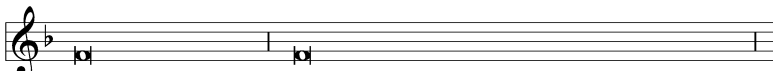
A For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



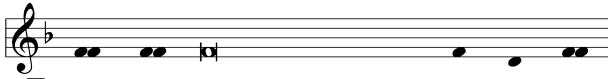
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Revelation 5:12-13; 19:5-9



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



Final Refrain
This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

C O Lord, keep Your household, the Church, in continual godliness that through Your protection she may be free from all adversities and devoutly given to serve You in good works; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 1:1—2:3

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and

every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

A This is the Word of the Lord.

C Thanks be to God.

Choral Anthem *For the Beauty of the Earth*

Rutter

Psalm

Psalm 8

¹O LORD, our Lord,

how majestic is your name in all the earth!

You have set your glory above the heavens.

**²Out of the mouth of babes and infants,
you have established strength because of your foes,
to still the enemy and the avenger.**

**³When I look at your heavens, the work of your fingers,
the moon and the stars, which you have set in place,**

**⁴what is man that you are mindful of him,
and the son of man that you care for him?**

**⁵Yet you have made him a little lower than the heavenly beings
and crowned him with glory and honor.**

**⁶You have given him dominion over the works of your hands;
you have put all things under his feet,**

**⁷all sheep and oxen,
and also the beasts of the field,**

**⁸the birds of the heavens, and the fish of the sea,
whatever passes along the paths of the seas.**

⁹O LORD, our Lord,

how majestic is your name in all the earth!

**Glory be to the Father and to the Son and to the Holy Spirit
As it was in the beginning, is now, and will be forever. Amen.**

Epistle

Ephesians 6:10–17

¹⁰Finally, be strong in the Lord and in the strength of his might. ¹¹Put on the whole armor of God, that you may be able to stand against the schemes of the devil. ¹²For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places. ¹³Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. ¹⁴Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness, ¹⁵and, as shoes for your feet, having put on the readiness given by the gospel of peace. ¹⁶In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one; ¹⁷and take the helmet of salvation, and the sword of the Spirit, which is the word of God.

- A** This is the Word of the Lord.
C Thanks be to God.

Stand

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the staff is the text: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below it is the text: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

Holy Gospel

John 4:46–54

- P** The Holy Gospel according to St. John, the fourth chapter.

C Glo - ry to You, O Lord.

The image shows a single staff of musical notation in G major (one sharp). The melody consists of quarter and eighth notes, ending with a double bar line. Below the staff is the text: "Glo - ry to You, O Lord."

⁴⁶[Jesus] came again to Cana in Galilee, where he had made the water wine. And at Capernaum there was an official whose son was ill. ⁴⁷When this man heard that Jesus had come from Judea to Galilee, he went to him and asked him to come down and heal his son, for he was at the point of death. ⁴⁸So Jesus said to him, “Unless you see signs and wonders you will not believe.” ⁴⁹The official said to him, “Sir, come down before my child dies.” ⁵⁰Jesus said to him, “Go; your

son will live.” The man believed the word that Jesus spoke to him and went on his way. ⁵¹As he was going down, his servants met him and told him that his son was recovering. ⁵²So he asked them the hour when he began to get better, and they said to him, “Yesterday at the seventh hour the fever left him.” ⁵³The father knew that was the hour when Jesus had said to him, “Your son will live.” And he himself believed, and all his household. ⁵⁴This was now the second sign that Jesus did when he had come from Judea to Galilee.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Conversation with the Children

Hymn of the Day *Beautiful Savior*

LSB 537

1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
 2 Fair are the mead - ows, Fair are the wood - lands, Robed in
 3 Fair is the sun - shine, Fair is the moon - light, Bright the
 4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
 flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
 spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
 God and Son of Man! Glo - ry and hon - or, Praise, ad - o -

serve Thee, Light of my soul, my joy, my crown.
 pur - er, He makes our sor - r'wing spir - it sing.
 pur - er Than all the an - gels in the sky.
 ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904

Tune: Silesian, 19th cent.

Text and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,

**the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from
heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the
Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the
living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped
and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**


Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Service of the Sacrament

Preface


2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



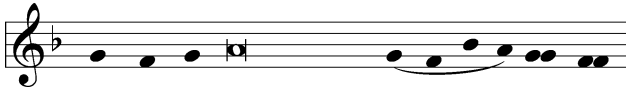
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For Thine is the kingdom
 and the power and the glory forever and ever. Amen.

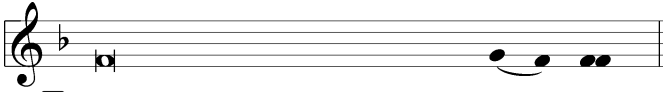
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

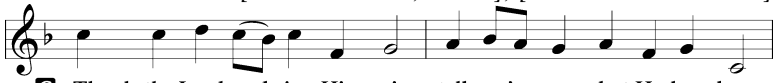
Distribution

**Gluten-free and alcohol-free options available in the center of each serving tray; indicate to the pastor if you need one of these.*

Stand

Thank the Lord

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Collect

P Let us pray.

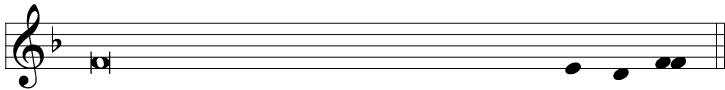
C We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Closing Hymn *Jesus Shall Reign*

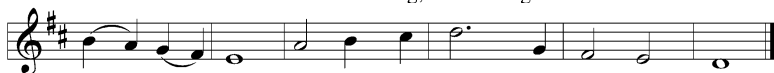
LSB 832



1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



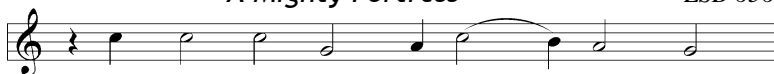
shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674-1748, alt.
 Tune: attr. John C. Hatton, d. 1793
 Text and tune: Public domain

Reformation Day Congregational Postlude

A Mighty Fortress

LSB 656



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect - ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain

That hath us now o'er - tak - en.
Whom God Him - self e - lect - ed.
They shall not o - ver - pow'r us.
With His good gifts and Spir - it.

The old e - vil foe Now means
Ask ye, Who is this? Je - sus
This world's prince may still Scowl fierce
And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
Christ it is, Of Sab - a - oth Lord,
as he will, He can harm us none.
child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
And there's none oth - er God; He holds
He's judged; the deed is done; One lit -
Our vic - t'ry has been won; The King -

is not his e - qual.
the field for - ev - er.
tle word can fell him.
dom ours re - main - eth.

Text: tr. composite
Text and tune: Martin Luther, 1483-1546
Text and tune: Public domain

Volunteers and Worship Staff: (9:30 a.m.)

Reader: Dave Reitz

Communion Assistants: Dan Swanson and John Rau

Acolyte: Abby Valigorsky

Chancel: Carolyn Mandarano

Coffee Hour Hosts: Carole Woolery and Charlotte Pavlides

Communion Preparation: Charlotte Pavlides and Lynn Sandor

Organist & Director of Music: Bev Thompson

Assistant Organist: Elijah Morris

Guitar: Peter Obre

Trumpet: Gary Gollenberg

Altar flowers are given by the Balancia Family in thanks for God's Blessings and in celebration of Emma's 25th birthday.